

House of Prayer for All People
Tabernacle Lesson



No Tax, for the Priests Levites, Holy Singers ,Porters, Ministers, Or any GateKeeper, any doings for Temple

1Esdras 8:22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

Whosoever will not do the law of The Most High AHAYAH (The True God) he will Judge with Yashaya with Christ

1Esdras 8:24 And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

1Esdras 8:24 And whosoever shall transgress the law of thy AHAYAH, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:26 And whosoever will not do the law of thy AHAYAH, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

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To get Understanding who can Save you

2Timothy 3:16 All scripture is given by **inspiration** of **God**, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315 (Strong) θεόπνευστος theopneustos teh-op'-nyoo-stos From G2316 and a presumed derivative of G4154; divinely breathed in: - given by inspiration of God.	G2315 (Thayer) θεόπνευστος theopneustos Thayer Definition: 1) inspired by God 1a) the contents of the scriptures Part of Speech: adjective A Related Word by Thayer's/Strong's Number: from G2316 and a presumed derivative of G4154
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The Bible is word of The Most High Commandments Torah/Tarah Law

Deuteronomy 30:10 (KJV) If thou shalt hearken unto the voice of the LORD thy God, to keep his **commandments** and his statutes which are written in this book of the **law**, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

H4687 (Strong) מִצְוָה mitsvâh = Matazawah in Ancient Hebrew mits-vaw' From H6680; a command, whether human or divine (collectively the Law): - (which was) commanded (-ment), law, ordinance, precept. Total KJV occurrences: 181	H4687 (Brown-Driver-Briggs) מִצְוָה mitsvâh = Matazawah in Ancient Hebrew BDB Definition: 1) commandment 1a) commandment (of man) 1b) the commandment (of God) 1c) commandment (of code of wisdom) Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H6680
H8451 (Strong) תֹּרָה תוֹרָה tôrâh tôrâh = Tawarah, or Tarah in Ancient Hebrew to-raw', to-raw' From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law. Total KJV occurrences: 219 Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:	H8451 (Brown-Driver-Briggs) תֹּרָה / תוֹרָה tôrâh BDB Definition: 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law Part of Speech: noun feminine

A Related Word by BDB/Strong's
Number: from H3384

Joshua 1:8 (KJVA) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Baruch 4:1 (KJVA) This is the book of the commandments of God, and the law that endureth for ever: all they that keep it shall come to life; but such as leave it shall die.

Baruch 1:14 (KJVA) And ye shall read this book which we have sent unto you, to make confession in the house of the Lord, upon the feasts and solemn days.

Revelation 22:19 (KJVA) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the **holy** city, and from the things which are written in this book.

Revelation 22:7 (KJVA) Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

Isaiah 30:8 (KJV) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

KJV Isaiah 28:10 For precept must be upon **precept, precept upon precept**; line upon line, line upon line; here a little, and there a little:

H6673 (Strong)

צַו צִו

tsav tsâv

tsav, tsawv

From H6680; an injunction: - **commandment, precept.**

H6673 (Brown-Driver-Briggs)

צַו / צִו

tsav / tsâv

BDB Definition:

1) **command**, ordinance, oracle (meaning dubious)
1a) used in mocking mimicry of Isaiah's words and thus not a true divine command

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H6680

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

H6490 (Strong)

פִּקֻּדִּים פִּקֻּדִּים

piqqûd piqqûd

pik-kood', pik-kood'

From H6485; properly appointed, that is, a mandate (of God; plural only, collectively for the Law): - **commandment, precept, statute.**

H6490 (Brown-Driver-Briggs)

פִּקֻּדִּים / פִּקֻּדִּים

piqqûd

BDB Definition:

1) **precept, statute**

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

H6490 (Strong)

פִּקֻּדִּים פִּקֻּדִּים

piqqûd piqqûd

pik-kood', pik-kood'

H6490 (Brown-Driver-Briggs)

פִּקֻּדִּים / פִּקֻּדִּים

piqqûd

BDB Definition:

From H6485; properly appointed, that is, a mandate (of **God**; plural only, collectively for the Law): - **commandment, precept**, statute.

1) **precept**, statute

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H6485

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto **God**, a workman that needeth not to be ashamed, rightly dividing the **word of truth**.

Colossians 2:8 Beware lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the rudiments of the world, and not after **Christ**.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

1 John 4:16 (KJV) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:4 (KJV) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to **my gospel**, and the preaching of **Yashaya** Christ, according to the **Revelation of the mystery, which was kept secret since the world began**,

G2098 (Strong)

εὐαγγέλιον

euaggelion

yoo-ang-ghel'-ee-on

From the same as G2097; a good message, that is, the gospel: - **gospel**.

Total KJV occurrences: 77

Titus 1:2 In hope of eternal life, which God, that cannot lie, **promised** before the world began;

Jeremiah 6:16 (KJV) Thus saith the LORD, Stand ye in the ways, and see, and **ask for the old paths**, where is the **good way**, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Jeremiah 18:15 (KJV) Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

Isaiah 58:12 (KJV) And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, **The restorer of paths** to dwell in.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. **Selah.**

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. **Selah.**

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Joshua 15:1 (KJV) This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

H5554 (Strong)

סֵלַע

sela'

seh'-lah

The same as H5553; Sela, the rock city of Idumaea: - rock, Sela (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סֵלַע

sela'

BDB Definition:

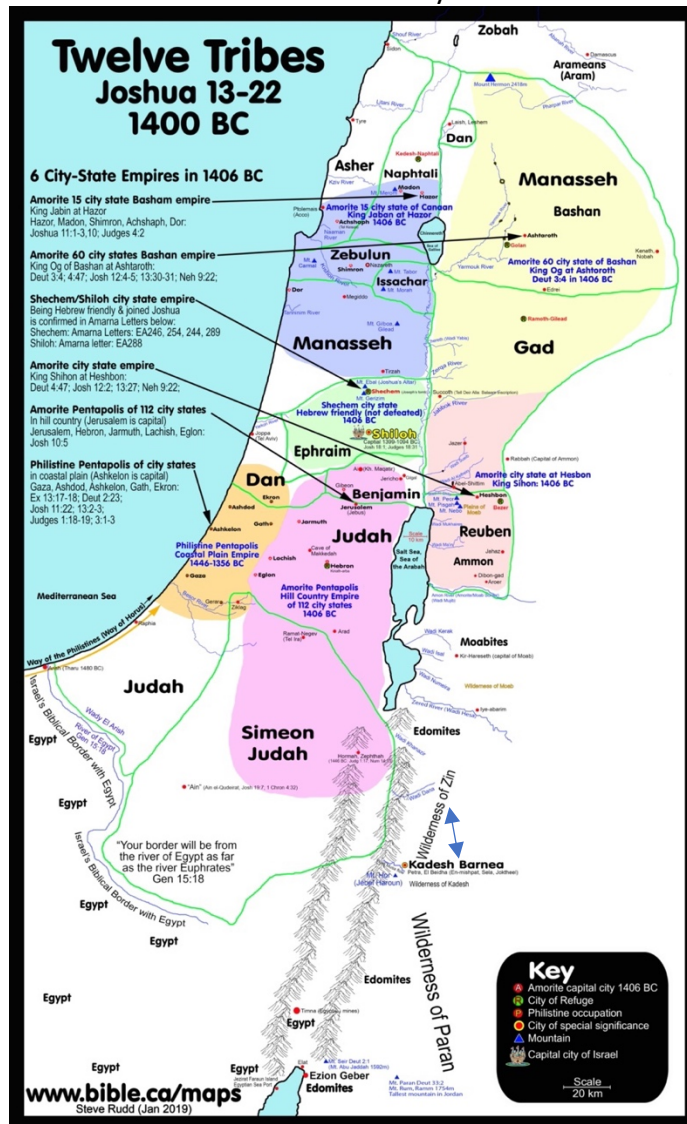
Sela = "the rock"

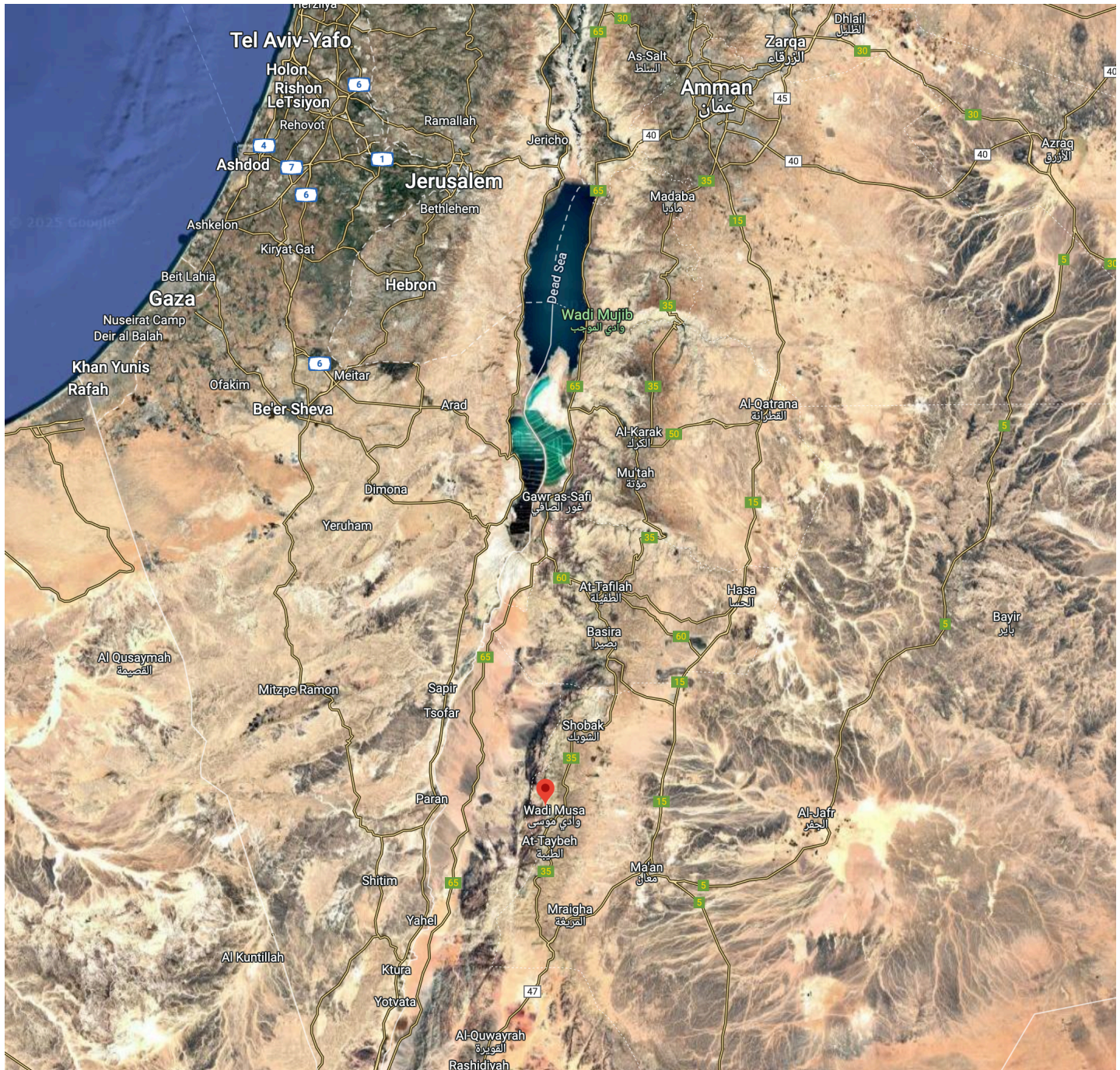
1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553





Ezekiel 43:7 (KJVA) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my **holy** name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places

Song of Solomon 2:14 (KJV) O my dove, that art in the clefts of the **rock**, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely

Song of Solomon 2:14 (Latin) columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Strong)

סֵלַע
sela'

H5553 (Brown-Driver-Briggs)

סֵלַע
sela'

seh'-lah

From an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): - (ragged) **rock**, stone (-ny), strong hold.

Total KJV occurrences: 61

BDB Definition:

1) crag, cliff, **rock**

1a) crag, cliff

1b) as stronghold of AHAYAH, of security (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty

Job 20:26 (KJV) All darkness shall be hid in his **secret places**: a fire not blown shall consume him; it shall go ill with him that is left in his **tabernacle**.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the **secret places in the wilderness**,

Psalms 18:11 (KJVA) He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

Ezekiel 7:22 (KJVA) My face will I turn also from them, and they shall pollute my **secret place**: for the robbers shall enter into it, and defile it.

2 Kings 14:7 (KJVA) He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֵלָה

sela'

seh'-lah

The same as H5553; Sela, the rock city of Idumaea: - rock, **Sela** (-h).

Total KJV occurrences: 2

H5554 (Brown-Driver-Briggs)

סֵלָה

sela'

BDB Definition:

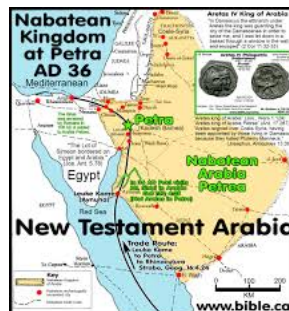
Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553



Psalms 81:7 (KJVA) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of **Meribah. Selah**.

Psalms 91:1 (KJVA) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 46:4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

Psalms 46:4 There is a river, the streams whereof shall make glad the city of AHAYAH, the holy place of the tabernacles of the most High.

Psalms 87:3 Glorious things are spoken of thee, O city of God. **Selah**.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. **Selah**.

2 Kings 14:7 (KJV) He slew of Edom in the valley of salt ten thousand, and took **Selah** by war, and called the name of it Joktheel unto this day.

2 Kings 14:7 (Latin) ipse percussit Edom in valle Salinarum decem milia et adprehendit **Petram** in proelio vocavitque nomen eius Iecethel usque in praesentem diem

H5554 (Strong)

סֵלָע

sela'

seh'-lah

The same as H5553; Sela, the rock city of Idumaea: - rock, **Sela** (-h).

Total KJV occurrences: 2



H5554 (Brown-Driver-Briggs)

סֵלָע

sela'

BDB Definition:

Sela = "the **rock**"

1) a place in Edom

1a) perhaps an early name for '**Petra**'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553

Acts 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

G4614 (Strong)

Σινᾱ

Sina

see-nah'

Of Hebrew origin [H5514]; Sina (that is, Sinai), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin H5514



Psalms 84:6 Who passing through the valley of **Baca** make it a well; the rain also filleth the pools.

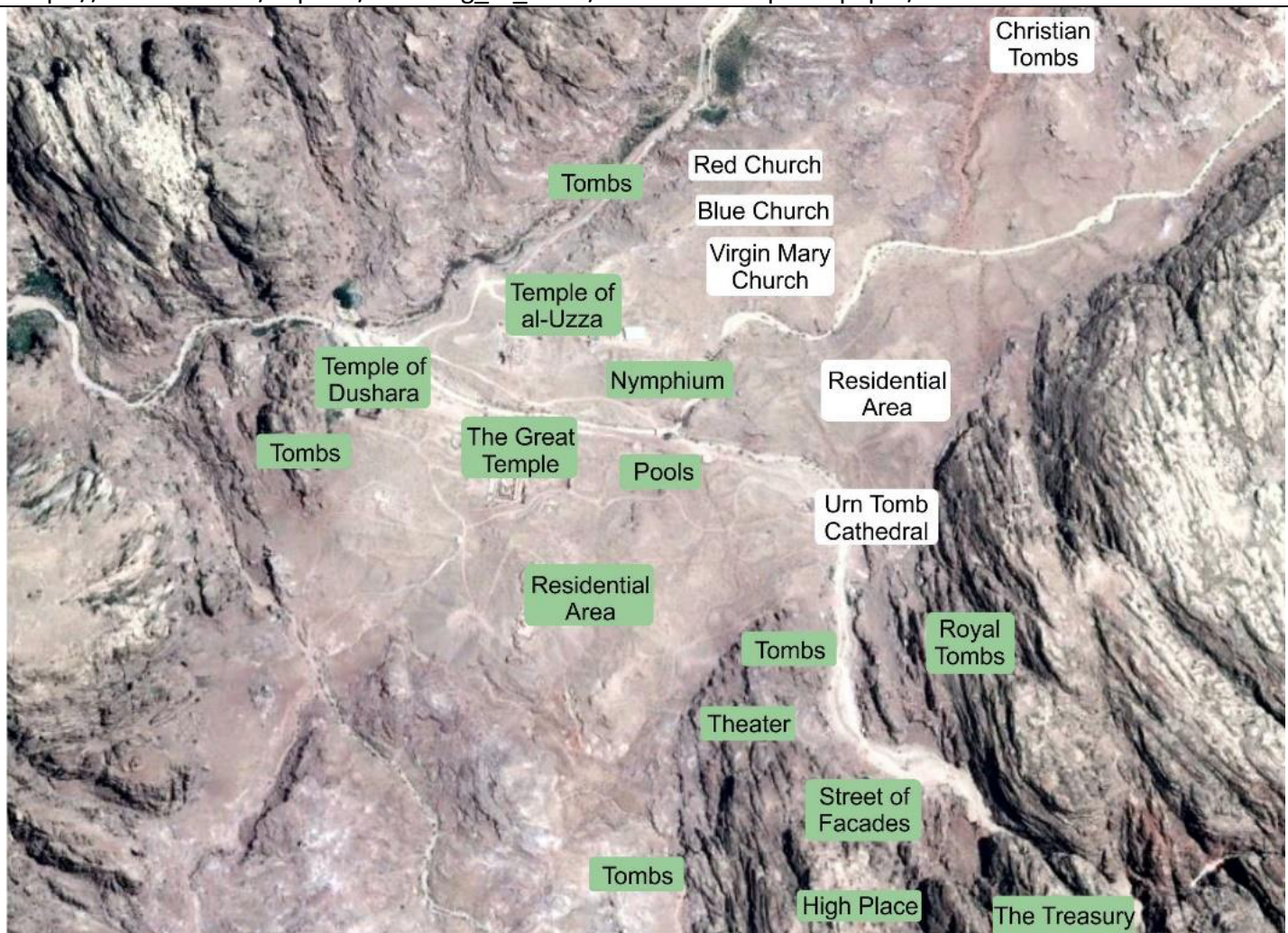
Baca Baka

<https://www.answering-christianity.com/blog/index.php?topic=2911.45>

Baca Becca

The Bible (Psalm 84:6) associates the name Becca with both a barren valley and pilgrimage, although some Christian argue that this refers to an unknown place that they assume would have been near to Jerusalem rather than to another place, such as the tomb of Aaron just outside of Petra.

https://nabataea.net/explore/founding_of_islam/the-names-of-petra-paper/



2 Maccabees 9:14 (KJVA) That the **holy** city (to the which he was going in haste to lay it even with the ground, and to make it a common buryingplace,) he would set at liberty:

Matthew 23:29 (KJVA) Woe unto you, scribes and Pharisees, hypocrites! because ye **build the tombs** of the prophets, and garnish the sepulchres of the righteous,

Matthew 27:60 (KJV) And laid it in his own new tomb, which he had hewn out in the **rock**: and he rolled a great stone to the door of the sepulchre, and departed.



G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - **rock**.

Total KJV occurrences: 16

G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a **rock**, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a **rock**, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's

Number: from the same as G4074

1Maccabees 4:46 And laid up the stones in the mountain of the temple in a convenient place, until there should come a prophet to shew what should be done with them.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of **God**.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of **AHAYAH**

Baca Yuk, Kota Petra



House of Prayer for All People

1 Chronicles 22:10 (KJVA) He shall build an **house for my name**; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an **house for my name**, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for **mine house** shall be called **an house of prayer for all people**.

Ezekiel 43:12 (KJVA) This is the law of the **house**; Upon the top of the mountain the whole limit thereof round about shall be **most holy**. Behold, this is the law of the **house**.

6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

ko'-desh

From H6942; **a sacred place** or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6944 (Brown-Driver-Briggs)

קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

BDB Definition:

1) apartness, **holiness**, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine
 A Related Word by BDB/Strong's
 Number: from H6942

Psalms 87:1 (KJVA) A Psalm or Song for the sons of Korah. His **foundation** is in the **holy** mountains.

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this **rock** I will build my church; and the gates of hell shall not prevail against it.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of God**, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of AHAYAH**, which is the church of the living God, the pillar and ground of the truth.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a **rock**:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was **Christ**.

G4073 (Strong)
 πέτρα
 petra
 pet'-ra
 Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - **rock**.
 Total KJV occurrences: 16



G4073 (Thayer)
 πέτρα
 petra
 Thayer Definition:
 1) a rock, cliff or ledge
 1a) a projecting **rock**, crag, rocky ground
 1b) a rock, a large stone
 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul
 Part of Speech: noun feminine
 A Related Word by Thayer's/Strong's Number: from the same as G4074

Psalms 87:1 (KJV) A Psalm or Song for the sons of Korah. His foundation is in the **holy** mountains.

H6944 (Strong)
 קֹדֶשׁ
 qôdesh = Qadash in Ancient hebrew
 ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Matthew 7:24 (KJVA) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a **rock**:

Matthew 7:25 (KJVA) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a **rock**.

Luke 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a **rock**.

G4073 (Strong)
πέτρα
petra
pet'-ra
Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - **rock**.
Total KJV occurrences: 16

G4073 (Thayer)
πέτρα
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Thayer Definition:
1) a rock, cliff or ledge
1a) a projecting **rock**, crag, rocky ground
1b) a rock, a large stone
1c) metaphorically a man like a rock, by reason of his firmness and strength of soul
Part of Speech: noun feminine
A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed are they that dwell in thy **house**: they will be still praising thee. **Selah**.

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called **an house of prayer for all people**.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places **where I record my name** I will come unto thee, and I will bless thee.

Psalms 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psalms 87:3 Glorious things are spoken of thee, O city of AHAYAH. Selah.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and **high mountain** hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is **Holy**; I dwell in the high and **holy** place, with him also that is of a contrite and humble spirit, **to revive the spirit** of the humble, and to revive the heart of the contrite ones.

H6918 (Strong)

שִׁדְּוֹשׁ / שִׁדְּוֹשׁ

qâdôsh = Qadash in Ancient Hebrew

kaw-doshe', kaw-doshe'

From H6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint,

a sanctuary: - **holy** (One), saint.

Total KJV occurrences: 116

H6918 (Brown-Driver-Briggs)

שִׁדְּוֹשׁ / שִׁדְּוֹשׁ

qâdôsh = Qadash in Ancient Hebrew

BDB Definition:

1) sacred, **holy**, Holy One, saint, set apart

Part of Speech: adjective

A Related Word by BDB/Strong's

Number: from H6942

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, **God**: but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, Why callest thou me good? there is none good but one, that is, **Ahayah**: but if thou wilt enter into life, keep the commandments.

John 10:28 (KJV) And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Romans 16:26 (KJVA) But now is made manifest, and by the **scriptures of the prophets**, according to the commandment of the everlasting **God**, made known to all nations for the obedience of faith:

Romans 16:26 (KJVA) But now is made manifest, and by the **scriptures of the prophets**, according to the commandment of the everlasting **AHAYAH**, made known to all nations for the obedience of faith:

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear **God**, and keep his commandments: for this is the whole duty of man.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear **AHAYAH**, and keep his commandments: for this is the whole duty of man.

Romans 4:16 (KJV) Therefore it is of faith, that it might be by grace; to the end the promise might be sure to **all the seed**; not to that only **which is of the law**, but to that also which is of the **faith of Abraham**; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, **through the law**, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy commandments are righteousness.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Psalms 119:151 (KJV) Thou art near, O LORD; and all thy **commandments are truth**.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy **law is the truth**.

Mark 11:22 (KJV) And **Yashaya** answering saith unto them, Have faith in **God**.

Note Jesus is not the true Christ/Messiah name, Yashaya is the true messiah name a Black man Son of the Most High Ahayah

Mark 11:22 (KJV) And **Yashaya** answering saith unto them, Have faith in **Ahayah**.

John 14:6 (KJV) **Yashaya** saith unto him, **I am** the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:6 (KJV) **Yashaya** saith unto him, **Ahayah** the way, the truth, and the life: no man cometh unto the Father, but by me.

John 4:24 (KJV) **God** is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 (KJV) **AHAYAH** is a Spirit: and they that worship him must worship him in spirit and in truth.

John 10:30 (KJV) I and my Father are one.

Psalms 119:142 (KJV) Thy righteousness is an everlasting righteousness, and thy **law is the truth**.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Exodus 20:6 (KJV) And shewing mercy unto thousands of them that love me, and keep my commandments.

Deuteronomy 7:9 (KJV) Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

2Esdras 14:34 Therefore if so be that ye will subdue your own understanding, and reform your hearts, ye shall be kept alive and after death ye shall obtain mercy.

2Esdras 14:35 For after death shall the judgment come, when we shall live again: and then shall the names of the righteous be manifest, and the works of the ungodly shall be declared.

Mark 11:22 (KJV) And Yashaya answering saith unto them, Have faith in Ahayah.

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Romans 16:26 (KJV) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting AHAYAH, made known to all nations for the obedience of faith:

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJVA) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Acts 3:19 (KJV) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Isaiah 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

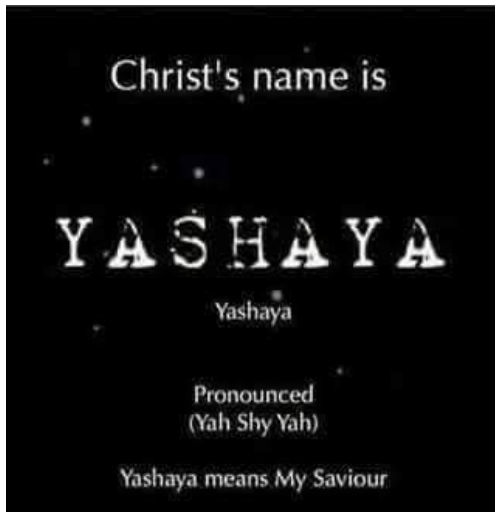
Psalms 19:7 (KJV) The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Yashaya.



Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables



Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:2 Looking unto Yashaya the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of AHAYAH..

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Isaiah 45:15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

H3467 (Strong)

יָשָׁע

H3467 (Brown-Driver-Briggs)

יָשָׁע

yâsha'

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or **free**, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, **rescue**, be safe, bring (having) **salvation**, save (-iour), get victory.

Total KJV occurrences: 205

Savior (yasha)



יָד Hebrew name: YAD. Picture: Hand or arm. Meaning: Work.

שׁוּן Hebrew name: SHIN. Picture: Teeth. Meaning: Press, eat or devour.

עַיִן Hebrew name: AYIN. Picture: Eye. Meaning: See.

שׁוּן (destroyer watches) יָד (strong arm)

With a strong arm the destroyer watches

✓ You have scattered Your enemies with Your mighty arm (Psalm 89:10)

✓ For this purpose the Son of God was manifested, that He might destroy the works of the devil (1 John 3:8)

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

John 8:32 And ye shall know the truth, and the truth shall make you free.

John 14:6 Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Luke 1:47 And my spirit hath rejoiced in God **my Saviour**.

Luke 1:47: ותגל רוחי באלהי ישעי

My Saviour = YASHAYA

HOLY BIBLE as the Messiah's Name

From This  YHWH/JHVH - DERIVED These –
Yeshua, Yashua, Yahusha, Yahwsha, Yahushua,
Yahawashi, Joshua, Jesus, God

The MESSIAH ONLY has ONE name and it is
“YASHAYA” (H3467-yasha) = SAVE (iour)

Documented in the Dead Sea Scroll
(Fragment 9 Column).

The Salvation (Yasha) of His Works	Fragment 9 Column 1
1. []	1. []
2. []	2. []
3. []	3. []
4. []	4. []
5. []	5. []
6. []	6. []
7. []	7. []
8. []	8. []

Exodus 7:16 And thou shalt say unto him, The **LORD** God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 43:15 **I am** the **LORD**, your Holy One, the **creator of Israel**, your **King**.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Ancient								Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			יְשָׁרָהּ = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Israhel						

Yasharahala = Israel – Israhel

Isaiah 45:15 Verily thou art a **God** that hidest thyself, O **God of Israel**, the **Saviour**.

H3467 (Strong)

יָשָׁהּ

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) **salvation**, **save (-iour)**, get victory.

Acts 4:12 (KJV) Neither is there **salvation** in any other: for there is none other name under heaven given among men, whereby we must be saved.

Luke 2:11 (KJV) For unto you is born this day in the city of David a **Saviour**, which is Christ the Lord.

Luke 1:47 And my spirit hath rejoiced in **God my Saviour**.

2 Timothy 3:15 (KJV) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto **salvation** through faith which is in Christ **Yashaya**.

H3467 (Brown-Driver-Briggs)

יָשָׁהּ

yâsha'

BDB Definition:

1) **to save, be saved, be delivered**

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Exodus 7:16 And thou shalt say unto him, The **LORD God of the Hebrews** hath sent me unto thee, saying, Let my people go, that they may serve me in the **wilderness**: and, behold, hitherto thou wouldest not hear.

Recap The Burning Bush

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of AHAYAH, even to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is **holy** ground

H6944 (Brown-Driver-Briggs)

קֹדֶשׁ

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's

Number: from H6942

H6942

קֹדֶשׁ

qâdash

BDB Definition:

1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate

1a) (Qal)

1a1) to be set apart, be consecrated

1a2) to be hallowed

1a3) consecrated, tabooed

1b) (Niphal)

1b1) to show oneself sacred or majestic

1b2) to be honoured, be treated as sacred

1b3) to be holy

1c) (Piel)

1c1) to set apart as sacred, consecrate, dedicate

1c2) to observe as holy, keep sacred

1c3) to honour as sacred, hallow

1c4) to consecrate

1d) (Pual)

1d1) to be consecrated

1d2) consecrated, dedicated

1e) (Hiphil)

1e1) to set apart, devote, consecrate

1e2) to regard or treat as sacred or hallow

1e3) to consecrate

1f) (Hithpael)

1f1) to keep oneself apart or separate

1f2) to cause Himself to be hallowed (of God)

1f3) to be observed as holy

1f4) to consecrate oneself

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely

abstractly sanctity: - consecrated (thing), dedicated

(thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6942

קֹדֶשׁ

qâdash

kaw-dash'

A primitive root;

to be (causatively make, pronounce or observe as)

lean (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Total KJV occurrences: 171

<https://www.blueletterbible.org/lexicon/h6942/kjv/wlc/0-1/>

Leviticus 11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy; neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Exodus 29:43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

Exodus 29:43 And there I will meet with the children of YASHARAHALA and the tabernacle shall be sanctified by my glory.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of God.

Philippians 1:11 Being filled with the fruits of righteousness, which are by Yashaya Christ, unto the glory and praise of AHAYAH.

Philippians 2:11 And that every tongue should confess that Yashaya Christ is Lord, to the glory of God the Father.

Philippians 2:11 And that every tongue should confess that Yashaya Christ is Lord, to the glory of AHAYAH the Father.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Ephesians 1:3 Blessed be the God and Father of our Lord **Yashaya** Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
Ephesians
1:3 Blessed be the AHAYAH and Father of our Lord **Yashaya** Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.

2 Corinthians 4:6 For **God**, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of **God** in the face of **Yashaya** Christ.

2 Corinthians 4:6 For **AHAYAH** who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of **Yashaya** Christ.

2 Chronicles 7:14 If my **people**, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Chronicles 7:14 (Xhosa) bathoba ke **abantu** bam, ababizwa ngegama lam, bathandaza, bafuna ubuso bam, babuya ezindleleni zabo ezimbi: ndiya kuva mna emazulwini, ndibaxolele izono zabo, ndiliphilise ilizwe labo.

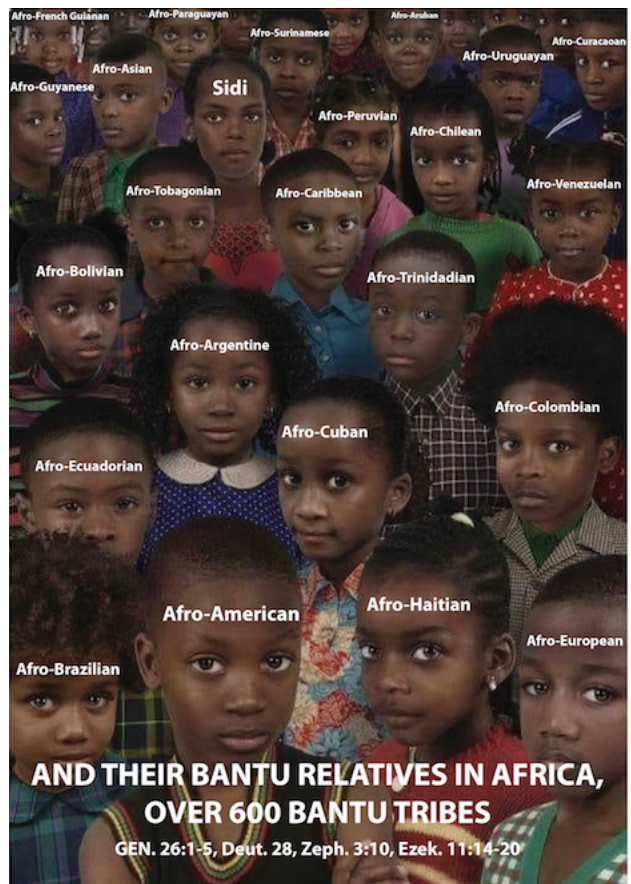
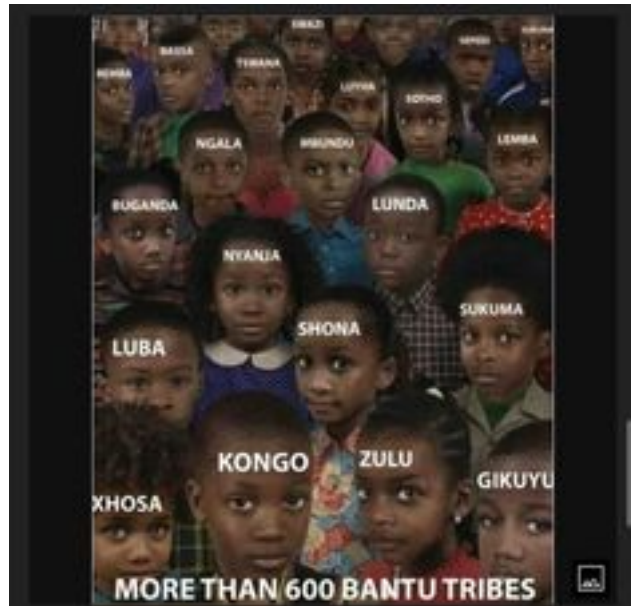
2 Kings 2:7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Leviticus 22:3 Say unto them, Whosoever he be of all your seed ~~among your generations, that goeth unto the~~

holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.



Hosea 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

John 14:9 Yashaya saith unto him, Have I been so long

time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

1Chronicles 16:10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

1 Chronicles 16:11 Seek the LORD and his strength, seek his face continually.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of **Israel**: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from **Egypt, out of the house of bondage**; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your **captivity, and I will gather you from all the nations**, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away **captive**.

Isaiah 11:11 (KJV) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Luke 13:29 (KJV) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of **God**.

Luke 13:29 (KJV) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of AHAYAH.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 42:6 (KJVA) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;



**Dispersed
Gentiles Among
The Gentiles**

Romans 3:29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 3:30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Luke 2:32 (KJVA) A light to lighten the Gentiles, and the glory of thy people Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 29:16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

Acts 7:33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is **holy** ground.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be **holy**.

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the **holy** things of the children of **Israel**, and that they profane not my holy name in those things which they **hallow** unto me: I am the LORD.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of **Israel**: I am the LORD which **hallow** you,

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

Matthew 6:11 Give us this day our daily bread.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen

Matthew 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The **God** of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

Exodus 3:14 And **God** said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:14 And **AHAYAH** said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, AHAYAH hath sent me unto you.

Exodus 3:14 **אהיה אשר אהיה** ויאמר כה תאמר לבני ישראל **אהיה** שלחני אליכם:

I AM = AHAYAH

Exodus 5:3 And they said, The **God of the Hebrews** hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Isaiah 43:15 **I am** the **LORD**, your Holy One, the **creator of Israel**, your **King**.

Psalms 105:23 **Israel** also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors **YaShaRaHaLa (Israël)** vint en Égypte; Jacob séjourna au pays de Cham.

Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed
546	Total						שָׁרָה לַאֲשֵׁר יִשְׂרָאֵל = Yasharahala = Israel - Isra ^h el		

Yasharahala = Israel - Isra^hel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but **Israel**: for as **a prince hast thou power with God** and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed **Israel** quoniam si contra Deum fortis fuisti quanto magis contra homines praevaleris

Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed
546	Total						שָׁרָה לַאֲשֵׁר יִשְׂרָאֵל = Yasharahala = Israel - Isra ^h el		

Yasharahala = Israel – Isra^hel

Prince of **Salvation** that has Power

Isaiah 44:5 (KJVA) One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of **Israel**.

Isaiah 44:5 (Latin) iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine **Israel** adsimilabitur

H3478 (Strong)

יִשְׂרָאֵל

yisrâ'êl = Isra^hel = Yasharahala

yis-raw-ale'

From H8280 and H410; **he will rule as God**; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - **Israel**.

Total KJV occurrences: 2505

H3467 (Strong)

יָשָׁא

yâsha'

yaw-shah'

H3467 (Brown-Driver-Briggs)

יָשָׁא

yâsha'

BDB Definition:

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively **to free** or succor: - X at all, avenging, defend, deliver (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save (-iour)**, get victory.

Acts 4:12 (KJV) Neither is there **salvation** in any other: for there is none other name under heaven given among men, whereby we must be saved.

H8280 (Strong)

שָׁרָה

śârâh = in ancient Hebrew SHARAH saw-raw'

A primitive root; to prevail: - have power (as a prince).

1012) la (La AL)

ac: Yoke co: Ox ab: Strength: The pictograph ais a picture of an ox head and also represents its strength. The l is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke".

Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) la (La AL)ac: ? co: Ox ab: Oath: The power of the oxs muscles to perform work.

Nm) la (La AL) - Power: One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] | kjv:

1) **to save, be saved**, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) **to be saved** (in battle), be victorious

1b) (Hiphil)

1b1) **to save**, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H8280 (Brown-Driver-Briggs)

שָׁרָה

śârâh = in ancient Hebrew SHARAH

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H410 (Strong)

אַל

'êl = in Ancient Hebrew Al or Ala

ale

Shortened from H352; strength; as adjective mighty;

especially the **Almighty** (but used also of any deity): - **God**

(god), X goodly, X great, idol, might (-y one), **power**, strong.

Compare names in "-el."

God, god, power, mighty, goodly, great,
 idols, strong, unto, with, against, at,
 into, in, before, to, of, upon, by, toward,
 hath, for, on, beside, from, where, after,
 within | {H410}

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Matthew 24:35 (KJVA) Heaven and earth shall pass away, but my words shall not pass away.

John 8:32 And ye shall know the truth, and the truth shall make you free.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living AHAYAH, who is the Saviour of all men, specially of those that believe.

Reminder of the True Christ

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:14-15
 His head and his hairs were
 white like wool... And his
 feet like unto fine brass...

Revelation: 1. 14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; 15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. - Bible Offline

REVELATION 1:15



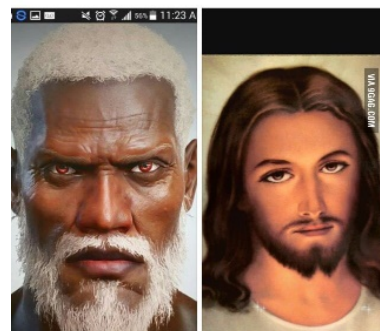
THE FEET DONT MATCH THE FACE



THIS IS IDENTITY THEFT



as if they burned in a furnace.



Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Remainder about The True Christ

Matthew 27:50 **YASHAYA**, when he had cried again with a loud voice, yielded up the ghost.

Matthew 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Matthew 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Matthew 27:53 And came out of the graves after **his resurrection**, and went into the holy city, and appeared unto many.

Matthew 27:54 Now when the centurion, and they that were with him, watching **YASHAYA**, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the **Son of God**.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and that the Spirit of **God** dwelleth in you?

1 Corinthians 12:12 For as the **body is one**, and hath many members, and all the members of that **one body**, being many, are **one body**: so also is **Christ**.

1 John 1:9 (KJVA) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

James 5:16 (KJVA) Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of **YASHAYA** for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of Ahayah is at hand: repent ye, and believe the gospel.

Matthew 24:13 (KJV) But he that shall endure unto the end, the same shall be saved.

Matthew 24:14 (KJV) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of YASHAYA for the remission of sins, and ye shall receive the gift of the Holy Ghost.

1 Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:



Mark 16:16 (KJV) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 (KJV) And Yashaya when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

1 Corinthians 12:14 For the body is not one member, but many.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature: aqqq

Colossians 1:15 Who is the image of the invisible AHAYAH, the firstborn of every creature

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

Matthew 28:18 And YASHAYA came and spake unto them, saying, All power is given unto me in heaven and in earth.

Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.

Ephesians 4:6 One AHAYAH and Father of all, who is above all, and through all, and in you all.



What is the Fathers Name

Exodus 3:13 And Moses said unto **God**, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name?** what shall I say unto them?

Exodus 3:14 And **God** said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Exodus 3:15 And **God** said moreover unto Moses, Thus shalt thou say unto the children of Israel, The **LORD** **God** of your fathers, the **God** of Abraham, the **God** of Isaac, and the **God** of Jacob, hath sent me unto you: **this is my name for ever, and this is my memorial unto all generations.**

Exodus 3:14) Hebrew OT: שלחני אליכם **אהיה** ויאמר כה תאמר לבני ישראל **אהיה** אשר **אהיה** (**I AM=Ahayah**

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			HA	Man with arms raised	Look, Reveal, Breath	HA		Hey	h
			YA	Arm and closed hand	Work, Throw, Worship	YA		Yud	y
			H	Man with arms raised	Look, Reveal, Breath	HA		Hey	h

in Ancient Hebrew it is not Silent

Timothy 3:16 All scripture is given by **inspiration** of **God**, and is profitable for **doctrine**, forreproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God.**

Ancient Hebrew Lexicon

) **HAYAH**=: Exist co: **Breath** HYH הִיָּה— Exist: **To exist** or have **breath**. That which exists has **breath**.

In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) [kiv: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

H1961

הִיָּה

hâyâh

BDB Definition:

1) **to be, become, come to pass, exist, happen, fall out**

1a) (Qal)

H1961

הִיָּה

hâyâh

haw-yaw'

A primitive root (compare H1933); **to exist**, that is, **be** or **become**, come to pass (always emphatic, and not a mere copula or auxiliary): - beacon, X

1a1) ----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass

1a2) to come into being, become

1a2a) to arise, appear, come

1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established

1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word of place or time)

1a3c) to stand, lie, be in, be at, be situated (with word of locality)

1a3d) to accompany, be with

1b) (Niphal)

1b1) to occur, come to pass, be done, be brought about

1b2) to be done, be finished, be gone

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root [compare H1933]

altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, **last**, pertain, quit (one-) self, require, X use.

Total KJV occurrences: 3502

The Holy Bible

2 Corinthians 6:14-18

Be ye NOT unequally yoked together with unbelievers:
for what fellowship hath righteousness with unrighteousness?
and what communion hath LIGHT with darkness?



Fake Hollywood Black Panther movie VS The REAL biblical black Christ YASHAYA

And what concord hath Christ with Belial?
or what part hath he that believeth with an infidel?
And what agreement hath the temple of God with idols?
for ye are the temple of the living God; as
AHAYAH hath said,
I will dwell in them, and walk in them;
and I will be their Ahlahayam, and they shall be my people
Wherefore COME OUT from among them,
and BE YE SEPARATE, saith AHAYAH,
and touch not the unclean thing; and I will receive you...
And will be a Father unto you,
and ye shall be my sons and daughters,
saith AHAYAH Almighty...

Lets Find the True Christ Name

Acts 4:12 Neither is there **salvation** in any other: for **there is none other name under heaven** given among men, whereby we must be **saved**.

Luke 2:11 For unto you is born this day in the city of David a **Saviour**, which is **Christ** the **Lord**.

Acts 4:12 Neither is there **salvation** in any other: for **there is none other name under heaven** given among men, whereby we must be **saved**

Hebrews 9:28 So **Christ** was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto **salvation**.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; **rescue** or safety (physically or morally): - **deliver**, **health**, **salvation**, **save**, **saving**

Christ Words

John 10:14 **I am the good shepherd**, and know my sheep, and am known of mine.

John 10:13 **The hireling fleeth**, because he is an hireling, and careth not for the sheep.

John 10:14 **I am the good shepherd**, and know my sheep, and am known of mine.

John 10:15 As the **Father** knoweth me, even so know I the **Father**: and **I lay down my life for the sheep**.

Isaiah 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from **ancient time**? who hath told it from that time? have not I the **LORD**? and **there is no God else beside me**; a just **God** and a **Saviour**; **there is none beside me**.

Isaiah 45:22 Look unto me, and be ye **saved**, all the ends of the earth: for **I am God**, and **there is none else**.

Hebrew Lexicon H3467

יָשָׁא

yâsha'

yaw-shah'

A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, **defend**, **deliver** (-er), help, preserve, **rescue**, **be safe**, bring (having) **salvation**, **save** Saviour get victory.

Ancient Hebrew

L) יָשָׁא (יָשָׁא YShAh) ac: **Rescue**

co: ? ab: ? : When one of the flock is in trouble, the shepherd **rescues** it.

V) יָשָׁא (יָשָׁא Y-ShAh) —

Rescue: [freq. 205] (vf: Niphal, Hiphil) [kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, **rescue**, safe, victory] {str: 3467}

Hosea 2:16 And it shall be at that day, saith the **LORD**, that thou shalt call me **Ishi**; and shalt call me no more **Baali**.

Hebrew Lexicon H3469

יִשְׁעִי

yish'îy

yish-ee'

From H3467; saving; Jishi, **Ishi**

יִשְׁעִי = **YASHAYA** = **Salvation Exists** = **My Saviour** = **When a flock is in trouble the Shepherd rescues it**

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁	א	YA	Arm and closed hand	Work, Throw, Worship	YA	א	Yud	y
𐤂	𐤃	ב	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ב	Shin Sin	sh, s
𐤄	𐤅	ג		Eye	Watch, Know, Shade		ג	Ayin	silent
𐤆	𐤇	ד	YA	Arm and closed hand	Work, Throw, Worship	YA	א	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, **my saviour**; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in **God my Saviour**.

Hebrew Bible

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי **ישע**:

My Saviour=Yashaya

2Timothy 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

G2315

θεόπνευστος

theopneustos

teh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; **divinely breathed** in: - **given by inspiration of God**.

John 5:43 (KJV) **I am** come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 5:43 (KJV) **Ahayah** come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Christ Words

John 8:58 (KJV) **Yashaya** said unto them, **Verily, verily, I say unto you, Before Abraham was, I am.**

John 8:58 (KJV) **Yashaya** said unto them, **Verily, verily, I say unto you, Before Abraham was, Ahayah**

John 5:43 **I am** come in my Father's name

John 5:43 **Ahayah** come in my Father's name

(The Most High God the Father is Ahayah and The Son Which is Christ My Saviour is Yashaya)

Ancient Hebrew Lexicon

𐤇𐤍𐤕) HAYAH= Exist co:

Breath HYH הִיָּה— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) [kjb: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

L) 𐤇𐤍𐤕 (YShAh) ac: Rescue

co: ? ab: ? : When one of the flock is in trouble, the shepherd rescues it.

V) 𐤇𐤍𐤕 (Y-ShAh) —

Rescue: [freq. 205] (vf: Niphal, Hiphil) [kjb: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory] {str: 3467} v)

SC that the Father sent the Son to be the Saviour of the world

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 Hebrew Bible

ותגל רוחי באלהי ישע:

YASHAYA = My Saviour

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

The Most High is AHAYAH and the Son of God is the Saviour YASHAYA

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Psalms 47:4 (KJV) He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

Jacob/Israelites/Yasharahala

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ancient								Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤁	𐤅 𐤆 𐤇	𐤅	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	𐤅	Yad, yud, Yod	y
300	𐤔 𐤕	𐤕 𐤕 𐤕	𐤕	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	𐤕	Sin, Shin	sh
200	𐤒 𐤓	𐤒 𐤒 𐤒	𐤒	RA	Head of a man	Head, Person, First, Top, Beginning	RA	𐤒	Resh	r
5	𐤇 𐤈	𐤇 𐤇 𐤇	𐤇	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	𐤇	Hey	h, ah as
1	𐤀 𐤁	𐤀 𐤀 𐤀	𐤀	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	𐤀	Al, Alef/Aleph	silent ah, eh
30	𐤌 𐤍	𐤌 𐤌 𐤌	𐤌	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	𐤌	Lam, Lamed	l
546	Total			𐤇𐤍𐤕 𐤇𐤍𐤕 = 𐤇𐤍𐤕 𐤇𐤍𐤕 = 𐤇𐤍𐤕 𐤇𐤍𐤕 = Yasharahala = Israel - Israhel						

Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but **Israel**: for as **a prince hast thou power with God** and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit iacob appellabitur nomen tuum sed **Israhel** quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

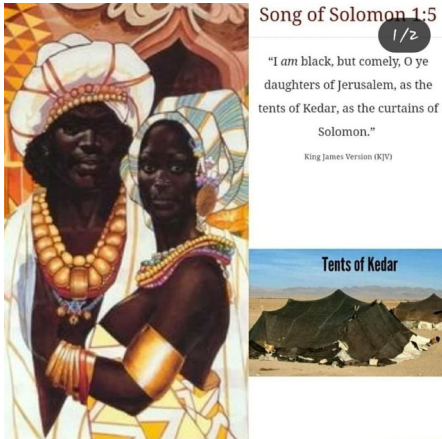
Ancient						Modern Hebrew			
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed
546	Total			ישראל = Yasharahala = Israel - Israhel					

Yasharahala = Israel – Israhel

Prince of **Salvation** that has Power

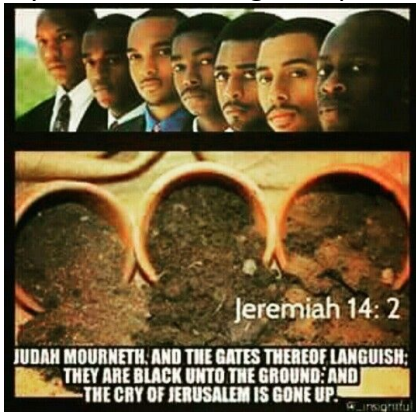
Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 (KJVA) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Hebrews 7:14 (KJVA) For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.



1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Proverbs 6:23 (KJV) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.
Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Exodus 19:6 (KJVA) And ye shall be unto e a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Go to the Lost Sheep the kings and priest of the most high kingdom and tell them who they were the slaves who identity got stolen

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed
546	Total				ישראל = ישרא = ישרא = Yasharahala = Israel - Israhel				

Yasharahala = Israel – Israhel

Prince of **Salvation** that has Power

John 21:16 (KJV) He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

John 21:17 (KJV) He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yashaya saith unto him, Feed my sheep.

1 Peter 5:2 (KJVA) Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Leviticus 25:17 (KJVA) Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay there exiled from the eternal providence.

1 Chronicles 1:27 (KJV) Abram; the same is Abraham.

Genesis 15:13 (KJV) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them **four hundred years;**



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Revelation 13:9 (KJV) If any man have an ear, let him hear.

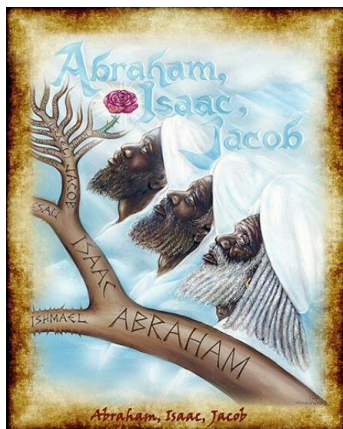
Revelation 13:10 (KJV) He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Deuteronomy 30:3 (KJVA) That then the LORD thy God **will turn thy captivity**, and have compassion upon thee, and will return and gather thee from **all the nations**, whither the LORD thy God hath scattered thee.

Deuteronomy 30:7 (KJV) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

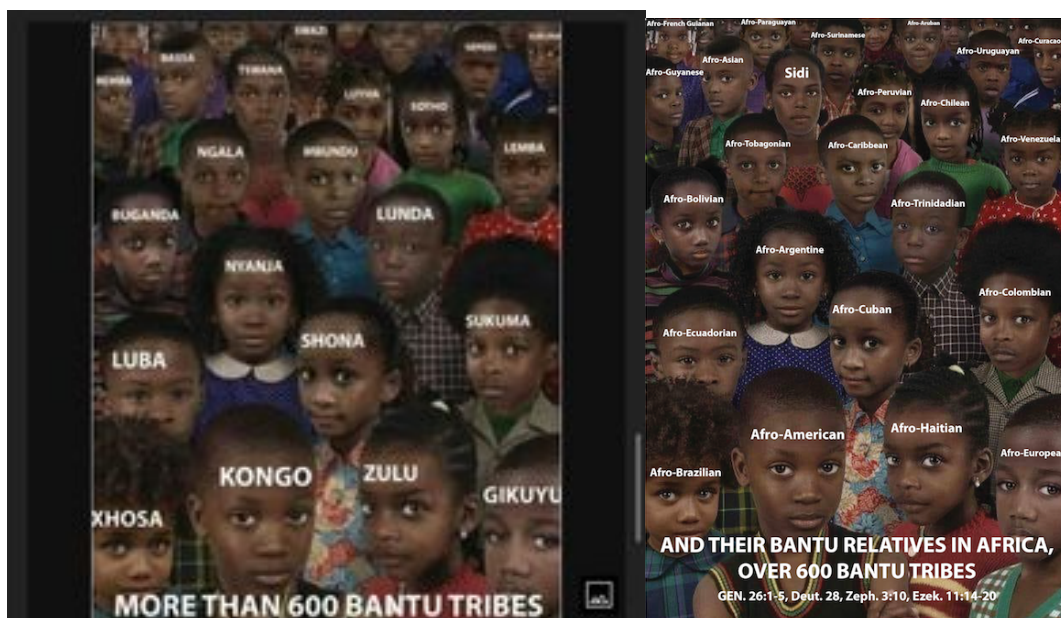
Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 30:20 That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



2 Samuel 7:10 (KJVA) Moreover I will appoint a place for my **people** Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2 Samuel 7:10 (Xhosa) ndabamisela indawo a**bantu** bam amaSirayeli, ndabatyala ukuba bahlale esikhundleni sabo, bangabi sagunqa; oonyana bobutshijolo bangabuyi babacinezele njengasekuqaleni,



Jeremiah 31:7 (KJVA) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy **people**, the remnant of Israel.



Deuteronomy 22:12 (KJVA) Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

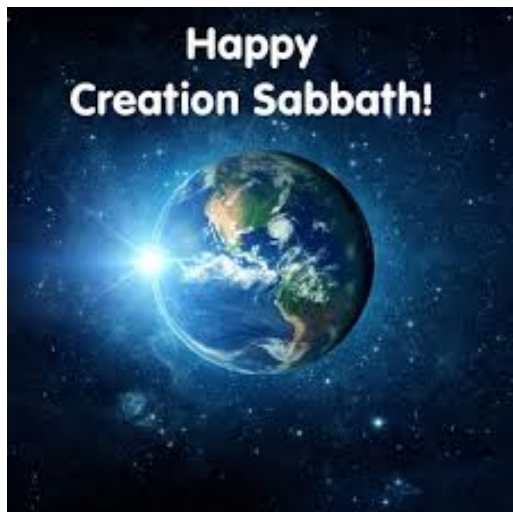
Jeremiah 31:31 (KJVA) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:2 (KJVA) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Sabbaths



Exodus 20:8 (KJV) Remember the sabbath day, to keep it holy.

Exodus 20:10 (KJVA) But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

Exodus 31:13 (KJVA) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

Ancient								Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	י	י	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	ש	ש	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	ר	ר	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	ה	ה	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	א	א	א	A	Ox Head	Ox, Strength Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	ל	ל	ל	LA	Shepherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			יָשָׁרָה לֵאלֹהֵינוּ = יִשְׂרָאֵל = יִשְׂרָאֵל = Yasharahala = Israel - Isra ^h el						

Yasharahala = Israel – Isra^hel

Prince of **Salvation** that has Power

Ezekiel 44:24 (KJVA) And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

Deuteronomy 23:16 (KJVA) He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

Jubilees 50:1-13 And after this law I made known to thee the **days of the Sabbaths in the desert of Sin[ai]**, which is between **Elim and Sinai**.

Jubilees 50:2. And I told thee of the Sabbaths of the land on Mount Sinai, and I told thee of the jubilee years 6 in the sabbaths of years: but the year thereof have I not told thee till ye enter the land which ye are to possess.

Jubilees 50:3. And the land also will keep its sabbaths while they dwell upon it, and they will know the jubilee year.

Jubilees 50:4. Wherefore I have ordained for thee the year-weeks and the years and the jubilees: there are forty-nine jubilees from the days of Adam until this day, and one week and two years and there are yet forty years to come (lit. "distant for learning the commandments of the Lord, **until they pass over into the land of Canaan, crossing the Jordan to the west.**

Jubilees 50:5. And the jubilees will pass by, **until Israel is cleansed from all guilt of fornication, and uncleanness, and pollution, and sin, and error, and dwelleth with confidence in all the land, and there will be no more a Satan or any evil one, and the land will be clean from that time for evermore.**

Jubilees 50:6 And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws.

Jubilees 50:7 Six days wilt thou labour, but on the **seventh day is the Sabbath of the Lord your God. In it ye shall do no manner of work, ye and your sons, and your men-servants and your maid-servants, and all your cattle and the sojourner also who is with you.**

Jubilees 50:8 And the man that doeth any work on it shall die: **whoever desecrateth that day, whoever lieth with (his) wife or whoever saith he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: and whoever draweth water thereon which he had not prepared for himself on the sixth day, and whoever taketh up any burden to carry it out of his tent or out of his house shall die.**

Jubilees 50:9 **Ye shall do no work whatever on the Sabbath day** save that ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, **and to bless the Lord your God, who has given you a day of festival, and a holy day: and a day of the holy kingdom for all Israel is this day among their days for ever.**

Jubilees 50:10 For great is the honour which the Lord hath given to Israel that they should eat and drink and be satisfied on this festival day, and rest thereon from all labour which belongeth to the labour of the children of men, save burning frankincense and bringing oblations and sacrifices before the Lord for days and for Sabbaths.

Jubilees 50:11 This work alone shall be done on the Sabbath-days in the sanctuary of the Lord your God; that they may atone for Israel with sacrifice continually from day to day for a memorial well-pleasing before the Lord, and that He may receive them always from day to day according as thou hast been commanded.

Jubilees 50:12 And every man who doeth any work thereon, or goeth a journey, or tilleth (his) farm, whether in his house or any other place, and whoever lighteth a fire, or rideth on any beast, or travelleth by ship on the sea, and whoever striketh or killeth anything, or slaughtereth a beast or a bird, or whoever catcheth an animal or a bird or a fish, or whoever fasteth or maketh war on the **Sabbaths**:

Jubilees 50:13 The man who doeth any of these things on the **Sabbath** shall die, so that the children of Israel shall observe the Sabbaths according to the commandments regarding the Sabbaths of the land, as it is written in the tables, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days.

Exo 35:3 Ye shall **kindle** no fire throughout your habitations upon the **sabbath** day.

Neh 10:31 And *if* the people of the land bring ware or any victuals on the **sabbath** day to sell, *that* we would not **buy** it of them on the **sabbath**, or on the holy day: and *that* we would leave the seventh year, and the exaction of every debt.

Jubilees 50:13 The man who doeth any of these things on the **Sabbath** shall die, so that the children of Israel shall observe the **Sabbaths according to the commandments regarding the Sabbaths of the land**, as it is written in the tables, which He gave into my hands that I should write out for thee the laws of the seasons, and the seasons according to the division of their days.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy AHAYAH thrice in the year.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Deuteronomy 12:20 (KJVA) When the LORD thy AHAYAH shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Leviticus 25:42 (KJVA) For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 20:2 (KJVA) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Revelation 11:8 (KJVA) And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified



Revelation 14:8 (KJVA) And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Revelation 18:2 (KJVA) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Job 9:26 They are passed away as the swift ships: as the eagle that hasteth to the prey.

Obadiah 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

Obadiah 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Obadiah 1:4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.



Jeremiah 51:6 (KJVA) Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Jeremiah 51:48 Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Jeremiah 50:9 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

John 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJV) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Revelation 17:18 (KJVA) And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 21:9 (KJVA) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Revelation 21:10 (KJVA) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Peter 2:9 (KJVA) But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJVA) For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Acts 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

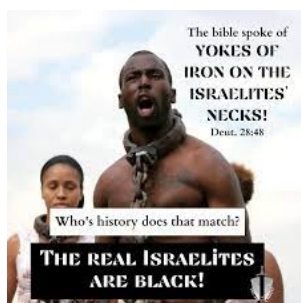
Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Most High I change not; therefore ye sons of Jacob are not consumed.

Malachi 3:6 For Ahayah the Yashaya I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am** with you always, even unto the end of the world. **Amen.**

G281 (Strong)

ἀμήν

amēn

am-ane'

Of Hebrew origin [H543]; properly firm, that is, (figuratively) trustworthy; adverbially surely (often as interjection **so be it**): - amen, verily.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

1 Corinthians 3:16 Know ye not that ye are the temple of **God**, and that the Spirit of **God** dwelleth in you?

1 Corinthians 3:17 If any man defile the temple of **God**, him shall **God** destroy; for the temple of **God** is holy, which temple ye are.

1 Corinthians 3:17 If any man defile the temple of **God**, him shall **God** destroy; for the temple of AHAYAH is holy, which temple ye are.

Acts 7:48 (KJVA) Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

Acts 17:24 **God** that made the world and all things therein, seeing that he is **Lord** of **heaven and earth**, dwelleth not in temples made with hands;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my **house** of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; **for mine house shall be called an house of prayer for all people.**

H6944

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From H6942; a sacred place or thing; rarely abstractly sanctity: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

H1004 (Strong)

בַּיִת

bayith

bah'-yith

Probably from H1129 abbreviated; a **house** (in the greatest variation of applications, especially **family**, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]**house** (-hold), inside(-ward), **palace**, place, + prison, + steward, + tablet, **temple**, web, + within (-out).

Total KJV occurrences: 2053

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

Isaiah 3:14 The LORD will enter into judgment with the **ancients** of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

1Esdras 7:2 Did very carefully oversee the holy works, assisting the **ancients** of the **Jews and governors of the temple**.

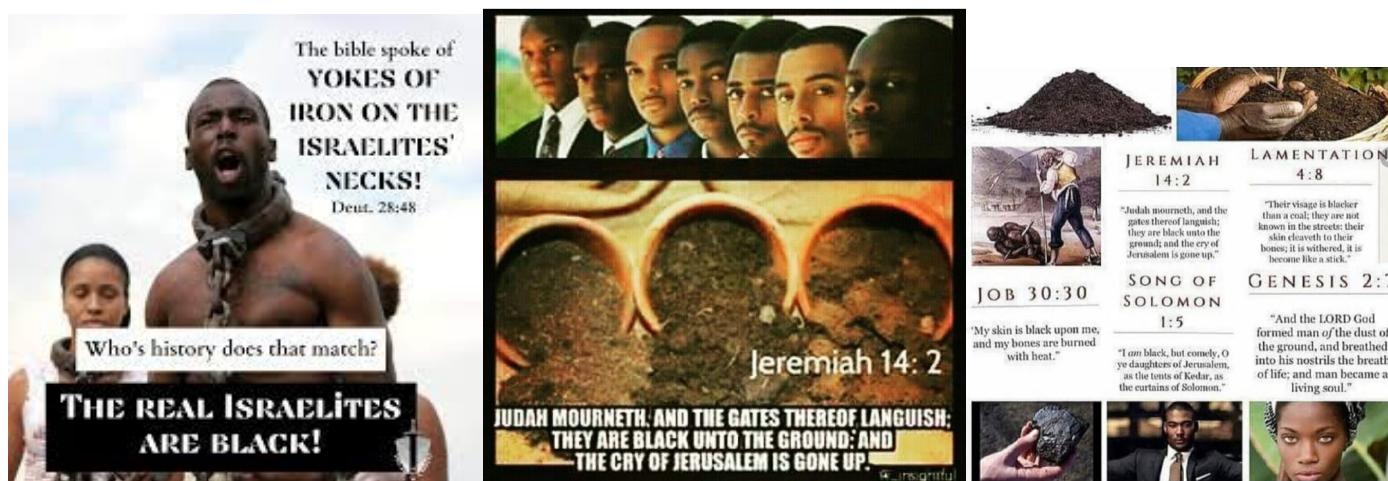
Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1Peter 2:9 But ye *are* a chosen generation, a **royal priesthood**, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodux 19:6 And ye shall be unto me a kingdom of priests, and an **holy nation**. These *are* the words which thou shalt speak unto the children of Israel.

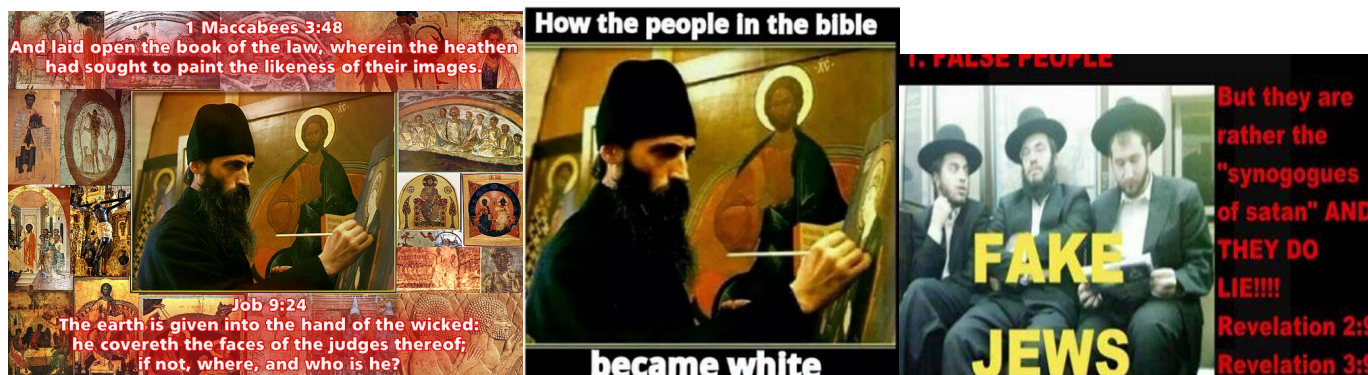
Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.



Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inheritit, and my servants shall dwell there.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Jeremiah 18:15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;

Isaiah 46:10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

Numbers 23:19 (KJV) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Num 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

1Esdras 7:2 Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Job 20:26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

Job 29:4 As I was in the days of my youth, when the secret of God was upon my tabernacle;

Job 29:4 As I was in the days of my youth, when the secret of AHAYAH was upon my tabernacle;

Psa 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Sng 2:14 O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *isc* omely.

Sng 2:14 columba mea in foraminibus petrae in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

H5553 (Brown-Driver-Briggs)	H5553 (Strong)
סֵלַע	סֵלַע
sela'	sela'
BDB Definition:	<i>seh'-lah</i>
1) crag, cliff, rock	From an unused root meaning to be <i>lofty</i> ; a craggy <i>rock</i> , literally or figuratively (a <i>fortress</i>): -
1a) crag, cliff	(ragged) rock, stone (-ny), strong hold.
1b) as stronghold of AHAYAH of security (figuratively)	Total KJV occurrences: 61
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty	

Psa 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psa 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Tabernacle Lesson



The Tabernacle Erected

Exo 40:1 And the LORD spake unto Moses, saying,

Exo 40:2 On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

Exo 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exo 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and **an altar in the city wherein thou dwellest**, a resemblance of the **holy tabernacle**, which thou hast prepared from the beginning.

Job 29:4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle;

Laws About Altars

Exo 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exo 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: **in all places where I record my name** I will come unto thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exo 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Water of Life from the Rock

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning

Exo 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exo 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exo 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exo 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exo 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exo 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo 17:6 Latin en ego stabo coram te ibi super petram Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Num 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Num 20:10 Latin congregata multitudo ante petram dixitque eis audite rebelles et increduli num de petra hac vobis aquam poterimus eicere

Rom 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Jhn 11:48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.

Act 16:21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in **mount Hor**, in the edge of the land of Edom.



H2022 (Strong) הַר har = Har in Ancient Hebrew <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הַר hôr = Har in Ancient Hebrew <i>hore</i> Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הַר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
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Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy **holy mount**, and an altar in the city wherein thou dwellest, a resemblance of the **holy tabernacle**, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my **holy mountain**, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **God** upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this **mountain**.

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

THE ARK OF THE COVENANT



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy place** within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Deu 10:8 At that time the LORD separated the tribe of **Levi**, to bear the **ark** of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of **Levi**, which bare the **ark** of the covenant of the LORD, and unto all the elders of Israel.

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the **Levites**, which bare the **ark** of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the **ark** of the covenant of the LORD your God, and the priests the **Levites** bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the **ark** and on that side before the priests the **Levites**, which bare the **ark** of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

1Sa 6:15 And the **Levites** took down the **ark** of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the **Levites** *were* with him, bearing the **ark** of the covenant of God: and they set down the **ark** of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the **ark** of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the **Levites** bring up.

1Ch 15:2 Then David said, None ought to carry the **ark** of God but the **Levites**: for them hath the LORD chosen to carry the **ark** of God, and to minister unto him for ever.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the **Levites**: sanctify yourselves, *both* ye and your brethren, that ye may bring up the **ark** of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the **Levites** sanctified themselves to bring up the **ark** of the LORD God of Israel.

1Ch 15:15 And the children of the **Levites** bare the **ark** of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:26 And it came to pass, when God helped the **Levites** that bare the **ark** of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging to* the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the **mount**, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר	הַר
har	har
BDB Definition:	<i>har</i>
1) hill, mountain, hill country, mount	A shortened form of H2042; a <i>mountain or range of hills</i> (sometimes used figuratively): - hill (country), mount (-ain), X promotion.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in **mount Hor**, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you **mount Hor**:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

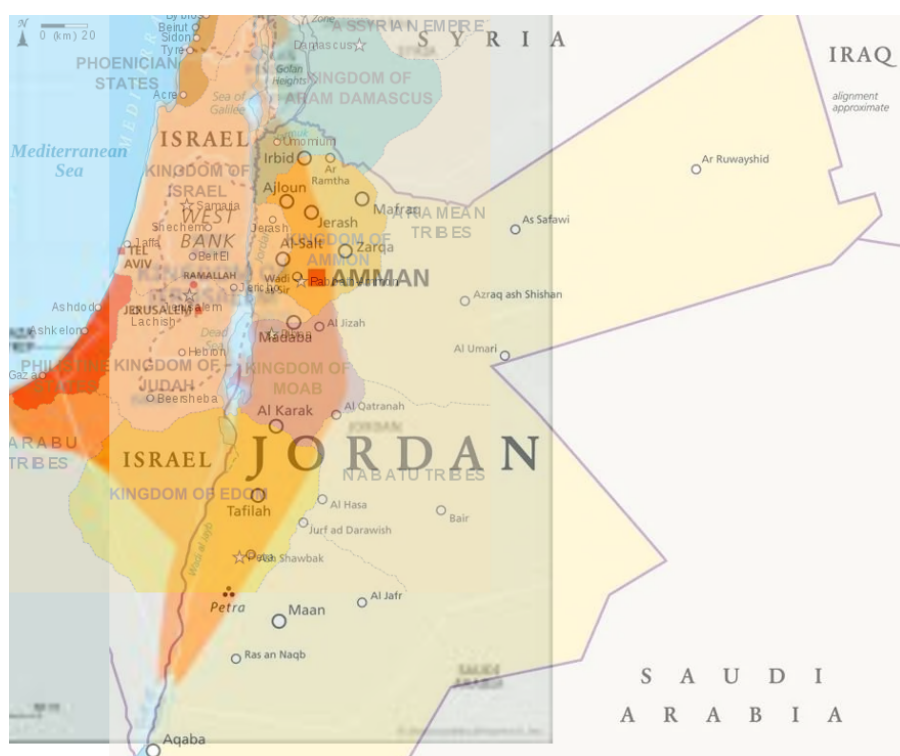
Numbers 34:8 From **mount Hor** ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

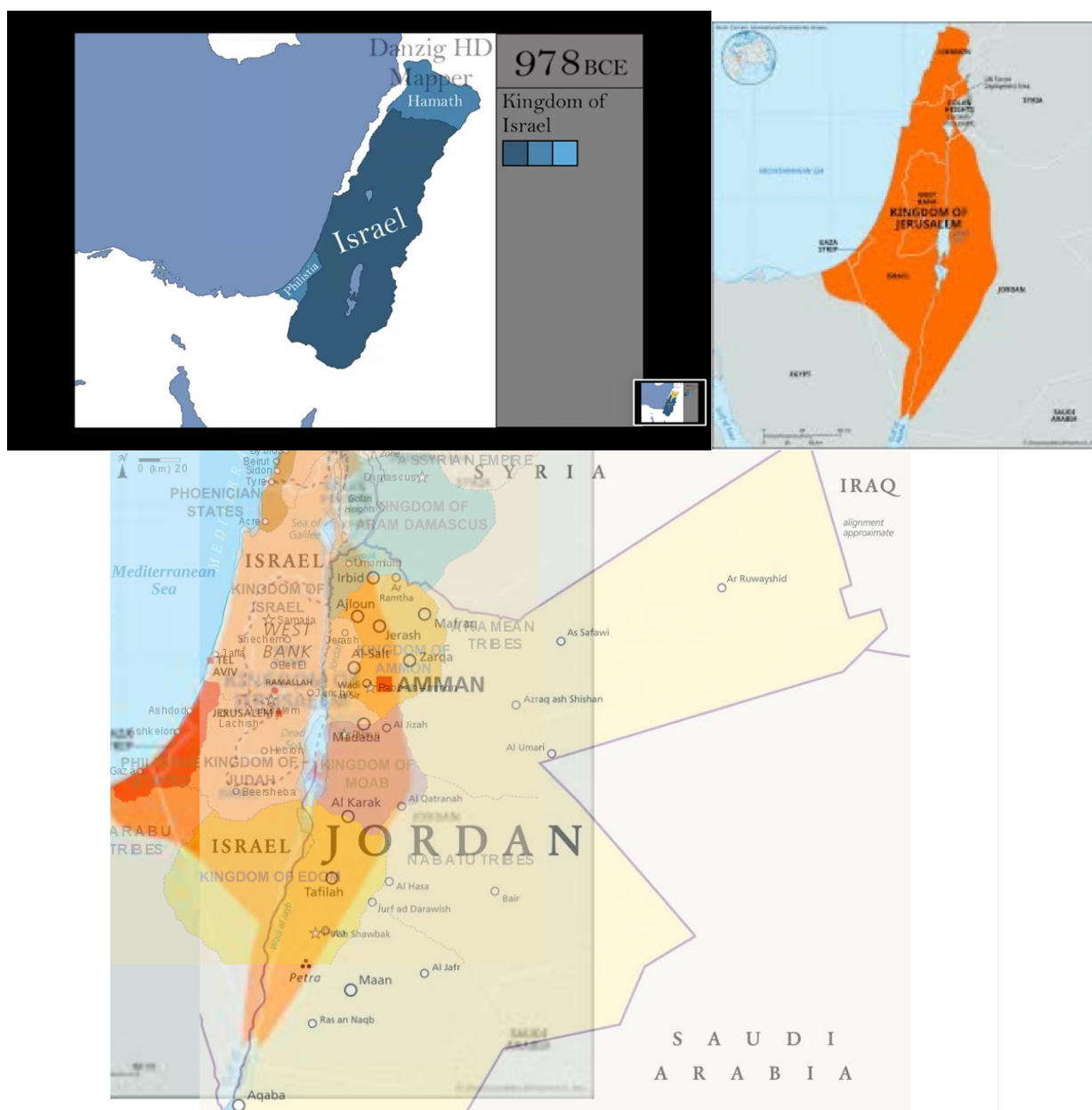
Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjournait au pays de Cham.



Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:

Acts 22:2 (KJV) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

H6944 (Brown-Driver-Briggs)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine**A Related Word by BDB/Strong's Number:** from [H6942](#)**H6944 (Strong)**

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From [H6942](#); a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הֹר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

[Deu 10:1](#) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the **mount**, and make thee an ark of wood.

THE ARK OF THE COVENANT



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
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Isaiah 2:2 And it shall come to pass in the last days, *that* the **mountain** of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

[Numbers 20:25](#) Take Aaron and Eleazar his son, and bring them up unto **mount Hor**:

[Numbers 20:26](#) And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the **mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the **mountain of the LORD of hosts the holy mountain**.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the **mount of God**:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the **mount of God**.

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the **mount of God**.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount **Sinai** in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (Strong)

Σινᾱ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)



Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) rock (literally or figuratively): - rock. Total KJV occurrences: 16  The map shows the Nabatean Kingdom at Petra in AD 36, highlighting the Mediterranean Sea, the Red Sea, and the surrounding regions of Egypt and Arabia. It also shows the location of Petra and the Nabatean Kingdom's extent.	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that

followed them: and that **Rock** was **Christ**.

G4073 ([Strong](#))

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - **rock**.

[Total KJV occurrences: 16](#)



G4073 ([Thayer](#))

πέτρα

petra

Thayer Definition:

- 1) a rock, cliff or ledge
- 1a) a projecting **rock**, crag, rocky ground
- 1b) a rock, a large stone
- 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, *If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:10 (KJV) Yashaya answered and said unto her, *If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

John 6:32 (KJV) Then Yashaya said unto them, *Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

Deuteronomy 12:10 (KJV) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

1 Corinthians 15:42 (KJVA) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:50 (KJVA) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 (KJVA) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

1 Corinthians 15:53 (KJVA) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1 Corinthians 15:54 (KJVA) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:58 (KJVA) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:



Exodus 17:6 (KJV) Behold, I will stand before thee there upon the **rock** in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super **petra**m Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm *or* Song for the sons of Korah. His foundation *is* in the **holy** mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that **house**; and it fell not: for it was founded upon a **rock**.

Luke 6:48 He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed *are* they that dwell in thy **house**: they will be still praising thee. **Selah**.

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called **an house of prayer for all people**.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: **in all places where I record my name** I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God)

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain** of God, *even* to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain** of AHAYAH *even* to Horeb.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הַר
har	har
har	
A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	BDB Definition: 1) hill, mountain , hill country, mount
Total KJV occurrences: 545	Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy **mount**, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wye thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

Numbers 33:38 (KJVA) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

H2022 (Strong) הַר har <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Brown-Driver-Briggs) הַר <i>hôr = Har in Ancient Hebrew</i> BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra	2023 (Strong) הַר <i>hôr = Har in Ancient Hebrew</i> <i>hore</i> Another form for H2022; mountain; <i>Hor</i>, the name of a peak in Idumaea

Exodus 17:6 (KJVA) Behold, I will stand before thee there upon the **rock** in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super **petram** Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Deuteronomy 29:1 (KJVA) These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Mount Hor is Mount Har Tabernacle Erected

Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which *is* Kadesh.

Numbers 33:37 And they removed from Kadesh, and pitched in **mount Hor**, in the edge of the land of Edom.



H2022 (Strong) הַר har = Har in Ancient Hebrew <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. <u>Total KJV occurrences: 545</u>	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הַר hâr = Har in Ancient Hebrew <i>hore</i> Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הַר hâr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הַר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הַר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy **holy mount**, and an altar in the city wherein thou dwellest, a resemblance of the **holy tabernacle**, which thou hast prepared from the beginning.

Isaiah 56:7 (KJVA) Even them will I bring to my **holy mountain**, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **God** upon this mountain.

Exodus 3:12 (KJVA) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve **AHAYAH** upon this **mountain**.

Numbers 33:38 (KJV) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month**.

Exodus 40:2 (KJV) On the **first day of the first month** shalt thou set up the tabernacle of the tent of the congregation.

The Tabernacle Erected



Exodus 40:1 And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

THE ARK OF THE COVENANT



Leviticus 16:2 (KJV) And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the **holy place** within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Deu 10:8 At that time the LORD separated the tribe of **Levi**, to bear the **ark** of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Deu 31:9 And Moses wrote this law, and delivered it unto the priests the sons of **Levi**, which bare the **ark** of the covenant of the LORD, and unto all the elders of Israel.

Deu 31:11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Deu 31:13 And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it

Deu 31:25 That Moses commanded the **Levites**, which bare the **ark** of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the **ark** of the covenant of the LORD your God, and the priests the **Levites** bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the **ark** and on that side before the priests the **Levites**, which bare the **ark** of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

1Sa 6:15 And the **Levites** took down the **ark** of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the **Levites** *were* with him, bearing the **ark** of the covenant of God: and they set down the **ark** of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the **ark** of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the **Levites** bring up.

1Ch 15:2 Then David said, None ought to carry the **ark** of God but the **Levites**: for them hath the LORD chosen to carry the **ark** of God, and to minister unto him for ever.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the **Levites**: sanctify yourselves, *both* ye and your brethren, that ye may bring up the **ark** of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the **Levites** sanctified themselves to bring up the **ark** of the LORD God of Israel.

1Ch 15:15 And the children of the **Levites** bare the **ark** of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:26 And it came to pass, when God helped the **Levites** that bare the **ark** of the covenant of the LORD, that they offered seven bullocks and seven rams.

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.

Exodus 40:17 And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was reared up.

Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

Exodus 40:20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

Exodus 40:21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging to* the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place, even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the **mount**, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הַר	הַר
har	har
BDB Definition:	<i>har</i>
1) hill, mountain, hill country, mount	A shortened form of H2042; a <i>mountain or range of hills</i> (sometimes used figuratively): - hill (country), mount (-ain), X promotion.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exodus 40:22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

Exodus 40:24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.



Zechariah 5:3 (KJVA) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Exodus 40:25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

Exodus 40:26 And he put the golden altar in the tent of the congregation before the vail:

Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.

Exodus 40:28 And he set up the hanging *at* the door of the tabernacle.

Exodus 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Exodus 40:30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet thereat:

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Deuteronomy 32:50 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in **mount Hor**, and was gathered unto his people:

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

North Border Mount Hor

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you **mount Hor**:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

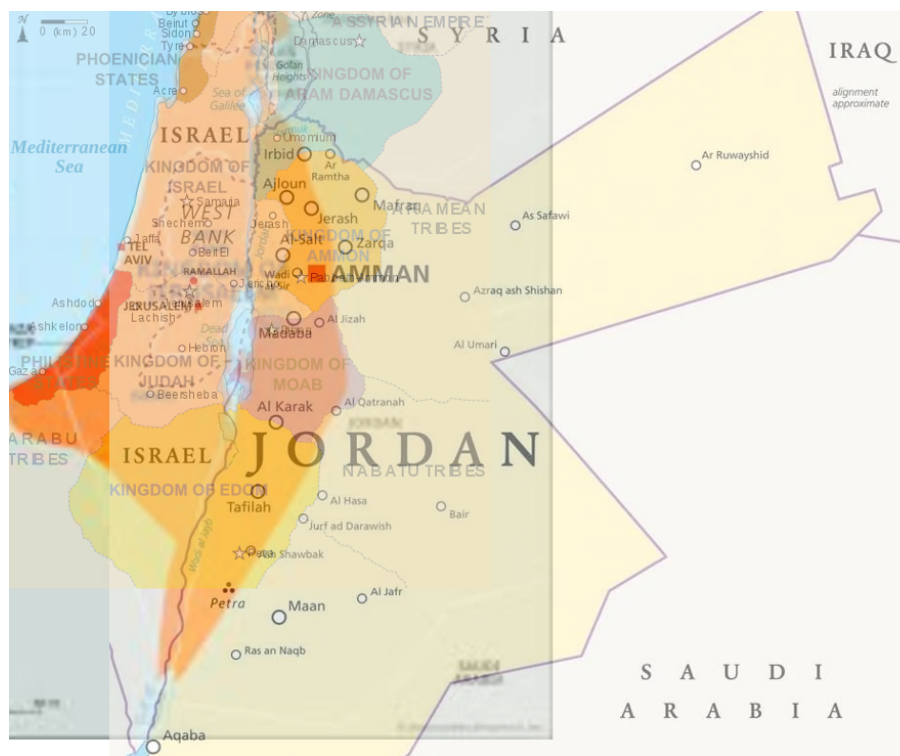
Numbers 34:8 From **mount Hor** ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

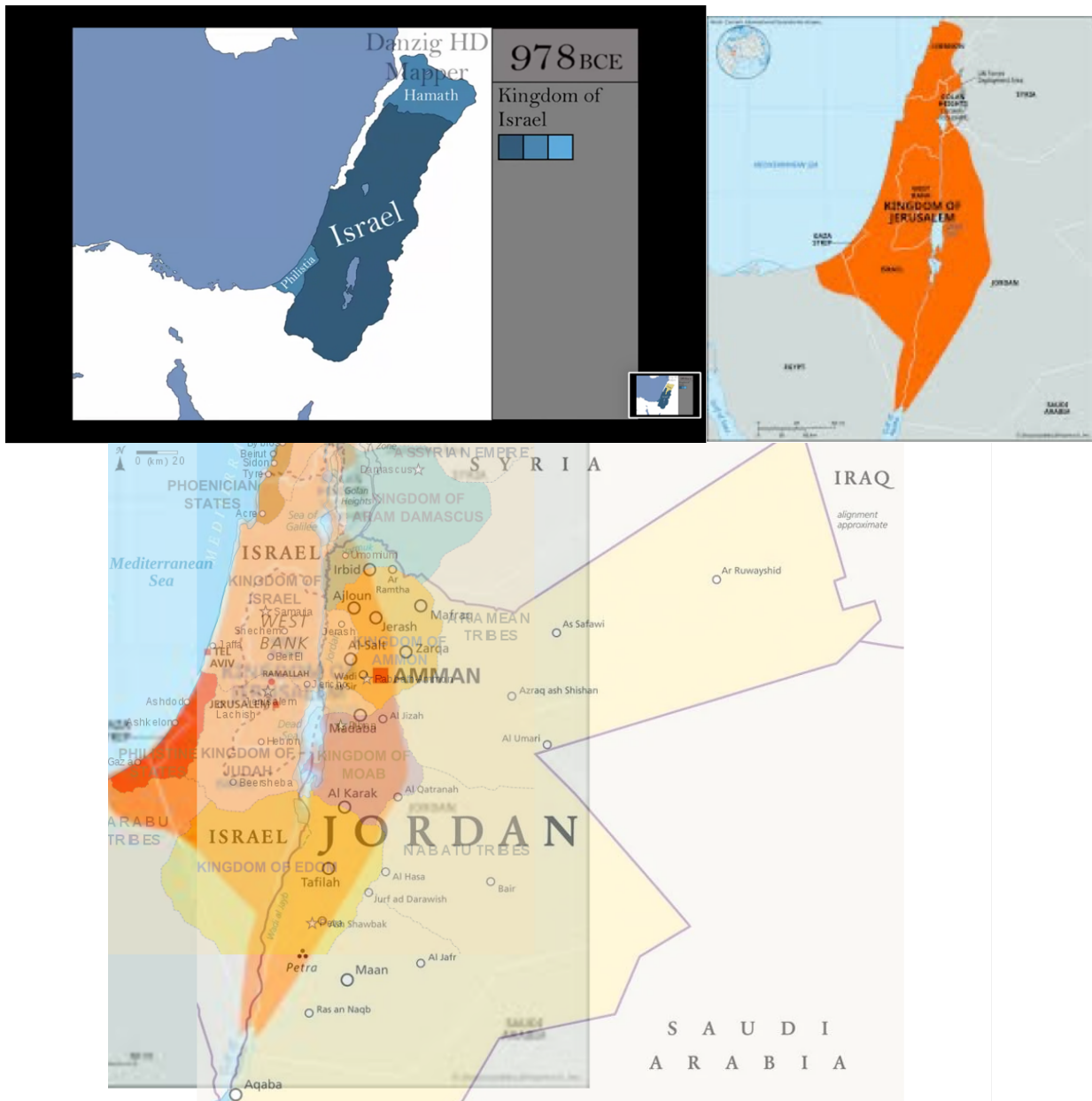
Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;



2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjournait au pays de Cham.



Ezekiel 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Ezekiel 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

Ezekiel 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

Ezekiel 20:40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Deuteronomy 33:1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Deuteronomy 33:2 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

Habakkuk 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Judges 5:4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Exodus 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Numbers 27:14 (KJVA) For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 (KJVA) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 91:2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 106:32 They angered *him* also at the waters of strife, so that it went ill with Moses for their sakes:

Psalms 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:24 AHAYAH is a Spirit: and they that worship him must worship him in spirit and in truth.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of AHAYAH but unto them that are without, all these things are done in parables:

Acts 22:2 (KJV) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

H6944 (Brown-Driver-Briggs)

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

BDB Definition:

1) apartness, holiness, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine**A Related Word by BDB/Strong's Number:** from [H6942](#)**H6944 (Strong)**

קֹדֶשׁ

qôdesh = Qadash in Ancient Hebrew

ko'-desh

From [H6942](#); a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Strong) הֹר hôr = Har in Ancient Hebrew hore Another form for H2022; <i>mountain</i>; Hor, the name of a peak in Idumaea and of one in Syria: - Hor. Total KJV occurrences: 12	H2023 (Brown-Driver-Briggs) הֹר hôr = Har in Ancient Hebrew BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra 2) the mountain named as one of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon Part of Speech: noun proper locative A Related Word by BDB/Strong's Number: another form of H2022

[Deu 10:1](#) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the **mount**, and make thee an ark of wood.

THE ARK OF THE COVENANT



H2022 (Strong) הַר har = Har in Ancient Hebrew har A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
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Isaiah 2:2 And it shall come to pass in the last days, *that* the **mountain** of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

[Numbers 20:25](#) Take Aaron and Eleazar his son, and bring them up unto **mount Hor**:

[Numbers 20:26](#) And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 30:29 Ye shall have a song, as in the night *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the **mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the **mountain of the LORD of hosts the holy mountain**.

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Exodus 4:27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the **mount of God**, and kissed him.

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the **mount of God**:

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the **mount of God**.

1Kings 19:8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the **mount of God**.

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ezk 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Judges 11:15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

Judges 11:16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

Judges 11:17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel abode in Kadesh.

Judges 11:18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight.

Judith 5:13 And God dried the Red sea before them,

Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Galatians 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Galatians 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Galatians 4:25 For this Agar is mount **Sinai** in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (Strong)

Σινᾶ

Sina

see-nah'

Of Hebrew origin [[H5514](#)]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

Total KJV occurrences: 4

G4614 (Thayer)

Σινᾶ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law

Part of Speech: noun proper locative

A Related Word by Thayer's/Strong's Number: of Hebrew origin [H5514](#)



Exodus 3:2 (KJV) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 (KJV) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 (KJV) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 (KJV) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:6 (KJV) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:6 (KJV) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon AHAYAH.

Exodus 3:7 (KJV) And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 (KJV) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 (KJV) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:7 (KJV) And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:10 (KJV) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 (KJV) And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הַר
har	har
har	BDB Definition:
A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	1) hill, mountain , hill country, mount
Total KJV occurrences: 545	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: a shortened form of H2042

Psalms 48:8 As we have heard, so have we seen in the **city of** the LORD **of** hosts, in the **city of** our God: God will establish it for ever. **Selah**.

Psalms 87:3 Glorious things are spoken **of** thee, O **city of** God. **Selah**.

Psalms 87:3 Glorious things are spoken **of** thee, O **city of** AHAYAH. **Selah**.

Isaiah 13:2 Lift ye up a banner upon the **high mountain**, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every **high mountain**, and upon every **high** hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and **high mountain** hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* **Holy**; I dwell in the high and **holy place**, with him also *that is* of a contrite and humble spirit, **to revive the spirit** of the humble, and to revive the heart of the contrite ones.

H6918 (Strong)	H6918 (Brown-Driver-Briggs)
קָדוֹשׁ / קִדְשׁ	קָדוֹשׁ / קִדְשׁ
qâdôsh = Qadash in Ancient Hebrew	qâdôsh = Qadash in Ancient Hebrew
<i>kaw-doshe', kaw-doshe'</i>	BDB Definition:
From H6942 ; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an <i>angel</i> , a <i>saint</i> , a <i>sanctuary</i> : - holy (One), saint.	1) sacred, holy , Holy One, saint, set apart
Total KJV occurrences: 116	Part of Speech: adjective
	A Related Word by BDB/Strong's Number: from H6942

Qualifications for Overseers

1 Esdras 8:22 (KJVA) I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

1 Timothy 3:1 This *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

1 Timothy 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Timothy 3:3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

1 Timothy 3:4 One that ruleth well his own house, having his children in subjection with all gravity;

1 Timothy 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

1 Timothy 3:6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

1 Timothy 3:7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Qualifications for Deacons

1 Timothy 3:8 Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

1 Timothy 3:9 Holding the mystery of the faith in a pure conscience.

1 Timothy 3:10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

1 Timothy 3:11 Even so *must* *their* wives *be* grave, not slanderers, sober, faithful in all things.

1 Timothy 3:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

1Timothy 3:13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Yashaya.

Deu 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

2Ki 2:7 And **fifty men** of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to **Horeb**

Deu 5:2 The LORD our God made a covenant with us in **Horeb**

Jer 31:31 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a **new covenant** with the house of Israel and with the house of Judah:

Heb 8:13 In that he saith, A **new covenant**, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Num 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*.

Num 20:12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Num 20:13 This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Psa 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the **secret place** of thunder: I proved thee at the waters of **Meribah**. Selah.

Psa 91:1 He that dwelleth in the **secret place** of the most High shall abide under the shadow of the Almighty.

1Ma 2:31 Now *when* it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the **secret places** in the wilderness,

Isa 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

Isa 45:19 I have not spoken in **secret**, in a dark **place** of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Ezk 7:22 My face will I turn also from them, and they shall pollute my **secret place**: for the robbers shall enter into it, and defile it.

Luk 11:33 No man, when he hath lighted a candle, putteth it in a **secret place**, neither under a bushel, but on a candlestick, that they which come in may see the light.

Galatians 4:25 (KJVA) For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

G4614 (**Strong**)

Σινᾱ

Sina

see-nah'

Of Hebrew origin [**H5514**]; *Sina* (that is, *Sinai*), a mountain in Arabia: - Sina.

G4614 (**Thayer**)

Σινᾱ

Sina

Thayer Definition:

Sinai = "thorny"

1) a mountain or rather a mountainous region in the peninsula of **Arabia Petraea**, made famous by the giving of the Mosaic law



Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to **Horeb**

Deu 5:2 The LORD our God made a covenant with us in **Horeb**

Jer 31:31 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a **new covenant** with the house of Israel and with the house of Judah:

Heb 8:13 In that he saith, A **new covenant**, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Heb 12:24 And to **Yashaya the mediator** of the **new covenant**, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Laws About Altars

Exo 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exo 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where **I record my name** I will come unto thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exo 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exo 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exo 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exo 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exo 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

(Hebrew OT) Exodus 3:14 ויאמר אלהים אל־משה אהיה אשר אהיה ויאמר כה תאמר לבני ישראל אהיה שלחני אליכם:

I AM=AHAYAH

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤁 𐤂	𐤃	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤅	𐤆	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤇	𐤈	𐤉	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤊	𐤋	𐤌	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

Num 1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

The Cloud Covering the Tabernacle

Num 9:15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

Num 9:16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

Num 9:17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

Num 9:18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

Num 9:19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

Num 9:20 And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

Num 9:21 And *so* it was, when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

Num 9:22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Num 9:23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Sir 24:1 Wisdom shall praise herself, and shall glory in the midst of her people.

Sir 24:2 In the congregation of the most High shall she open her mouth, and triumph before his power.

Sir 24:3 I came out of the mouth of the most High, and covered the earth as a cloud.

Sir 24:4 I dwelt in high places, and my throne is in a cloudy pillar.

Mat 3:16 And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a **dove**, and lighting upon him:

Mat 3:16 And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of AHAYAH descending like a **dove**, and lighting upon him:

Sng 2:14 O my dove, *that art* in the clefts of the **rock**, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *isc* omely.

Sng 2:14 columba mea in foraminibus **petrae** in caverna maceriae ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora

Sir 50:6 He was as the morning star in the midst of a cloud, and as the moon at the full:

H5553 (Brown-Driver-Briggs)	H5553 (Strong)
סֵלַע sela` BDB Definition: 1) crag, cliff, rock 1a) crag, cliff 1b) as stronghold of AHAYAH of security (figuratively) Part of Speech: noun masculine A Related Word by BDB/Strong's Number: from an unused root meaning to be lofty	סֵלַע sela` seh'-lah From an unused root meaning to be <i>lofty</i>; a craggy rock, literally or figuratively (a <i>fortress</i>): - (ragged) rock, stone (-ny), strong hold. Total KJV occurrences: 61

Revelation 22:16 (KJVA) I Yashaya have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Recap Jacob Blesses His Sons, Israelites are scattered mingle amongst another so they all the tribes are bloodline

Gen 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Gen 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Gen 49:3 Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Gen 49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou *it*: he went up to my couch.

Gen 49:5 Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.

Gen 49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Gen 49:7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Gen 49:8 Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.

Gen 49:9 Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

Gen 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Gen 49:12 His eyes *shall be* red with wine, and his teeth white with milk.

Gen 49:13 Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

Gen 49:14 Issachar *is* a strong ass couching down between two burdens:

Gen 49:15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

Gen 49:16 Dan shall judge his people, as one of the tribes of Israel.

Gen 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

Gen 49:18 I have waited for thy salvation, O LORD.

Gen 49:19 Gad, a troop shall overcome him: but he shall overcome at the last.

Gen 49:20 Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

Gen 49:21 Naphtali *is* a hind let loose: he giveth goodly words.

Gen 49:22 Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:

Gen 49:23 The archers have sorely grieved him, and shot *at him*, and hated him:

Gen 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:)

Gen 49:25 *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

Gen 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Gen 49:27 Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Psa 106:35 But were mingled among the heathen, and learned their works.

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Job 29:4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle;

Psa 15:1 A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

The Covenant Confirmed

Lev 27:32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Ezk 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:

Ezk 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Jos 3:8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

Jos 3:11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

Jos 3:14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

Jos 3:17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Jos 4:7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

Jos 4:9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

Jos 4:18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, *and* the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as *they did* before

1Sa 6:18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Bethshemite.

2Ch 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place*, *even* under the wings of the cherubims:

2Ch 5:8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

Deuteronomy 10:1 (KJVA) At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:1 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

Deu 10:2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

Deu 10:3 And I made an ark *of* shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

Deu 10:4 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

Deu 10:5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

Exo 24:10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Ezk 1:26 And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

Ezk 10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Ezk 28:13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Exo 24:1 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exo 24:2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

Exo 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Exo 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exo 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exo 24:6 And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

Exo 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

Exo 24:8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Exo 24:9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exo 24:10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Exo 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

Exo 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exo 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the **mount** of God.

Exo 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the **mount** of AHAYAH

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר	הר
Har = Har in Ancient Hebrew	Har = Har in Ancient Hebrew
BDB Definition:	<i>har</i>
1) hill, mountain, hill country, mount	A shortened form of H2042 ; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.
Part of Speech: noun masculine	
A Related Word by BDB/Strong's Number: a shortened form of H2042	Total KJV occurrences: 545

Exo 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

Exo 24:15 And Moses went up into the mount, and a cloud covered the mount.

Exo 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Exo 24:17 And the sight of the glory of the LORD *was* like devouring fire on the top of the **mount** in the eyes of the children of Israel.

Exo 24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

H2022 (Brown-Driver-Briggs)	H2022 (Strong)
הר Har = Har in Ancient Hebrew BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042	הר Har = Har in Ancient Hebrew <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545

Exo 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the **tabernacle** of the congregation, or when they come near unto the altar to minister in the **holy place**; that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

Exo 29:30 And that son that is priest in his stead shall put them on seven days, when he cometh into the **tabernacle** of the congregation to minister in the **holy place**.

Exo 30:36 And thou shalt beat *some* of it very small, and put of it before the testimony in the **tabernacle** of the congregation, where I will meet with thee: it shall be unto you most **holy**.

Exo 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD'S offering to the work of the **tabernacle** of the congregation, and for all his service, and for the **holy** garments.

Exo 40:9 And thou shalt take the anointing oil, and anoint the **tabernacle**, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be **holy**.

Lev 6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the **holy place**; in the court of the **tabernacle** of the congregation they shall eat it.

Lev 6:26 The priest that offereth it for sin shall eat it: in the **holy place** shall it be eaten, in the court of the **tabernacle** of the congregation.

Lev 6:30 And no sin offering, whereof *any* of the blood is brought into the **tabernacle** of the congregation to reconcile *withal* in the **holy place**, shall be eaten: it shall be burnt in the fire.

Lev 16:16 And he shall make an atonement for the **holy place**, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the **tabernacle** of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the **tabernacle** of the congregation when he goeth in to make an atonement in the **holy place**, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Lev 16:20 And when he hath made an end of reconciling the **holy place**, and the **tabernacle** of the congregation, and the altar, he shall bring the live goat:

Lev 16:23 And Aaron shall come into the **tabernacle** of the congregation, and shall put off the linen garments, which he put on when he went into the **holy place**, and shall leave them there:

Lev 16:33 And he shall make an atonement for the **holy sanctuary**, and he shall make an atonement for the **tabernacle** of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Num 4:4 This *shall be* the service of the sons of Kohath in the **tabernacle** of the congregation, *about* the most **holy** things:

Num 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it*: but they shall not touch *any* **holy** thing, lest they die. These *things are* the burden of the sons of Kohath in the **tabernacle** of the congregation.

Num 5:17 And the priest shall take **holy** water in an earthen vessel; and of the dust that is in the floor of the **tabernacle** the priest shall take, and put *it* into the water:

1Ki 8:4 And they brought up the ark of the LORD, and the **tabernacle** of the congregation, and all the **holy** vessels that *were* in the **tabernacle**, even those did the priests and the Levites bring up.

1Ch 23:32 And that they should keep the charge of the **tabernacle** of the congregation, and the charge of the **holy place**, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

2Ch 5:5 And they brought up the ark, and the **tabernacle** of the congregation, and all the **holy** vessels that *were* in the **tabernacle**, these did the priests *and* the Levites bring up.

Psa 15:1 **A Psalm of David.** LORD, who shall abide in thy **tabernacle**? who shall dwell in thy **holy** hill?

Heb 9:8 The **Holy** Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first **tabernacle** was yet standing:

Wis 9:8 Thou hast commanded me to build a temple upon thy **holy** mount, and an altar in the city wherein thou dwellest, a resemblance of the **holy tabernacle**, which thou hast prepared from the beginning.

Sir 24:10 In the **holy tabernacle** I served before him; and so was I established in Sion.

Bread from Heaven

Psa 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

Psa 78:25 Man did eat angels' food: he sent them meat to the full.

Exo 16:15 And when the children of Israel saw *it*, they said one to another, It *is* manna: for they wist not what it *was*. And Moses said unto them, This *is* the bread which the LORD hath given you to eat.

Exo 16:31 And the house of Israel called the name thereof Manna: and it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

Exo 16:32 And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

Exo 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exo 16:34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exo 16:35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Exo 16:36 Now an omer *is* the tenth *part* of an ephah.

Jhn 6:26 Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

Jhn 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Jhn 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Jhn 6:29 Yashaya answered and said unto them, *This is the work of God, that ye believe on him whom he hath sent.*

Jhn 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

Jhn 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Jhn 6:32 Then Yashaya said unto them, *Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

Jhn 6:33 *For the bread of God is he which cometh down from heaven, and giveth life unto the world.*

Jhn 6:34 Then said they unto him, Lord, evermore give us this bread.

Jhn 6:35 And Jesus said unto them, *I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.*

Jhn 6:36 *But I said unto you, That ye also have seen me, and believe not.*

Jhn 6:37 *All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

Jhn 6:38 *For I came down from heaven, not to do mine own will, but the will of him that sent me.*

Jhn 6:39 *And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.*

Jhn 6:40 *And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.*

Num 11:7 And the **manna** *was* as coriander seed, and the colour thereof as the colour of bdellium.

Num 11:9 And when the dew fell upon the camp in the night, the **manna** fell upon it.

Deu 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with **manna**, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

Deu 8:16 Who fed thee in the wilderness with **manna**, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

Jos 5:12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Neh 9:20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Psa 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.

Jhn 6:31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Jhn 6:49 Your fathers did eat manna in the wilderness, and are dead.

Jhn 6:58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Heb 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Water from the Rock

Exo 17:1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

Exo 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exo 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exo 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exo 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exo 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Jhn 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock** was Christ.

G4073 (Strong)

πέτρα

petra

pet'-ra

Feminine of the same as G4074; a (mass of) *rock* (literally or figuratively): - rock.

Total KJV occurrences: 16



G4073 (Thayer)

πέτρα

petra

Thayer Definition:

1) a rock, cliff or ledge

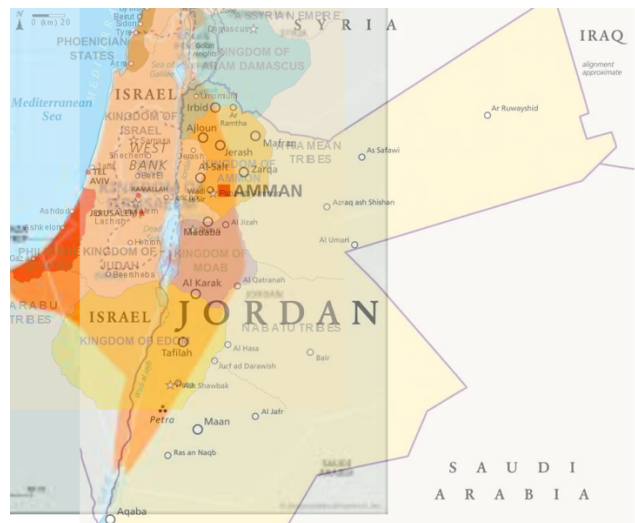
1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as G4074



Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Israel at Mount Sinai

Exo 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

Exo 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exo 19:10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

Exo 19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

Exo 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exo 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exo 19:15 And he said unto the people, Be ready against the third day: come not at *your* wives.

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

Exo 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

Exo 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Exo 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

Exo 19:21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Exo 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exo 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exo 19:24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Exo 19:25 So Moses went down unto the people, and spake unto them.

Moses Makes New Tablets

Exo 34:1 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest.

Exo 34:2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Exo 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exo 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

The Covenant Renewed

Exo 34:10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.

Exo 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

The Shining Face of Moses

Exo 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.



The Ten Commandments

Exo 20:1 And God spake all these words, saying,

Exo 20:2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exo 20:3 Thou shalt have no other gods before me.

Exo 20:4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Exo 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Exo 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exo 20:8 Remember the sabbath day, to keep it holy.

Exo 20:9 Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exo 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exo 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Exo 20:13 Thou shalt not kill.

Exo 20:14 Thou shalt not commit adultery.

Exo 20:15 Thou shalt not steal.

Exo 20:16 Thou shalt not bear false witness against thy neighbour.

Exo 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

Exo 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

Exo 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Exo 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Exo 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

Laws About Altars

Exo 20:22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exo 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exo 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Exo 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Exo 24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

The Temptation of Yashaya

Mat 4:1 Then was Yashaya led up of the Spirit into the wilderness to be tempted of the devil.

Mat 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Mat 4:3 And when the tempter came to him, he said, If thou be the Son of AHAYAH, command that these stones be made bread.

Mat 4:4 But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.*

Mat 4:4 But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of AHAYAH.*

Mat 4:5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

Mat 4:6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Mat 4:7 Yashaya said unto him, *It is written again, Thou shalt not tempt the Lord thy God.*

Mat 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Mat 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Mat 4:10 Then saith Yashaya unto him, *Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.*

Mat 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Jol 1:14 Sanctify ye a *fast*, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

H6942 (Brown-Driver-Briggs)	H6942 (Strong)
קָדַשׁ	קָדַשׁ
qâdash	qâdash
BDB Definition:	<i>kaw-dash'</i>
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate	A primitive root;
1a) (Qal)	to <i>be</i> (causatively <i>make</i> , <i>pronounce</i> or <i>observe</i> as) <i>clean</i> (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) <i>holy</i> (-er, place), keep, prepare, proclaim, purify, <i>sanctify</i> (-ied one, self), X wholly.
1a1) to be set apart, be consecrated	Total KJV occurrences: 171
1a2) to be hallowed	
1a3) consecrated, tabooed	
1b) (Niphal)	
1b1) to show oneself sacred or majestic	
1b2) to be honoured, be treated as sacred	
1b3) to be holy	
1c) (Piel)	

1c1) to set apart as sacred, consecrate, dedicate 1c2) to observe as holy, keep sacred 1c3) to honour as sacred, hallow 1c4) to consecrate 1d) (Pual) 1d1) to be consecrated 1d2) consecrated, dedicated 1e) (Hiphil) 1e1) to set apart, devote, consecrate 1e2) to regard or treat as sacred or hallow 1e3) to consecrate 1f) (Hithpael) 1f1) to keep oneself apart or separate 1f2) to cause Himself to be hallowed (of God) 1f3) to be observed as holy 1f4) to consecrate oneself Part of Speech: verb A Related Word by BDB/Strong's Number: a primitive root	
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Lev 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Jdg 20:26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and

wept, and sat there before the LORD, and **fasted that day until even**, and offered burnt offerings and peace offerings before the LORD.

Jdg 20:27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God *was* there in those days,

2Ch 35:3 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; *it shall not be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel

1Es 1:4 And said, Ye shall no more bear the **ark** upon your **shoulders**: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

Exo 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an **holy nation**, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

2Ch 31:7 In the **third month** they began to lay the **foundation** of the heaps, and finished *them* in the seventh month.

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

1Ch 17:14 But I will settle him in **mine house** and in my kingdom for ever: and his **throne** shall be established for evermore.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my **house of prayer**: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine **house** shall be called an **house of prayer** for all people.

Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my **church**; and the gates of hell shall not prevail against it.

Mat 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was **founded** upon a **rock**.

Luk 6:48 He is like a man which built an house, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was **founded** upon a **rock**.

Mat 15:32 Then Yashaya called his disciples *unto him*, and said, *I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.*

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

G4073 ([Strong](#))

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - rock.

[Total KJV occurrences: 16](#)

Neh 9:13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

Exo 19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

Mountain of Lord City of Truth

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

The Glory of the Lord

Exo 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exo 40:35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Exo 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

Exo 40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Exo 40:38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.



3D Tabernacle of Moses

<https://www.youtube.com/watch?v=ceZHlc55HCg>

The Cubit

METER	100 cm (39.36 inches)
LONG (ROYAL) CUBIT	52.5 cm (20.67 inches)
SHORT CUBIT	45 cm (17.71 inches)

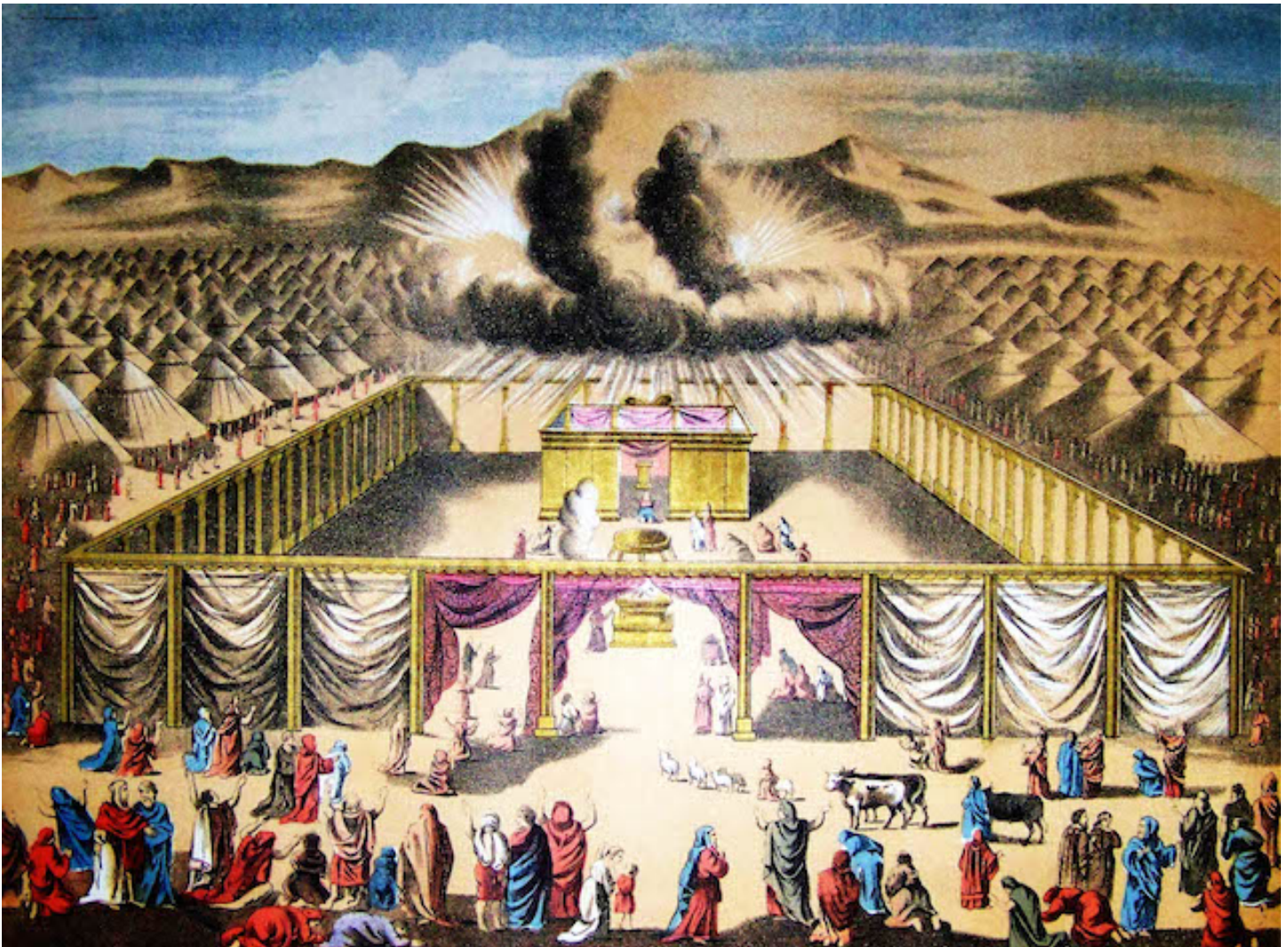
The cubit was the measurement used by the Egyptians to build the pyramids.



The cubit is the measure from your elbow to the tip of your middle finger when your arm is extended.



biblestudentsdaily.com



The Tabernacle

Exo 26:1 Moreover thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.



Exo 26:2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

28 Cubits = 42 Feet 4 Cubit=6 Feet = 42 Feet X 6 Feet = 504 inches X 72 inches = 1280.16 cm X 182.88 cm

Exo 26:3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

Exo 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.



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Exo 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

Exo 26:6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.



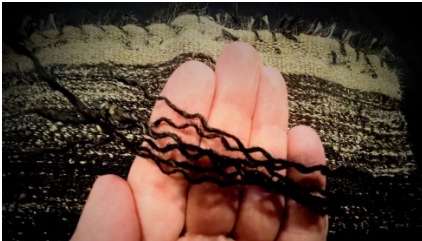
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Exo 26:7 And thou shalt make curtains *of goats' hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.



Exo 26:8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

30 Cubits = 45 Feet 4 Cubit=6 Feet = 45 Feet X 6 Feet = **540 inches** X 72 inches

Exo 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

Exo 26:10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Exo 26:11 And thou shalt make **fifty taches of brass**, and put the taches into the loops, and couple the tent together, that it may be one.



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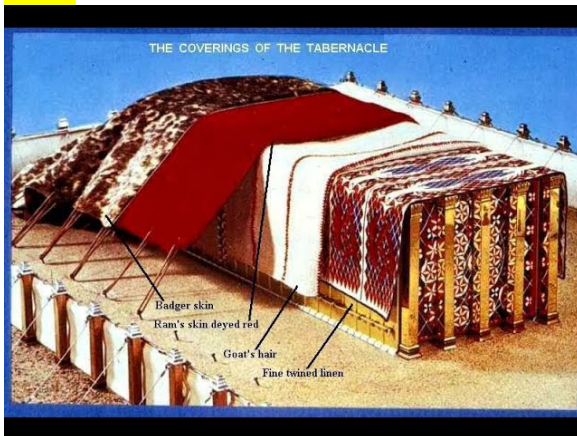
Exo 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.



Exo 26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

1Cubits = 1.5 Feet

Exo 26:14 And thou shalt make a covering for the tent *of* rams' skins dyed red, and a covering above *of* badgers' skins.



Exo 26:15 And thou shalt make boards for the tabernacle *of* shittim wood standing up.

H7848 (Strong)

שִׁטִּים / שִׁטָּה

shittâh shittîym

shit-taw', shit-teem'

Feminine of a derivative (the second form being only in the plural, meaning the *sticks of wood*) from the same as [H7850](#); the *acacia* (from its *scouring* thorns): - shittah, *shittim*. See also [H1029](#).

Total KJV occurrences: 28

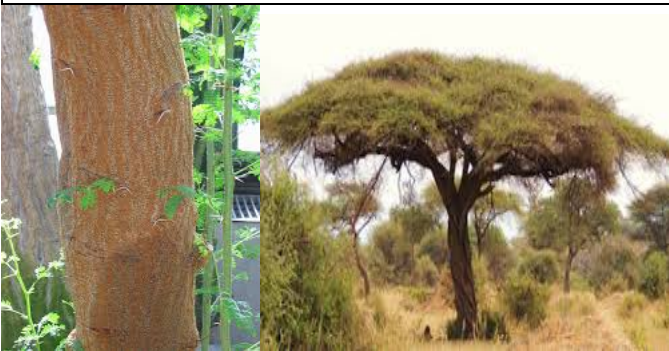
H7848 (Brown-Driver-Briggs)

שִׁטִּים / שִׁטָּה

shittâh / shittîym

BDB Definition:1) *acacia tree, acacia wood***Part of Speech:** noun feminine

A Related Word by BDB/Strong's Number: meaning the sticks of wood [from the same as [H7850](#)]



ACACIA. <https://www.jewishencyclopedia.com/articles/13594-shittim-wood>
Redirected from SHITTIM-WOOD.)

By: [John P. Peters](#), [Kaufmann Kohler](#)

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—Biblical Data:

A hard and durable but light wood; at first yellowish, but gradually turning *very dark, like ebony*. *Of this the Ark and its altars*, with their staves, and *the bars of the Tabernacle were made* (Ex. xxxv. 7; Deut. x. 3). The Acacia-tree is called in Hebrew *shittâh* (for *shintah*), plural *shittîm*; שִׁטִּים, *shittîm*, Arabic, *sanṭ*; an Egyptian loan-word. It is the *Spina Ægyptiaca* of the ancients (*Mimosa Nilotica*, Linn.). It is a large, spreading, thorny tree with many branches, found in Africa and Arabia. The name of this tree (*shittîm*) is found in various locality names mentioned in the Bible: Shittim (Num. xxxv. 1); Abel-Shittîm (*ibid.* xxxiii. 49); Beth-Shittah (Judges, vii. 22). It appears to have been highly prized (Isa. xli. 19).

Bibliography:

- *Jablonsky, Opuscula, ed. te Water, i. 260;*
- *Rosenmüller, Handbuch der Bibl. Alterthumskunde, iv. part i. p. 272;*
- *Robinson, Bibl. Researches in Palestine, ii. 249;*
- *Immanuel Löw, Aramäische Pflanzennamen, p. 59; p. 197 (for the meaning of shittâh = sanṭ = Acacia, Acacia Nilotica), p. 388 (for the meaning of toranita = cypress).*

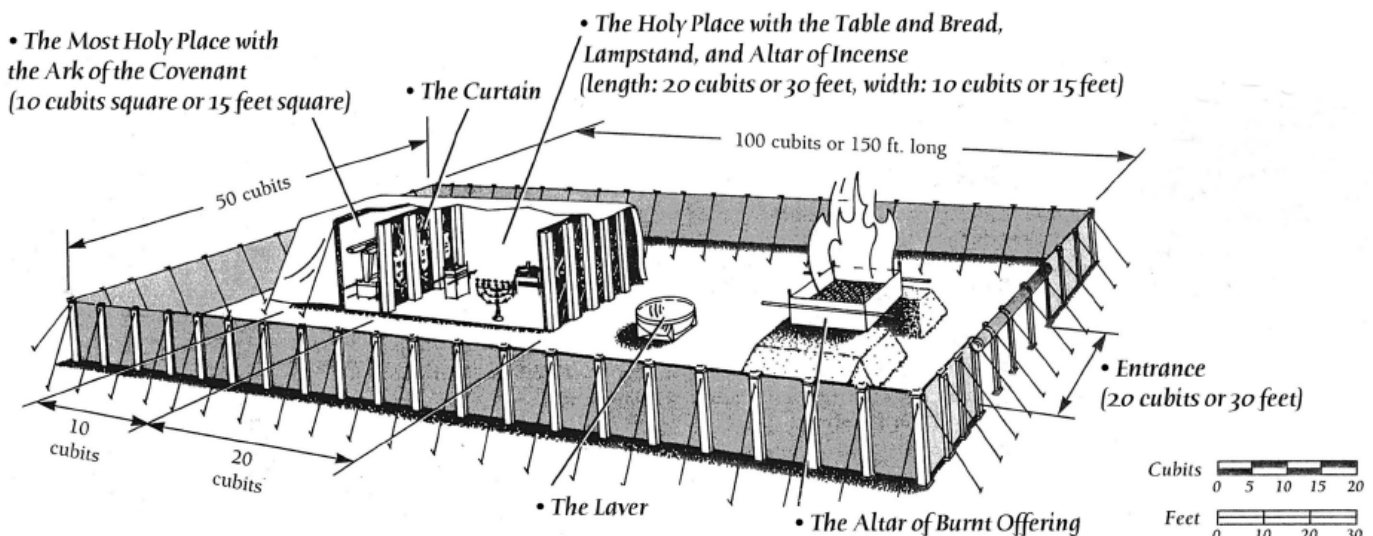
—In Rabbinical Literature:

R. H. 23a, referring to Isa. xli. 19, counts the shiṭṭah (explained as *toranita* = "cypress-tree" according to Löw, "Pflanzennamen," p. 388; according to others = "pine") among the ten kinds of cedar-trees; so also B. B. 80b; but Yer. Ket. vii. 31d; Tan., Terumah, § 9; Ex. R. xxxv., mention twenty-four cedar-trees, seven of which are derived from Isa. xli. 19 (compare the fourteen trees in Enoch, iii. and Book of Jubilees, xxi. 12, where, instead of *shaked* (almond), shiṭṭah (Acacia) was most likely the original reading; see Dillman, "Das Buch Henoch," p. 91, where reference is made to Isa. xli. 19, lv. 13, lx. 13; compare also "Geoponica," xi. 1, where fourteen evergreen trees are enumerated). See Tan. *l.c.*: "Of all these the shiṭṭim-wood alone was selected in order to atone for the sin that Israel was to commit in Shittim [Num. xxv. 1 *et seq.*]. Indeed, while Phinehas assuaged the divine wrath [Num. xxv. 7], the Holy One—blessed be He!—said: 'I shall in the future heal the plague of Shittim: A fountain shall come forth from the house of the Lord, and shall water the valley of Shittim'"; see Joel, iv. 18, *Heb.* (Tan. *l.c.*).

"Acacia trees without any knots or fissures were cut by Jacob the patriarch in Migdal Zebo'aya, Palestine, and were taken down by him to Egypt to be preserved by his children for future use in the wilderness; wherefore we read (Ex. xxxv. 24): 'Every man with whom was found shiṭṭim [R. V. acacia] wood.' R. Hananiah was asked regarding the Acacia-trees that were still growing there whether it was right that people should refrain from using them for common purposes in order that the wood might be consecrated solely for the Ark, to which he replied: 'By all means remain true to the custom of your fathers,'" which was not to use Acacia for such purposes (Gen. R. xciv.; Cant. R. i. 12; Yer. Pes. iv. 30d; see also Testament of the Patriarchs, Simeon, § 8).

Exo 26:16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

10 Cubits = 15 Feet



Exo 26:17 Two tenons *shall there be* in one board, set in order one against another: *thus shalt thou make for all the boards of the tabernacle.*

Exo 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exo 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exo 26:20 And for the second side of the tabernacle on the north side *there shall be* twenty boards:

Exo 26:21 And their forty sockets *of* silver; two sockets under one board, and two sockets under another board.

Exo 26:22 And for the sides of the tabernacle westward thou shalt make six boards.

Exo 26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

Exo 26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

Exo 26:25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Exo 26:26 And thou shalt make bars *of* shittim wood; five for the boards of the one side of the tabernacle,

Exo 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

Exo 26:28 And the middle bar in the midst of the boards shall reach from end to end.

Exo 26:29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

Exo 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

Exo 26:31 And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

Exo 26:32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

Exo 26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.

Exo 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*.

Exo 26:35 And thou shalt set the table without the vail, **and the candlestick** over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exo 26:36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Exo 26:37 And thou shalt make for the hanging **five pillars *of* shittim *wood***, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

Exo 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom

and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exo 36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it:

Exo 36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.

Exo 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exo 36:5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exo 36:5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exo 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exo 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exo 36:8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains *of* fine twined linen, and **blue, and purple, and scarlet: with cherubims** of cunning work made he them.

Exo 36:9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

Exo 36:10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

Exo 36:11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

Exo 36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

Exo 36:13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

Exo 36:14 And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

Exo 36:15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

Exo 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exo 36:17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exo 36:18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

Exo 36:19 And he made a covering for the tent *of* rams' skins dyed red, and a covering *of* badgers' skins above *that*.

Exo 36:20 And he made boards for the tabernacle *of* shittim wood, standing up.

Exo 36:21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

Exo 36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exo 36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

Exo 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exo 36:25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,

Exo 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exo 36:27 And for the sides of the tabernacle westward he made six boards.

Exo 36:28 And two boards made he for the corners of the tabernacle in the two sides.

Exo 36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

Exo 36:30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

Exo 36:31 And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

Exo 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

Exo 36:33 And he made the middle bar to shoot through the boards from the one end to the other.

Exo 36:34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

Exo 36:35 And he made a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

Exo 36:36 And he made thereunto *four pillars of shittim wood, and overlaid them with gold*; their hooks *were of* gold; and he cast for them four sockets of silver.

Exo 36:37 And he made an *hanging for the tabernacle door of blue, and purple, and scarlet*, and fine twined linen, of needlework;

Exo 36:38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

Arrangement of the Camp

Num 2:1 And the LORD spake unto Moses and unto Aaron, saying,

Num 2:2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Num 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

Num 2:4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

Num 2:5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

Num 2:6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

Num 2:7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

Num 2:8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

Num 2:9 All that were numbered in the camp of Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Num 2:10 On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

Num 2:11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

Num 2:12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

Num 2:13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

Num 2:14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of Reuel.

Num 2:15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

Num 2:16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

Num 2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Num 2:18 On the west side *shall be* the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

Num 2:19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

Num 2:20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

Num 2:21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

Num 2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideon.

Num 2:23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

Num 2:24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

Num 2:25 The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

Num 2:26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

Num 2:27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

Num 2:28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

Num 2:29 Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

Num 2:30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

Num 2:31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Num 2:32 These *are* those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

Num 2:33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Num 2:34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

Sabbath Regulations

Exo 35:1 And Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that *ye* should do them.

Exo 35:2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Exo 35:3 Ye shall kindle no fire throughout your habitations upon the sabbath day.

Exo 20:9 Six days shalt thou labour, and do all thy work:

Exo 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exo 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Contributions for the Tabernacle

Exo 35:4 And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying,

Exo 35:5 Take ye from among you an offering unto the LORD: whosoever *is* of a willing heart, let him bring it, an offering of the LORD; **gold, and silver, and brass,**

1Ki 20:3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

Exo 35:6 **And blue, and purple, and scarlet, and fine linen, and goats' hair,**

Exo 35:7 And rams' skins dyed red, and badgers' skins, and shittim wood,

Exo 35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,

Exo 35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

Exo 35:10 And every wise hearted among you shall come, and make all that the LORD hath commanded;

Exo 35:11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

Exo 35:12 The ark, and the staves thereof, *with* the mercy seat, and the vail of the covering,

Exo 35:13 The table, and his staves, and all his vessels, and the shewbread,

Exo 35:14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

Exo 35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

Exo 35:16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

Exo 35:17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

Exo 35:18 The pins of the tabernacle, and the pins of the court, and their cords,

Exo 35:19 The cloths of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

Exo 35:20 And all the congregation of the children of Israel departed from the presence of Moses.

Exo 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Exo 35:22 And they came, both men and women, as many as were willing hearted, *and* brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered *offered* an offering of gold unto the LORD.

Exo 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

Exo 35:24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought *it*.

Exo 35:25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

Exo 35:26 And all the women whose heart stirred them up in wisdom spun goats' *hair*.

Exo 35:27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

Exo 35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

Exo 35:29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

Exo 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exo 36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it:

Exo 36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.

Exo 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exo 36:5 And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exo 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exo 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exo 36:8 And every wise hearted man among them that wrought the work of the tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

Exo 36:9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

Exo 36:10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

Exo 36:11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

Exo 36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

Exo 36:13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

Exo 36:14 And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

Exo 36:15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

Exo 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exo 36:17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exo 36:18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

Exo 36:19 And he made a covering for the tent *of* rams' skins dyed red, and a covering *of* badgers' skins above *that*.

Exo 36:20 And he made boards for the tabernacle *of* shittim wood, standing up.

Exo 36:21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

Exo 36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exo 36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

Exo 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exo 36:25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,

Exo 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Exo 36:27 And for the sides of the tabernacle westward he made six boards.

Exo 36:28 And two boards made he for the corners of the tabernacle in the two sides.

Exo 36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

Exo 36:30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

Exo 36:31 And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

Exo 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

Exo 36:33 And he made the middle bar to shoot through the boards from the one end to the other.

Exo 36:34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

Exo 36:35 And he made a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

Exo 36:36 And he made thereunto four pillars *of* shittim *wood*, and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver.

Exo 36:37 And he made an hanging for the tabernacle door *of* blue, and purple, and scarlet, and fine twined linen, of needlework;

Exo 36:38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

Making the Ark

Exo 37:1 And Bezaleel made the ark *of* shittim wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exo 37:2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exo 37:3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

Exo 37:4 And he made staves *of* shittim wood, and overlaid them with gold.

Exo 37:5 And he put the staves into the rings by the sides of the ark, to bear the ark.

Exo 37:6 And he made the mercy seat *of* pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

Exo 37:7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy seat;

Exo 37:8 One cherub on the end on this side, and another cherub on the *other* end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

Exo 37:9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

Making the Table

Exo 37:10 And he made the table *of* shittim wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exo 37:11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

Exo 37:12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

Exo 37:13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

Exo 37:14 Over against the border were the rings, the places for the staves to bear the table.

Exo 37:15 And he made the staves *of* shittim wood, and overlaid them with gold, to bear the table.

Exo 37:16 And he made the vessels which *were* upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, *of* pure gold.

Making the Lampstand

Exo 37:17 And he made the candlestick *of* pure gold: *of* beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

Exo 37:18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exo 37:19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

Exo 37:20 And in the candlestick *were* four bowls made like almonds, his knops, and his flowers:

Exo 37:21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

Exo 37:22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.

Exo 37:23 And he made his seven lamps, and his snuffers, and his snuffdishes, *of* pure gold.

Exo 37:24 *Of* a talent of pure gold made he it, and all the vessels thereof.

Making the Altar of Incense

Exo 37:25 And he made the incense altar *of* shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

Exo 37:26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

Exo 37:27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

Exo 37:28 And he made the staves *of* shittim wood, and overlaid them with gold.

Exo 37:29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Construction of the Tabernacle

Exo 35:30 And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

Exo 35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exo 35:32 And to devise curious works, to work in gold, and in silver, and in brass,

Exo 35:33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

Exo 35:34 And he hath put in his heart that he may teach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Exo 35:35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

The Golden Lampstand

Exo 25:31 And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

Exo 25:32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

Exo 25:33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

Exo 25:34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

Exo 25:35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Exo 25:36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

Exo 25:37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

Exo 25:38 And the tongs thereof, and the snuffdishes thereof, *shall be of* pure gold.

Exo 25:39 *Of* a talent of pure gold shall he make it, with all these vessels.

Exo 25:40 And look that thou make *them* after their pattern, which was shewed thee in the mount.

The Bronze Altar

Exo 27:1 And thou shalt make an altar *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

Exo 27:2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

Exo 27:3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make *of* brass.

Exo 27:4 And thou shalt make for it a grate of network *of* brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

Exo 27:5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

Exo 27:6 And thou shalt make staves for the altar, staves *of* shittim wood, and overlay them with brass.

Exo 27:7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Exo 27:8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make *it*.

The Seven Lamps

Num 8:1 And the LORD spake unto Moses, saying,

Num 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

Num 8:3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

Num 8:4 And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

The Court of the Tabernacle

Exo 27:9 And thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side:

Exo 27:10 And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the pillars and their fillets *shall be of* silver.

Exo 27:11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

Exo 27:12 And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

Exo 27:13 And the breadth of the court on the east side eastward *shall be* fifty cubits.

Exo 27:14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

Exo 27:15 And on the other side *shall be* hangings fifteen *cubits*: their pillars three, and their sockets three.

Exo 27:16 And for the gate of the court *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework: *and* their pillars *shall be* four, and their sockets four.

Exo 27:17 All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

Exo 27:18 The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

Exo 27:19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

Oil for the Lamp

Exo 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Exo 27:21 In the tabernacle of the congregation without the vail, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

The Priests' Garments

Exo 28:1 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exo 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exo 28:3 And thou shalt speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exo 28:4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exo 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exo 28:6 And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

Exo 28:7 It shall have the two shoulder pieces thereof joined at the two edges thereof; and *so* it shall be joined together.

Exo 28:8 And the curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

Exo 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exo 28:10 Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

Exo 28:11 With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

Exo 28:12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exo 28:13 And thou shalt make ouches *of* gold;

Exo 28:14 And two chains *of* pure gold at the ends; *of* wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

Exo 28:15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, shalt thou make it.

Exo 28:16 Foursquare it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

Exo 28:17 And thou shalt set in it settings of stones, *even* four rows of stones: *the first row shall be* a sardius, a topaz, and a carbuncle: *this shall be* the first row.

Exo 28:18 And the second row *shall be* an emerald, a sapphire, and a diamond.

Exo 28:19 And the third row a ligure, an agate, and an amethyst.

Exo 28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

Exo 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes.

Exo 28:22 And thou shalt make upon the breastplate chains at the ends *of* wreathen work *of* pure gold.

Exo 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exo 28:24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breastplate.

Exo 28:25 And *the other* two ends of the two wreathen *chains* thou shalt fasten in the two ouches, and put *them* on the shoulderpieces of the ephod before it.

Exo 28:26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which *is* in the side of the ephod inward.

Exo 28:27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

Exo 28:28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

Exo 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

Exo 28:30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

Exo 28:31 And thou shalt make the robe of the ephod all *of* blue.

Exo 28:32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

Exo 28:33 And *beneath* upon the hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about:

Exo 28:34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Exo 28:35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

Exo 28:36 And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

Exo 28:37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

Exo 28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

Exo 28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework.

Exo 28:40 And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

Exo 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exo 28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Exo 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

Consecration of the Priests

Exo 29:1 And this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

Exo 29:2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them.

Exo 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exo 29:4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

Exo 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

Exo 29:6 And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

Exo 29:7 Then shalt thou take the anointing oil, and pour *it* upon his head, and anoint him.

Exo 29:8 And thou shalt bring his sons, and put coats upon them.

Exo 29:9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exo 29:10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

Exo 29:11 And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation.

Exo 29:12 And thou shalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exo 29:13 And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

Exo 29:14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: *it is* a sin offering.

Exo 29:15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exo 29:16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar.

Exo 29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head.

Exo 29:18 And thou shalt burn the whole ram upon the altar: *it is* a burnt offering unto the LORD: *it is* a sweet savour, an offering made by fire unto the LORD.

Exo 29:19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exo 29:20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exo 29:21 And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exo 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for *it is* a ram of consecration:

Exo 29:23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that *is* before the LORD:

Exo 29:24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them *for* a wave offering before the LORD.

Exo 29:25 And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

Exo 29:26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it *for* a wave offering before the LORD: and it shall be thy part.

Exo 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which is for his sons:

Exo 29:28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it *is* an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto the LORD.

Exo 29:29 And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.

Exo 29:30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

Exo 29:31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

Exo 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that *is* in the basket, *by* the door of the tabernacle of the congregation.

Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* holy.

Exo 29:34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

Exo 29:35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: seven days shalt thou consecrate them.

Exo 29:36 And thou shalt offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exo 29:38 Now this *is that* which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exo 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

Exo 29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine *for* a drink offering.

Exo 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

Exo 29:42 *This shall be* a continual burnt offering throughout your generations *at* the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

Exo 29:43 And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory.

Exo 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exo 29:45 And I will dwell among the children of Israel, and will be their God.

Exo 29:46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.

Consecration of Aaron and His Sons The Levites Priests

Lev 8:1 And the LORD spake unto Moses, saying,

Lev 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Lev 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Lev 8:4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

Lev 8:5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done.

Lev 8:6 And Moses brought Aaron and his sons, and washed them with water.

Lev 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

Lev 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Lev 8:9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Lev 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

Lev 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Lev 8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

Lev 8:15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Lev 8:16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

Lev 8:17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

Lev 8:18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:19 And he killed *it*; and Moses sprinkled the blood upon the altar round about.

Lev 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Lev 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

Lev 8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:23 And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Lev 8:24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Lev 8:25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

Lev 8:26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

Lev 8:27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave offering before the LORD.

Lev 8:28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

Lev 8:29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses.

Lev 8:30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

Lev 8:31 And Moses said unto Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Lev 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Lev 8:33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Lev 8:34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

Lev 8:35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

Lev 8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Cleansing of the Levites

Num 8:5 And the LORD spake unto Moses, saying,

Num 8:6 Take the Levites from among the children of Israel, and cleanse them.

Num 8:7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean.

Num 8:8 Then let them take a **young bullock with his meat offering**, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

Num 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Num 8:10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Num 8:11 And Aaron shall offer the Levites before the LORD *for* an offering of the children of Israel, that they may execute the service of the LORD.

Num 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin offering, and the other *for* a burnt offering, unto the LORD, to make an atonement for the Levites.

Num 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

Num 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Num 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

Num 8:16 For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even instead of* the firstborn of all the children of Israel, have I taken them unto me.

Num 8:17 For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Num 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

Num 8:19 And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Num 8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Num 8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Num 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Retirement of the Levites

Num 8:23 And the LORD spake unto Moses, saying,

Num 8:24 This *is it* that *belongeth* unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Num 8:25 And from the age of fifty years they shall cease waiting upon the service *thereof*, and shall serve no more:

Num 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Mal 3:3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Duties of Priests and Levites

Num 18:1 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Num 18:2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee *shall minister* before the tabernacle of witness.

Num 18:3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

Num 18:4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

Num 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

Num 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are given as* a gift for the LORD, to do the service of the tabernacle of the congregation.

Num 18:7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office *unto you* as a service of gift: and the stranger that cometh nigh shall be put to death.

Num 18:8 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Num 18:9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, *shall be* most holy for thee and for thy sons.

Num 18:10 In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee.

Num 18:11 And this *is* thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

Num 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

Num 18:13 *And* whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat *of* it.

Num 18:14 Every thing devoted in Israel shall be thine.

Num 18:15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Num 18:16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which *is* twenty gerahs.

Num 18:17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

Num 18:18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Num 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it *is* a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

Num 18:20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I *am* thy part and thine inheritance among the children of Israel.

Num 18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* the service of the tabernacle of the congregation.

Num 18:22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Num 18:24 But the tithes of the children of Israel, which they offer *as* an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Num 18:25 And the LORD spake unto Moses, saying,

Num 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* a tenth *part* of the tithe.

Num 18:27 And *this* your heave offering shall be reckoned unto you, as though *it were* the corn of the threshingfloor, and as the fulness of the winepress.

Num 18:28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

Num 18:29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, *even* the hallowed part thereof out of it.

Num 18:30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Num 18:31 And ye shall eat it in every place, ye and your households: for it *is* your reward for your service in the tabernacle of the congregation.

Num 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

Children of The Most high

Psa 82:6 I have said, Ye *are* gods; and all of you *are* children of the most High.

Psa 82:7 But ye shall die like men, and fall like one of the princes.

Psa 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Sir 17:1 The Lord created man of the earth, and turned him into it again.

Sir 17:2 He gave them few days, and a short time, and power also over the things therein.

Sir 17:3 He endued them with strength by themselves, and made them according to his image,

Sir 17:4 And put the fear of man upon all flesh, and gave him dominion over beasts and fowls.

Sir 17:5 They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof.

Sir 17:6 Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand.

Psa 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

Psa 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psa 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

2Jn 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Psa 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jn 5:3 For this is the love of God, that keep his commandments: and his commandments are not grievous.

2Jn 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecc 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Mat 18:3 And said, **Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

Mrk 4:12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

Act 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psa 19:7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Arrangement of the Camp

Num 2:1 And the LORD spake unto Moses and unto Aaron, saying,

Num 2:2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Num 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

Num 2:4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

Num 2:5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

Num 2:6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

Num 2:7 Then the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

Num 2:8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

Num 2:9 All that were numbered in the camp of Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Num 2:10 On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

Num 2:11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

Num 2:12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

Num 2:13 And his host, and those that were numbered of them, *were* fifty and nine thousand and three hundred.

Num 2:14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of Reuel.

Num 2:15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

Num 2:16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

Num 2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Num 2:18 On the west side *shall be* the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

Num 2:19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

Num 2:20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

Num 2:21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

Num 2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideoni.

Num 2:23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

Num 2:24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

Num 2:25 The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

Num 2:26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

Num 2:27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

Num 2:28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

Num 2:29 Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

Num 2:30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

Num 2:31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.

Num 2:32 These *are* those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

Num 2:33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Num 2:34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

A Census of Israel's Warriors

Num 1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

Num 1:2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls;

Num 1:3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Num 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

Num 1:5 And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur.

Num 1:6 Of Simeon; Shelumiel the son of Zurishaddai.

Num 1:7 Of Judah; Nahshon the son of Amminadab.

Num 1:8 Of Issachar; Nethaneel the son of Zuar.

Num 1:9 Of Zebulun; Eliab the son of Helon.

Num 1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Num 1:11 Of Benjamin; Abidan the son of Gideoni.

Num 1:12 Of Dan; Ahiezer the son of Ammishaddai.

Num 1:13 Of Asher; Pagiel the son of Ocran.

Num 1:14 Of Gad; Eliasaph the son of Deuel.

Num 1:15 Of Naphtali; Ahira the son of Enan.

Num 1:16 These *were* the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

Num 1:17 And Moses and Aaron took these men which are expressed by *their* names:

Num 1:18 And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

Num 1:19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

Num 1:20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Num 1:21 Those that were numbered of them, *even* of the tribe of Reuben, *were* forty and six thousand and five hundred.

Num 1:22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Num 1:23 Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.

Num 1:24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

Num 1:26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.

Num 1:28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

Num 1:30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

Num 1:32 Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:33 Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred.

Num 1:34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

Num 1:36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:37 Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

Num 1:38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

Num 1:40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

Num 1:42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Num 1:43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

Num 1:44 These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

Num 1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Num 1:46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Levites Exempted from Census

Num 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Num 1:48 For the LORD had spoken unto Moses, saying,

Num 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Num 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Num 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Num 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Num 1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Num 1:54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

Levites are in charge of the Tabernacle

Exo 38:21 This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Lev 25:32 Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

Lev 25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of jubile*: for the houses of the cities of the Levites *are* their possession among the children of Israel.

Num 1:47 But the Levites after the tribe of their fathers were not numbered among them.

Num 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Num 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Num 1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Num 2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Num 2:33 But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Num 3:9 And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

Num 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Num 3:20 And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers.

Num 3:32 And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

Num 3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

Num 3:41 And thou shalt take the Levites for me (I *am* the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Num 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I *am* the LORD.

Num 3:46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Num 3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Num 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Num 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Num 7:5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Num 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Num 8:6 Take the Levites from among the children of Israel, and cleanse them.

Num 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Num 8:10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Num 8:11 And Aaron shall offer the Levites before the LORD *for* an offering of the children of Israel, that they may execute the service of the LORD.

Num 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin offering, and the other *for* a burnt offering, unto the LORD, to make an atonement for the Levites.

Num 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

Num 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Num 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

Num 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

Num 8:19 And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for

the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Num 8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Num 8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Num 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Num 8:24 This *is it* that *belongeth* unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Num 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Num 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are given as* a gift for the LORD, to do the service of the tabernacle of the congregation.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Num 18:24 But the tithes of the children of Israel, which they offer *as* an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Num 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* a tenth *part* of the tithe.

Num 18:30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Num 26:57 And these *are* they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Num 26:58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Num 31:30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Num 31:47 Even of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Num 35:2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give *also* unto the Levites suburbs for the cities round about them.

Num 35:4 And the suburbs of the cities, which ye shall give unto the Levites, *shall reach* from the wall of the city and outward a thousand cubits round about.

Num 35:6 And among the cities which ye shall give unto the Levites *there shall be* six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Num 35:7 *So* all the cities which ye shall give to the Levites *shall be* forty and eight cities: them *shall ye give* with their suburbs.

Num 35:8 And the cities which ye shall give *shall be* of the possession of the children of Israel: from *them that have* many ye shall give many; but from *them that have* few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Deu 17:9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

Deu 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites:

Deu 18:1 The priests the Levites, *and* all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Deu 18:7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.

Deu 24:8 Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

Deu 27:9 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Deu 27:14 And the Levites shall speak, and say unto all the men of Israel with a loud voice,

Deu 31:25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Jos 3:3 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Jos 14:3 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

Jos 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle and for their substance.

Jos 18:7 But the Levites have no part among you; for the priesthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Jos 21:1 Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Jos 21:3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

Jos 21:4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Jos 21:8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

Jos 21:20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Jos 21:27 And unto the children of Gershon, of the families of the Levites, out of the *other* half tribe of Manasseh *they gave* Golan in Bashan with her suburbs, *to be* a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

Jos 21:34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Jos 21:40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot twelve cities.

Jos 21:41 All the cities of the Levites within the possession of the children of Israel *were* forty and eight cities with their suburbs.

1Sa 6:15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

2Sa 15:24 And lo Zadok also, and all the Levites *were* with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

1Ki 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

1Ch 6:19 The sons of Merari; Mahli, and Mushi. And these *are* the families of the Levites according to their fathers.

1Ch 6:48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

1Ch 6:64 And the children of Israel gave to the Levites *these* cities with their suburbs.

1Ch 9:2 Now the first inhabitants that *dwelt* in their possessions in their cities *were*, the Israelites, the priests, Levites, and the Nethinims.

1Ch 9:14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

1Ch 9:26 For these Levites, the four chief porters, were in *their* set office, and were over the chambers and treasuries of the house of God.

1Ch 9:31 And Mattithiah, *one* of the Levites, who *was* the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

1Ch 9:33 And these *are* the singers, chief of the fathers of the Levites, *who remaining* in the chambers *were* free: for they were employed in *that* work day and night.

1Ch 9:34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.

1Ch 13:2 And David said unto all the congregation of Israel, If *it seem* good unto you, and *that it be* of the LORD our God, let us send abroad unto our brethren every where, *that are* left in all the land of Israel, and with them *also* to the priests and Levites *which are* in their cities *and* suburbs, that they may gather themselves unto us:

1Ch 15:2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

1Ch 15:4 And David assembled the children of Aaron, and the Levites:

1Ch 15:11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

1Ch 15:15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

1Ch 15:16 And David spake to the chief of the Levites to appoint their brethren *to be* the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

1Ch 15:17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

1Ch 15:22 And Chenaniah, chief of the Levites, *was* for song: he instructed about the song, because he *was* skilful.

1Ch 15:26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

1Ch 15:27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also *had* upon him an ephod of linen.

1Ch 16:4 And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

1Ch 23:2 And he gathered together all the princes of Israel, with the priests and the Levites.

1Ch 23:3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

1Ch 23:26 And also unto the Levites; they shall no *more* carry the tabernacle, nor any vessels of it for the service thereof.

1Ch 23:27 For by the last words of David the Levites *were* numbered from twenty years old and above:

1Ch 24:6 And Shemaiah the son of Nethaneel the scribe, *one of* the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and *one* taken for Ithamar.

1Ch 24:30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites after the house of their fathers.

1Ch 24:31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and **Levites**, even the principal fathers over against their younger brethren.

1Ch 26:17 Eastward *were* six **Levites**, northward four a day, southward four a day, and toward Asuppim two *and* two.

1Ch 26:20 And of the **Levites**, Ahijah *was* over the treasures of the house of God, and over the treasures of the dedicated things.

1Ch 27:17 Of the **Levites**, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

1Ch 28:13 Also for the courses of the priests and the **Levites**, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

1Ch 28:21 And, behold, the courses of the priests and the **Levites**, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

2Ch 5:4 And all the elders of Israel came; and the **Levites** took up the ark.

2Ch 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the **Levites** bring up.

2Ch 5:12 Also the **Levites** *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

2Ch 7:6 And the priests waited on their offices: the **Levites** also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

2Ch 8:14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the **Levites** to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

2Ch 8:15 And they departed not from the commandment of the king unto the priests and **Levites** concerning any matter, or concerning the treasures.

2Ch 11:13 And the priests and the **Levites** that *were* in all Israel resorted to him out of all their coasts.

2Ch 11:14 For the **Levites** left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

2Ch 13:9 Have ye not cast out the priests of the LORD, the sons of Aaron, and the **Levites**, and have made you priests after the manner of the nations of *other* lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods.

2Ch 13:10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the **Levites** *wait upon their business*:

2Ch 17:8 And with them *he sent* **Levites**, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, **Levites**; and with them Elishama and Jehoram, priests.

2Ch 19:8 Moreover in Jerusalem did Jehoshaphat set of the **Levites**, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

2Ch 19:11 And, behold, Amariah the chief priest *is* over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the **Levites** *shall be* officers before you. Deal courageously, and the LORD shall be with the good.

2Ch 20:19 And the **Levites**, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

2Ch 23:2 And they went about in Judah, and gathered the **Levites** out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

2Ch 23:4 This *is* the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the **Levites**, *shall be* porters of the doors;

2Ch 23:6 But let none come into the house of the LORD, save the priests, and they that minister of the **Levites**; they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

2Ch 23:7 And the **Levites** shall compass the king round about, every man with his weapons in his hand; and whosoever *else* cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

2Ch 23:8 So the **Levites** and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go *out* on the sabbath: for Jehoiada the priest dismissed not the courses.

2Ch 23:18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the **Levites**, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as *it is* written in the law of Moses, with rejoicing and with singing, *as it was ordained* by David.

2Ch 24:5 And he gathered together the priests and the **Levites**, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the **Levites** hastened *it* not.

2Ch 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the **Levites** to bring in out of Judah and out of Jerusalem the collection, *according to the commandment* of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

2Ch 24:11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the **Levites**, and when they saw that *there was* much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

2Ch 29:4 And he brought in the priests and the **Levites**, and gathered them together into the east street,

2Ch 29:5 And said unto them, Hear me, ye **Levites**, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

2Ch 29:12 Then the **Levites** arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

2Ch 29:16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the **Levites** took *it*, to carry *it* out abroad into the brook Kidron.

2Ch 29:25 And he set the **Levites** in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for *so was* the commandment of the LORD by his prophets.

2Ch 29:26 And the **Levites** stood with the instruments of David, and the priests with the trumpets.

2Ch 29:30 Moreover Hezekiah the king and the princes commanded the **Levites** to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the **Levites** did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the **Levites** *were* more upright in heart to sanctify themselves than the priests.

2Ch 30:15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the **Levites** were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2Ch 30:16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the **Levites**.

2Ch 30:17 For *there were* many in the congregation that were not sanctified: therefore the **Levites** had the charge of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the LORD.

2Ch 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the **Levites** and the priests praised the LORD day by day, *singing* with loud instruments unto the LORD.

2Ch 30:22 And Hezekiah spake comfortably unto all the **Levites** that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

2Ch 30:25 And all the congregation of Judah, with the priests and the **Levites**, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

2Ch 30:27 Then the priests the **Levites** arose and blessed the people: and their voice was heard, and their prayer came *upto* his holy dwelling place, *even* unto heaven.

2Ch 31:2 And Hezekiah appointed the courses of the priests and the **Levites** after their courses, every man according to his service, the priests and **Levites** for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

2Ch 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the **Levites**, that they might be encouraged in the law of the LORD.

2Ch 31:9 Then Hezekiah questioned with the priests and the **Levites** concerning the heaps.

2Ch 31:17 Both to the genealogy of the priests by the house of their fathers, and the **Levites** from twenty years old and upward, in their charges by their courses;

2Ch 31:19 Also of the sons of Aaron the priests, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the **Levites**.

2Ch 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the **Levites** that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

2Ch 34:12 And the men did the work faithfully: and the overseers of them *were* Jahath and Obadiah, the **Levites**, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the **Levites**, all that could skill of instruments of musick.

2Ch 34:13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: and of the **Levites** *there were* scribes, and officers, and porters.

2Ch 34:30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the **Levites**, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

2Ch 35:3 And said unto the **Levites** that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

2Ch 35:5 And stand in the holy *place* according to the divisions of the families of the fathers of your brethren the people, and *after* the division of the families of the **Levites**.

2Ch 35:8 And his princes gave willingly unto the people, to the priests, and to the **Levites**: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle*, and three hundred oxen.

2Ch 35:9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the **Levites**, gave unto the **Levites** for passover offerings five thousand *small cattle*, and five hundred oxen.

2Ch 35:10 So the service was prepared, and the priests stood in their place, and the **Levites** in their courses, according to the king's commandment.

2Ch 35:11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the **Levites** flayed *them*.

2Ch 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt offerings and the fat until night; therefore the **Levites** prepared for themselves, and for the priests the sons of Aaron.

2Ch 35:15 And the singers the sons of Asaph *were* in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters *waited* at every gate; they might not depart from their service; for their brethren the **Levites** prepared for them.

2Ch 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the **Levites**, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the **Levites**, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

Ezr 2:40 The **Levites**: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Ezr 2:70 So the priests, and the **Levites**, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Ezr 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the **Levites**, and all they that were come out of the captivity unto Jerusalem; and appointed the **Levites**, from twenty years old and upward, to set forward the work of the house of the LORD.

Ezr 3:9 Then stood Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

Ezr 3:10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

Ezr 3:12 But many of the priests and Levites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Ezr 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Ezr 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; as it is written in the book of Moses.

Ezr 6:20 For the priests and the Levites were purified together, all of them *were* pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Ezr 7:7 And there went up *some* of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Ezr 7:13 I make a decree, that all they of the people of Israel, and *of* his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

Ezr 7:24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Ezr 8:20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Ezr 8:29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Ezr 8:30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

Ezr 8:33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him *was* Eleazar the son of Phinehas; and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Ezr 9:1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezr 10:5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Ezr 10:23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same *is* Kelita,) Pethahiah, Judah, and Eliezer.

Neh 3:17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Neh 7:1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Neh 7:43 The Levites: the children of Jeshua, of Kadmiel, *and* of the children of Hodevah, seventy and four.

Neh 7:73 So the priests, and the Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel *were* in their cities.

Neh 8:7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people *stood* in their place.

Neh 8:9 And Nehemiah, which *is* the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Neh 8:11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.

Neh 8:13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Neh 9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

Neh 9:5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Neh 9:38 And because of all this we make a sure *covenant*, and write *it*; and our princes, Levites, *and* priests, seal *unto it*.

Neh 10:9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Neh 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Neh 10:34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:

Neh 10:37 And *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Neh 10:38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Neh 11:3 Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, *to wit*, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Neh 11:15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Neh 11:16 And Shabbethai and Jozabad, of the chief of the **Levites**, *had* the oversight of the outward business of the house of God.

Neh 11:18 All the **Levites** in the holy city *were* two hundred fourscore and four.

Neh 11:20 And the residue of Israel, of the priests, *and* the **Levites**, *were* in all the cities of Judah, every one in his inheritance.

Neh 11:22 The overseer also of the **Levites** at Jerusalem *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

Neh 11:36 And of the **Levites** *were* divisions *in* Judah, *and* in Benjamin.

Neh 12:1 Now these *are* the priests and the **Levites** that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Neh 12:8 Moreover the **Levites**: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over the thanksgiving, he and his brethren.

Neh 12:22 The **Levites** in the days of Eliashib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Neh 12:24 And the chief of the **Levites**: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise *and* to give thanks, according to the commandment of David the man of God, ward over against ward.

Neh 12:27 And at the dedication of the wall of Jerusalem they sought the **Levites** out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, *with* cymbals, psalteries, and with harps.

Neh 12:30 And the priests and the **Levites** purified themselves, and purified the people, and the gates, and the wall.

Neh 12:44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and **Levites**: for Judah rejoiced for the priests and for the **Levites** that waited.

Neh 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified *holy things* unto the **Levites**; and the **Levites** sanctified *them* unto the children of Aaron.

Neh 13:5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded *to be given* to the **Levites**, and the singers, and the porters; and the offerings of the priests.

Neh 13:10 And I perceived that the portions of the **Levites** had not been given *them*: for the **Levites** and the singers, that did the work, were fled every one to his field.

Neh 13:13 And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the **Levites**, Pedaiah: and next to them *was* Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office *was* to distribute unto their brethren.

Neh 13:22 And I commanded the **Levites** that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

Neh 13:29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Neh 13:30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Isa 66:21 And I will also take of them for priests *and* for Levites, saith the LORD.

Jer 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Jer 33:21 *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

Ezk 43:19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Ezk 44:10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Ezk 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Ezk 45:5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Ezk 48:11 *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Ezk 48:12 And *this* oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

Ezk 48:13 And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

Ezk 48:22 Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst *of that* which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Jhn 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

1Es 1:3 And he spake unto the Levites, the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

1Es 1:5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

1Es 1:7 And unto the people that was found there Josias gave thirty thousand lambs and kids, and three thousand calves: these things were given of the king's allowance, according as he promised, to the people, to the priests, and to the Levites.

1Es 1:9 And Jeconias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Joram, captains over thousands, gave to the **Levites** for the passover five thousand sheep, and seven hundred calves.

1Es 1:10 And when these things were done, the priests and **Levites**, having the unleavened bread, stood in very comely order according to the kindreds,

1Es 1:14 For the priests offered the fat until night: and the **Levites** prepared for themselves, and the priests their brethren, the sons of Aaron.

1Es 1:16 Moreover the porters were at every gate; it was not lawful for any to go from his ordinary service: for their brethren the **Levites** prepared for them.

1Es 1:21 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the **Levites**, and the Jews, held with all Israel that were found dwelling at Jerusalem.

1Es 2:8 Then the chief of the families of Judea and of the tribe of Benjamin stood up; the priests also, and the **Levites**, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem,

1Es 4:55 And likewise for the charges of the **Levites**, to be given them until the day that the house were finished, and Jerusalem builded up.

1Es 5:26 The **Levites**: the sons of Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.

1Es 5:46 And so dwelt the priests and the **Levites** and the people in Jerusalem, and in the country, the singers also and the porters; and all Israel in their villages.

1Es 5:56 And in the second year and second month after his coming to the temple of God at Jerusalem began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and their brethren, and the priests, and the **Levites**, and all they that were come unto Jerusalem out of the captivity:

1Es 5:58 And they appointed the **Levites** from twenty years old over the works of the Lord. Then stood up Jesus, and his sons and brethren, and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda the son of Eliadun, with their sons and brethren, all **Levites**, with one accord setters forward of the business, labouring to advance the works in the house of God. So the workmen built the temple of the Lord.

1Es 5:59 And the priests stood arrayed in their vestments with musical instruments and trumpets; and the **Levites** the sons of Asaph had cymbals,

1Es 5:63 Also of the priests and **Levites**, and of the chief of their families, the ancients who had seen the former house came to the building of this with weeping and great crying.

1Es 7:6 And the children of Israel, the priests, and the **Levites**, and others that were of the captivity, that were added unto them, did according to the things written in the book of Moses.

1Es 7:9 The priests also and the **Levites** stood arrayed in their vestments, according to their kindreds, in the service of the Lord God of Israel, according to the book of Moses: and the porters at every gate.

1Es 7:10 And the children of Israel that were of the captivity held the passover the fourteenth day of the first month, after that the priests and the **Levites** were sanctified.

1Es 7:11 They that were of the captivity were not all sanctified together: but the **Levites** were all sanctified together.

1Es 8:5 There went up with him also certain of the children of Israel, of the priest of the **Levites**, of the holy singers, porters, and ministers of the temple, unto Jerusalem,

1Es 8:10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and **Levites** being within our realm, as are willing and desirous should go with thee unto Jerusalem.

1Es 8:22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or **Levites**, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

1Es 8:42 But when I had found there none of the priests and **Levites**,

1Es 8:49 And of the servants of the temple whom David had ordained, and the principal men for the service of the **Levites** to wit, the servants of the temple two hundred and twenty, the catalogue of whose names were shewed.

1Es 8:59 Watch ye, and keep them till ye deliver them to the chief of the priests and **Levites**, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our God.

1Es 8:60 So the priests and the **Levites**, who had received the silver and the gold and the vessels, brought them unto Jerusalem, into the temple of the Lord.

1Es 8:63 And with him was Eleazar the son of Phinees, and with them were Josabad the son of Jesu and Moeth the son of Sabban, **Levites**: all was delivered them by number and weight.

1Es 8:69 The nation of Israel, the princes, the priests and **Levites**, have not put away from them the strange people of the land, nor the pollutions of the Gentiles to wit, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.

1Es 8:96 So Esdras arose, and took an oath of the chief of the priests and **Levites** of all Israel to do after these things; and so they sware.

1Es 9:23 And of the **Levites**; Jozabad, and Semis, and Colius, who was called Calitas, and Patheus, and Judas, and Jonas.

1Es 9:37 And the priests and **Levites**, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.

1Es 9:48 Also Jesus, Anus, Sarabias, Adinus, Jacobus, Sabateas, Auteas, Maianeas, and Calitas, Asrias, and Joazabdus, and Ananias, Biatas, the **Levites**, taught the law of the Lord, making them withal to understand it.

1Es 9:49 Then spake Attharates unto Esdras the chief priest. and reader, and to the **Levites** that taught the multitude, even to all, saying,

1Es 9:53 So the **Levites** published all things to the people, saying, This day is holy to the Lord; be not sorrowful.

2Es 10:22 Our psaltery is laid on the ground, our song is put to silence, our rejoicing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us is almost profaned: our children are put to shame, our priests are burnt, our **Levites** are gone into captivity, our virgins are defiled, and our wives ravished; our righteous men carried away, our little ones destroyed, our young men are brought in bondage, and our strong men are become weak;

House of Prayer for All People Ministry Prayer, Altars, Tabernacle, Congregation, that will build the Throne First Foundation in Rock/Petra Kadesh like the Original Hebrew Israelites Fled:

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people

Mark 11:22 (KJV) And Yashaya answering saith unto them, **Have faith in God.**

Mark 11:22 (KJV) And Yashaya answering saith unto them, **Have faith in Ahayah**

1 Chronicles 22:10 (KJVA) He shall build an **house for my name**; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

2 Samuel 7:13 (KJVA) He shall build an **house for my name**, and I will stablish the throne of his kingdom for ever.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for **mine house** shall be called **an house of prayer for all people.**

Ezekiel 43:12 (KJVA) This *is* the law of the **house**; Upon the top of the mountain the whole limit thereof round about *shall be* **most holy**. Behold, this *is* the law of the **house**.

6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

ko'-desh

From [H6942](#); **a sacred place** or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

H6944 (Brown-Driver-Briggs)

קֹדֶשׁ

qôdesh = Qadash in ancient Hebrew

BDB Definition:1) apartness, **holiness**, sacredness, separateness

1a) apartness, sacredness, holiness

1a1) of God

1a2) of places

1a3) of things

1b) set-apartness, separateness

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from [H6942](#)

Psalms 87:1 (KJVA) A Psalm *or* Song for the sons of Korah. His **foundation** *is* in the **holy** mountains.

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Psalms 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong **rock**, for an **house** of defence to save me.

Mathew 16:18 And I say also unto thee, That thou art Peter, and upon this **rock** I will build my **church**; and the gates of **hell** shall not prevail against it.

1 Chronicles 17:14 (KJV) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for **mine house** shall be called **an house of prayer for all people**.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of God**, which is the church of the living God, the pillar and ground of the truth.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the **house of AHAYAH**, which is the church of the living AHAYAH, the pillar and ground of the truth.

John 2:16 And said unto them that sold doves, **Take these things hence; make not my Father's house an house of merchandise.**

Isaiah 60:10 (KJVA) And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.



2 Esdras 14:11 (KJVA) For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**

Issachar - So called **Mexicans**

Gad - So called **North American Indians**

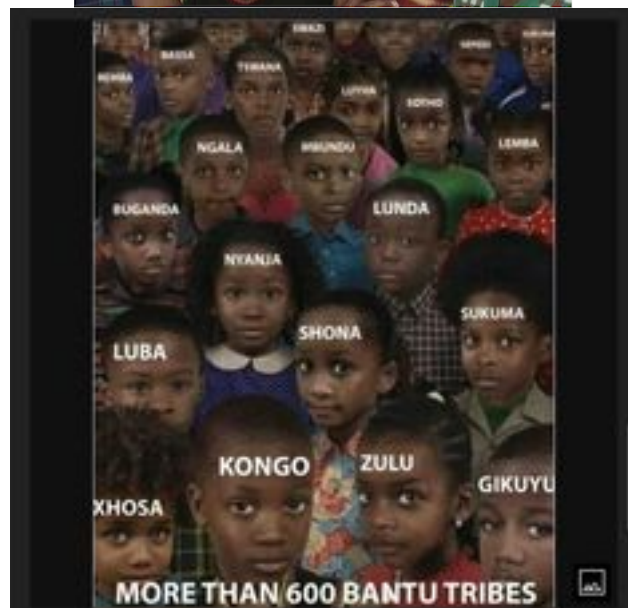
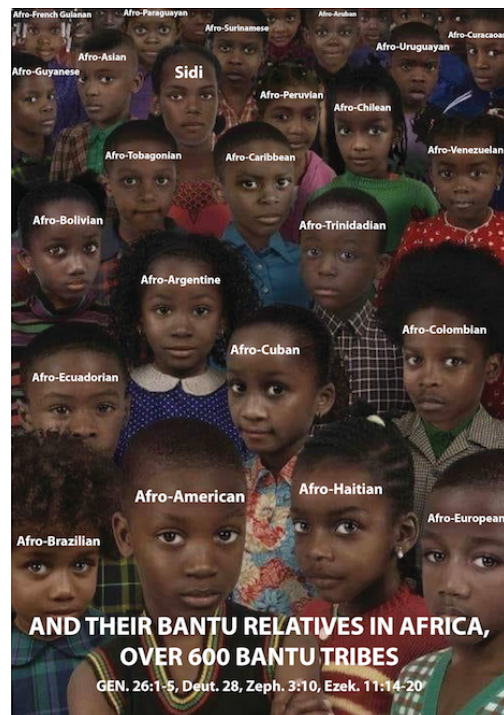
Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

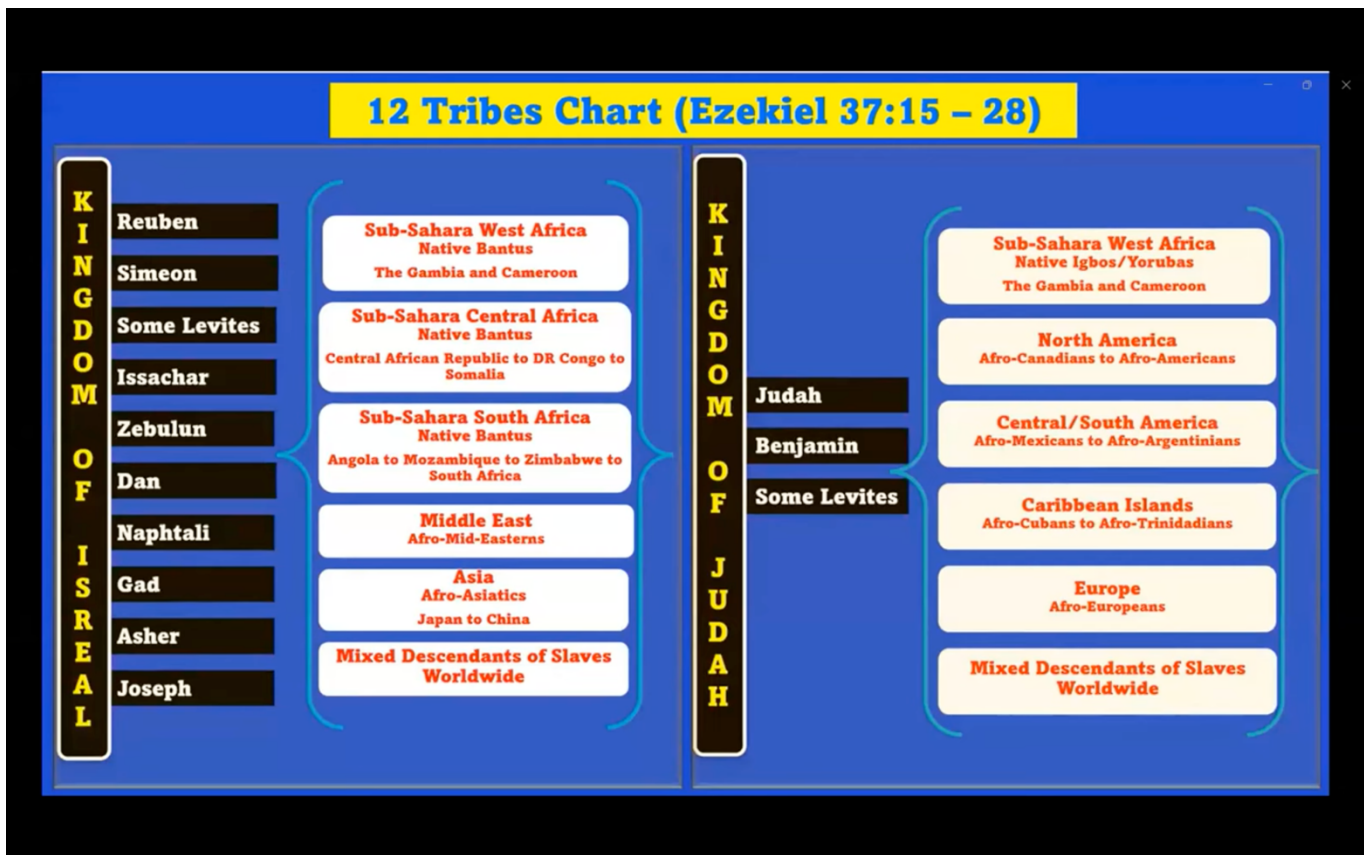
Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**

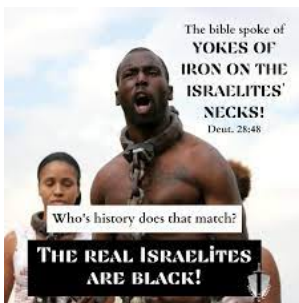




Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Acts 3:23 (KJVA) And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

Acts 3:25 (KJVA) Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.



Daniel 7:18 (KJVA) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

1 Corinthians 6:2 (KJVA) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Psalms 148:14 (KJVA) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

2 Corinthians 9:12 (KJVA) For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

2 Corinthians 9:12 (KJVA) For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto AHAYAH;

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Romans 2:10 (KJVA) But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:



Acts 13:47 (KJVA) For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Isaiah 49:6 (KJVA) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Psalms 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

2John 1:4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Psalms 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1John 5:3 For this is the love of God, that keep his commandments: and his commandments are not grievous.

2John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.

Matthew 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 14:6 Yashaya saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

John 17:3 **And this is life eternal, that they might know thee the only true God, and Yashaya Christ, whom thou hast sent.**

John 17:3 **And this is life eternal, that they might know thee the only true AHAYAH, and Yashaya Christ, whom thou hast sent.**

Philippians 4:19 (KJV) But my God shall supply all your need according to his riches in glory by Christ Yashaya.

Philippians 4:19 (KJV) But my AHAYAH shall supply all your need according to his riches in glory by Christ Yashaya.

Philippians 4:13 (KJV) I can do all things through Christ which strengtheneth me.

Philippians 4:7 (KJV) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Yashaya.

Philippians 4:7 (KJV) And the peace of AHAYAH, which passeth all understanding, shall keep your hearts and minds through Christ Yashaya

1 Peter 2:24 (KJV) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Peter 2:21 (KJV) For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Peter 2:22 (KJV) Who did no sin, neither was guile found in his mouth:

1 Peter 2:25 (KJV) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 John 3:5 (KJV) And ye know that he was manifested to take away our sins; and in him is no sin.

1 John 3:4 (KJV) Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

1 John 3:3 (KJV) And every man that hath this hope in him purifieth himself, even as he is pure.

Romans 15:8 (KJVA) Now I say that Yashaya Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

Romans 15:8 (KJVA) Now I say that Yashaya Christ was a minister of the circumcision for the truth of AHAYAH, to confirm the promises *made* unto the fathers:

John 1:17 (KJVA) For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

John 12:34 (KJVA) The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Philippians 3:9 (KJVA) And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Philippians 3:20 (KJVA) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Yashaya Christ:

Philippians 3:21 (KJVA) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

2 Corinthians 5:17 (KJV) Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

2 Corinthians 5:18 (KJV) And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2 Corinthians 5:18 (KJV) And all things *are* of AHAYAH who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2 Corinthians 5:19 (KJV) To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 5:19 (KJV) To wit, that AHAYAH was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2 Corinthians 5:20 (KJV) Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

2 Corinthians 5:21 (KJV) For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 Corinthians 5:21 (KJV) For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of AHAYAH in him.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.



Acts 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Isaiah 49:8 (KJVA) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Acts 26:23 (KJV) That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Isaiah 60:3 (KJV) And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Psalms 148:14 (KJVA) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjournait au pays de Cham.

Psalms 148:14 (KJVA) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

2 Corinthians 9:7 (KJVA) Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

2 Corinthians 9:7 (KJVA) Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for AHAYAH loveth a cheerful giver.

Deuteronomy 16:20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

Exodus 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Sirach 20:29 Presents and gifts blind the eyes of the wise, and stop up his mouth that he cannot reprove.

Matthew 23:19 Ye fools and blind: for whether *is* greater, the gift, or the altar that sanctifieth the gift?

2 Corinthians 9:7 (KJVA) Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

2 Corinthians 9:7 (KJVA) Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for AHAYAH loveth a cheerful giver.

1 Timothy 6:12 (KJVA) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

John 12:25 (KJVA) He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Romans 2:7 (KJVA) To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through YASHAYA Christ our Lord.

1 Timothy 6:17 (KJVA) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1 Timothy 6:17 (KJV) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living AHAYAH, who giveth us richly all things to enjoy;

1 John 5:11 (KJVA) And this is the record, that God hath given to us eternal life, and this life is in his Son.

1 Timothy 6:18 (KJV) That they do good, that they be rich in good works, ready to distribute, willing to communicate;

1 Timothy 6:19 (KJV) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Mark 10:21 (KJVA) Then Yashaya beholding him loved him, and said unto him, **One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Deuteronomy 15:7 (KJVA) If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

Deuteronomy 15:11 (KJVA) For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Deuteronomy 24:14 (KJVA) Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

1 Samuel 2:7 (KJVA) The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

Psalms 69:29 (KJVA) But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

Psalms 69:29 (KJVA) But I *am* poor and sorrowful: let thy salvation, O AHAYAH set me up on high.

Luke 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish it?

Luke 18:22 (KJVA) Now when Yashaya heard these things, he said unto him, **Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

Mark 10:23 (KJVA) And Yashaya looked round about, and saith unto his disciples, **How hardly shall they that have riches enter into the kingdom of God!**

Mark 10:23 (KJVA) And Yashaya looked round about, and saith unto his disciples, **How hardly shall they that have riches enter into the kingdom of AHAYAH!**

Mark 10:24 (KJVA) And the disciples were astonished at his words. But Yashaya answereth again, and saith unto them, **Children, how hard is it for them that trust in riches to enter into the kingdom of God!**

Mark 10:24 (KJVA) And the disciples were astonished at his words. But Yashaya answereth again, and saith unto them, **Children, how hard is it for them that trust in riches to enter into the kingdom of AHAYAH.**

Matthew 19:21 (KJVA) Yashaya said unto him, **If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.**

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psalms 19:8 (KJVA) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Matthew 19:23 (KJVA) Then said Yashaya unto his disciples, *Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.*

Matthew 19:24 (KJVA) *And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.*

Matthew 19:24 (KJVA) *And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of AHAYAH.*

1Esdras 8:22 I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

1Esdras 8:24 And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

1Esdras 8:24 And whosoever shall transgress the law of thy AHAYAH, and of the king, shall be punished diligently, whether it be by death, or other punishment, by penalty of money, or by imprisonment.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:26 And whosoever will not do the law of thy AHAYAH, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

Isaiah 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Altar, Tabernacles, Holy Temples, Mount Zion, Mountain of the Lord Are the Courts & Social Justice to decree the Most High AHAYAH and His Son Messiah Yashaya Truth Law/Torah no other book no religion. The Nation that doesn't hear this truth and do it is cut off. Have let the Black Hebrew Israelite/Yasharahala rule they rule the Holy Places The Most High AHAYAH will only speak through them to manage a House of Prayer for all People and Kingdom of AHAYAH (the True God)

Genesis 5:1 (KJVA) This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Deuteronomy 17:18 (KJVA) And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of *that which is* before the priests the Levites:

Deuteronomy 17:19 (KJVA) And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

Matthew 5:40 (KJV) And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

1 Corinthians 6:2 (KJV) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

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2 Corinthians 9:12 (KJVA) For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

2 Corinthians 9:12 (KJVA) For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto AHAYAH;

Genesis 32:28 (KJVA) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

2 Corinthians 9:9 (KJVA) (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

Isaiah 44:5 (KJVA) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Jubilees 12:26 And I opened his mouth, and his ears and his lips, and I began to speak with him in Hebrew in the tongue of the creation.

Psalms 147:18 (KJV) He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.

Psalms 147:19 (KJV) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Psalms 147:20 (KJV) He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Isaiah 60:10 (KJVA) And the **sons of strangers** shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isaiah 62:8 (KJVA) The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the **sons of the stranger** shall not drink thy wine, for the which thou hast laboured:

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine **enemies** which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Jeremiah 29:14 (KJVA) And I will be found of you, saith the LORD: and I will turn away your **captivity**, and I will gather you from **all the nations**, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away **captive**.

Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will **return and gather thee from all the nations**, whither the LORD thy God hath **scattered thee**.

Tobit 3:4 (KJVA) For they obeyed not thy commandments: wherefore thou hast delivered us for a spoil, and unto **captivity**, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall **not be sold as bondmen**.

1 Maccabees 2:7 (KJVA) He said, Woe is me! wherefore was I born to see this misery of **my people**, and of the holy city, and to dwell there, when it was delivered into the hand of the enemy, and the sanctuary into the hand of **strangers**?

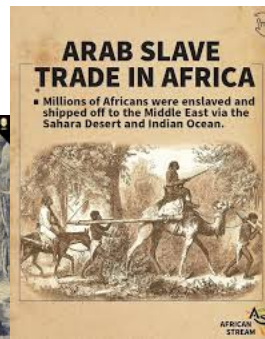
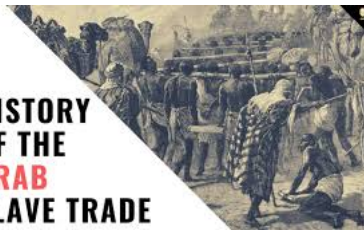
Hosea 6:11 (KJVA) Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

Hosea 6:11 (Xhosa) Kananjalo wena Yuda, umiselwe uvuno, ekukubuyiseni kwam ukuthinjwa kwa**bantu** bam.

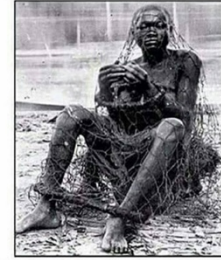
Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.



A HISTORY OF THE ARAB SLAVE TRADE



How "Negroes" (Hebrews) became



Muslims and Christians

Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

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Genesis 28:9 (KJVA) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Genesis 25:30 (KJVA) And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage*; for I *am* faint: therefore was his name called Edom.

O God, Do Not Keep Silence

Psalms 83:1 A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:12 Who said, Let us take to ourselves the houses of AHAYAH in possession.

Sirach 21:8 (KJVA) *He that buildeth his house with other men's money is like one that gathereth himself stones for the tomb of his burial.*

Acts 8:20 (KJVA) But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

John 4:10 (KJVA) *Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:14 (KJVA) *But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confound0ed and troubled for ever; yea, let them be put to shame, and perish:

Psalms 83:18 That *men* may know that thou, whose name alone *is* AHAYAH, *art* the most high over all the earth.

1 Timothy 6:17 (KJV) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1 Timothy 6:18 (KJV) That they do good, that they be rich in good works, ready to distribute, willing to communicate;

1 Timothy 6:19 (KJV) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Psalms 96:4 (KJVA) For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.

Psalms 96:5 (KJVA) For all the gods of the nations *are* idols: but the LORD made the heavens.

Isaiah 65:16 (KJVA) That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

Isaiah 65:16 (KJVA) That he who blesseth himself in the earth shall bless himself in the AHAYAH of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

James 1:26 (KJVA) If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Exodus 39:40 (KJV) The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

1 Maccabees 13:42 (KJVA) Then the people of Israel began to write in their instruments and contracts, In the first year of Simon the high priest, the governor and leader of the Jews.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Exodus 27:21 (KJVA) In the tabernacle of the congregation without the vail, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

Exodus 28:41 (KJVA) And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exodus 28:43 (KJVA) And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not iniquity, and die: *it shall be* a statute for ever unto him and his seed after him.

Numbers 8:13 (KJVA) And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

2 Chronicles 13:10 (KJVA) But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business:

1 Esdras 1:14 (KJVA) For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

2 Chronicles 20:8 (KJV) And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

2 Samuel 7:13 (KJVA) He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

Matthew 7:24 (KJVA) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Luke 6:48 (KJV) He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

2 Samuel 7:16 (KJVA) And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

1 Chronicles 22:10 (KJVA) He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

1 Chronicles 17:14 (KJVA) But I will settle him in **mine house** and in my kingdom for ever: and his throne shall be established for evermore.

Isaiah 56:7 (KJVA) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for **mine house** shall be called an house of prayer for all people.

2 Chronicles 20:8 (KJV) And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

Isaiah 11:9 (KJVA) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto **Zion**, and will dwell in the midst of Jerusalem: and **Jerusalem** shall be called a city of truth; and the **mountain of the LORD** of hosts the **holy mountain**.

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Luke 6:48 (KJV) He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Romans 9:33 (KJVA) As it is written, Behold, I lay in **Sion** a stumblingstone **and** **rock** of offence: and whosoever believeth on him shall not be ashamed.

G4073 (Strong)

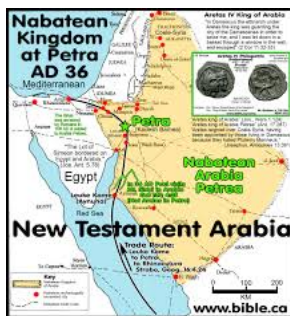
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G4073 (Thayer)

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Thayer Definition:

1) a rock, cliff or ledge

1a) a projecting rock, crag, rocky ground

1b) a rock, a large stone

1c) metaphorically a man like a rock, by reason of his firmness and strength of soul

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as **G4074**

Deuteronomy 12:10 (KJVA) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 30:19 (KJVA) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isaiah 2:3 (KJVA) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

2 Kings 21:5 (KJVA) And he built altars for all the host of heaven in the two courts of the house of the LORD.

2 Chronicles 20:5 (KJV) And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

2 Chronicles 23:5 (KJVA) And a third part *shall be* at the king's house; and a third part at the gate of the foundation: and all the people *shall be* in the courts of the house of the LORD.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world.

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Ezra 7:26 (KJV) And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Ezra 7:26 (KJV) And whosoever will not do the law of thy AHAYAH, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 (KJV) In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 (KJV) In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel

Spiritual Drink on Rock/Petra the Water of Life from Heaven for everlasting Life Gift most High AHAYAH (the True God)

Deu 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Isaiah 43:19 (KJVA) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

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Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - **rock**.

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Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from the same as [G4074](#)

1 Corinthians 10:1 (KJV) Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:3 (KJV) And did all eat the same spiritual meat;

1 Corinthians 10:2 (KJV) And were all baptized unto Moses in the cloud and in the sea;

1 Corinthians 10:4 (KJV) And did all drink the same spiritual drink: for they drank of that spiritual **Rock** that followed them: and that **Rock** was **Christ**.

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Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

John 4:10 (KJV) Yashaya answered and said unto her, *If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:10 (KJV) Yashaya answered and said unto her, *If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:26 (KJV) Yashaya answered them and said, *Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.*

John 6:32 (KJV) Then Yashaya said unto them, *Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

John 6:27 (KJV) Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:31 (KJV) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

John 6:32 (KJV) Then Yashaya said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33 (KJV) For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:33 (KJV) For the bread of AHAYAH is he which cometh down from heaven, and giveth life unto the world.

John 6:35 (KJV) And Yashaya said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:10 (KJV) Yashaya answered and said unto her, If thou knewest the gift of AHAYAH, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

John 4:14 (KJV) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Revelation 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

John 6:37 (KJV) All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 (KJV) For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 (KJV) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Mark 3:35 (KJV) For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

Mark 3:35 (KJV) For whosoever shall do the will of AHAYAH, the same is my brother, and my sister, and mother.

Deuteronomy 12:10 (KJV) But *when* ye go over **Jordan**, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

Romans 6:23 (KJV) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through Yashaya Christ our Lord.

1 Corinthians 15:42 (KJVA) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

1 Corinthians 15:50 (KJVA) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1 Corinthians 15:51 (KJVA) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Corinthians 15:52 (KJVA) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



John 6:39 (KJV) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Hosea 6:2 (KJVA) After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJVA) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

1 Corinthians 15:53 (KJVA) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1 Corinthians 15:54 (KJVA) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:58 (KJVA) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Wisdom 6:19 (KJVA) And incorruption maketh us near unto God:

Wisdom 6:19 (KJVA) And incorruption maketh us near unto AHAYAH:



Exodus 17:6 (KJV) Behold, I will stand before thee there upon the **rock** in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super **petram** Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Exodus 17:7 (KJV) And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Psalms 81:7 (KJV) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 (KJV) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

Psalms 91:2 (KJV) I will say of the LORD, *He is* my refuge and my fortress: my AHAYAH; in him will I trust.

Psalms 87:1 (KJV) A Psalm *or* Song for the sons of Korah. His foundation *is* in the holy mountains.

H6944 (Strong)

קֹדֶשׁ

qôdesh = Qadash in Ancient hebrew

ko'-desh

From H6942; a *sacred* place or thing; rarely abstractly *sanctity*: - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) **holy** (X day, portion, thing), saint, sanctuary.

Total KJV occurrences: 470

Ephesians 1:4 (KJVA) According as he hath chosen us in him before the **foundation** of the world, that we should be **holy** and without blame before him in love:

Matthew 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that **house**; and it fell not: for it was founded upon a **rock**.

Luke 6:48 He is like a man which built an **house**, and digged deep, and laid the foundation on a **rock**: and when the flood arose, the stream beat vehemently upon that **house**, and could not shake it: for it was founded upon a **rock**.

G4073 (Strong)	G4073 (Thayer)
πέτρα petra pet'-ra Feminine of the same as G4074; a (mass of) <i>rock</i> (literally or figuratively): - rock. Total KJV occurrences: 16	πέτρα petra Thayer Definition: 1) a rock, cliff or ledge 1a) a projecting rock, crag, rocky ground 1b) a rock, a large stone 1c) metaphorically a man like a rock, by reason of his firmness and strength of soul Part of Speech: noun feminine A Related Word by Thayer's/Strong's Number: from the same as G4074

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 84:4 Blessed *are* they that dwell in thy **house**: they will be still praising thee. **Selah**.

Isaiah 56:7 Even them will I bring to my **holy** mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called **an house of prayer for all people**.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: **in all places where I record my name** I will come unto thee, and I will bless thee.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2 Chronicles 18:15 (KJV) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

The Burning Bush, Mountain of the Lord, Mount of AHAYAH (the True Most High God)

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain** of God, *even* to Horeb.

Exodus 3:1 (KJV) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the **mountain** of AHAYAH *even* to Horeb.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הַר
har	har
har	
A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	BDB Definition: 1) hill, mountain , hill country, mount
Total KJV occurrences: 545	Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy **mount**, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: Wye thou hast brought forth the people out of Egypt, ye shall serve God upon this **mountain**.

Numbers 33:38 (KJVA) And Aaron the priest went up into **mount Hor** at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

H2022 (Strong) הַר har <i>har</i> A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. Total KJV occurrences: 545	H2022 (Brown-Driver-Briggs) הַר har BDB Definition: 1) hill, mountain, hill country, mount Part of Speech: noun masculine A Related Word by BDB/Strong's Number: a shortened form of H2042
H2023 (Brown-Driver-Briggs) הַר <i>hôr = Har in Ancient Hebrew</i> BDB Definition: Hor = "mountain" 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra	2023 (Strong) הַר <i>hôr = Har in Ancient Hebrew</i> <i>hore</i> Another form for H2022; mountain; <i>Hor</i>, the name of a peak in Idumaea

Exodus 17:6 (KJVA) Behold, I will stand before thee there upon the **rock** in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exodus 17:6 (Latin) en ego stabo coram te ibi super **petram** Horeb percutiesque petram et exhibit ex ea aqua ut bibat populus fecit Moses ita coram senibus Israhel

Deuteronomy 29:1 (KJVA) These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Exodus 3:2 (KJV) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exodus 3:3 (KJV) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 (KJV) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exodus 3:5 (KJV) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exodus 3:6 (KJV) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exodus 3:6 (KJV) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon AHAYAH.

Exodus 3:7 (KJV) And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:8 (KJV) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 (KJV) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:7 (KJV) And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exodus 3:10 (KJV) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 (KJV) And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:12 (KJV) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve AHAYAH upon this mountain.

H2022 (Strong)	H2022 (Brown-Driver-Briggs)
הַר	הַר
har	har
har	BDB Definition:
A shortened form of H2042; a <i>mountain</i> or <i>range</i> of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.	1) hill, mountain , hill country, mount
Total KJV occurrences: 545	Part of Speech: noun masculine
	A Related Word by BDB/Strong's Number: a shortened form of H2042

Psalms 48:8 As we have heard, so have we seen in the **city of** the LORD **of** hosts, in the **city of** our **God**: **God** will establish it for ever. **Selah**.

Psalms 87:3 Glorious things are spoken **of** thee, O **city of** God. **Selah**.

Psalms 87:3 Glorious things are spoken **of** thee, O **city of** AHAYAH. **Selah**.

Isaiah 13:2 Lift ye up a banner upon the **high mountain**, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 30:25 And there shall be upon every **high mountain**, and upon every **high** hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 57:7 Upon a lofty and **high mountain** hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* **Holy**; I dwell in the high and **holy place**, with him also *that is* of a contrite and humble spirit, **to revive the spirit** of the humble, and to revive the heart of the contrite ones.

H6918 (Strong)	H6918 (Brown-Driver-Briggs)
קָדוֹשׁ / קִדְשׁ	קָדוֹשׁ / קִדְשׁ
qâdôsh = Qadash in Ancient Hebrew	qâdôsh = Qadash in Ancient Hebrew
<i>kaw-doshe', kaw-doshe'</i>	BDB Definition:
From H6942 ; <i>sacred</i> (ceremonially or morally); (as noun) <i>God</i> (by eminence), an <i>angel</i> , a <i>saint</i> , a <i>sanctuary</i> : - holy (One), saint.	1) sacred, holy , Holy One, saint, set apart
Total KJV occurrences: 116	Part of Speech: adjective
	A Related Word by BDB/Strong's Number: from H6942

Qualifications for Overseers

1 Esdras 8:22 (KJVA) I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

1 Timothy 3:1 This *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

1 Timothy 3:2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

1 Timothy 3:3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

1 Timothy 3:4 One that ruleth well his own house, having his children in subjection with all gravity;

1 Timothy 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

1 Timothy 3:6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

1 Timothy 3:7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

Qualifications for Deacons

1 Timothy 3:8 Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

1 Timothy 3:9 Holding the mystery of the faith in a pure conscience.

1 Timothy 3:10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

1 Timothy 3:11 Even so *must* *their* wives *be* grave, not slanderers, sober, faithful in all things.

1 Timothy 3:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

1 Timothy 3:13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Yashaya.

No Religion, But Laws and Commandments of the Most High AHAYAH And My Saviour YASHAYA Is Truth and Light and Eternal Life that was created in the beginning not religion:

James 1:22 (KJVA) But be ye doers of the word, and not hearers only, deceiving your own selves.

James 1:23 (KJVA) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

James 1:24 (KJVA) For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

James 1:25 (KJVA) But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Ecclesiastes 3:15 (KJV) That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

1 John 5:2 (KJVA) By this we know that we love the children of God, when we love God, and keep his commandments.

1 John 5:2 (KJVA) By this we know that we love the children of AHAYAH, when we love AHAYAH and keep his commandments

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:3 (KJV) For this is the love of AHAYAH, that we keep his commandments: and his commandments are not grievous.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Numbers 23:19 (KJVA) AHAYAH *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Romans 16:25 (KJVA) Now to him that is of power to stablish you according to my gospel, and the preaching of Yashaya Christ, according to the revelation of the mystery, which was kept secret since the world began,

Matthew 19:16 (KJV) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Matthew 19:17 (KJV) And he said unto him, **Why callest thou me good?** *there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments.

Matthew 19:17 (KJV) And he said unto him, *Why callest thou me good? there is none good but one, that is, Ahayah:* but if thou wilt enter into life, keep the commandments.

John 10:28 (KJV) And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Romans 16:26 (KJVA) But now is made manifest, and by the *scriptures of the prophets*, according to the commandment of the everlasting *God*, made known to all nations for the obedience of faith:

Romans 16:26 (KJVA) But now is made manifest, and by the *scriptures of the prophets*, according to the commandment of the everlasting *AHAYAH*, made known to all nations for the obedience of faith:

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear *God*, and keep his commandments: for this *is* the whole *duty* of man.

Ecclesiastes 12:13 (KJV) Let us hear the conclusion of the whole matter: Fear *AHAYAH*, and keep his commandments: for this *is* the whole *duty* of man.

Romans 4:16 (KJV) Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to *all the seed*; not to that only *which is of the law*, but to that also which is of the *faith of Abraham*; who is the father of us all,

Romans 4:13 (KJV) For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, *through the law*, but through the righteousness of faith.

Deuteronomy 6:25 And it shall be our *righteousness*, if we observe to do all these *commandments* before the LORD our God, as he hath commanded us.

Psalms 119:172 My tongue shall speak of thy word: for all thy *commandments are righteousness*.

Isaiah 48:18 O that thou hadst hearkened to my *commandments*! then had thy peace been as a river, and thy *righteousness* as the waves of the sea:

Psalms 119:151 (KJV) Thou *art* near, O LORD; and all thy *commandments are truth*.

Psalms 119:142 (KJV) Thy righteousness *is* an everlasting righteousness, and thy *law is the truth*.

Alter, Tabernacle or Temple of the Most High and all dwellings be Sanctified

The Earthly Holy Place

Heb 9:1 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary.

Heb 9:2 For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary.

Heb 9:3 And after the second veil, the tabernacle which is called the Holiest of all;

Heb 9:4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Heb 9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Heb 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

THE CROSS FOUND IN THE OLD TESTAMENT? WOW!

<https://www.youtube.com/watch?v=hdfgcpCOsi4>

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Isaiah 56:7 (KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Exodus 29:43 (KJV) And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory.

1 Chronicles 16:10 (KJVA) Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

Ephesians 5:26 (KJVA) That he might sanctify and cleanse it with the washing of water by the word,

John 1:14 (KJVA) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:17 (KJVA) For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

John 1:18 (KJVA) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Exodus 29:44 (KJV) And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Exo 19:14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exo 29:43 And there I will meet with the children of Israel, and *the tabernacle* shall be sanctified by my glory.

Lev 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

Lev 8:15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Lev 8:30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

Lev 10:3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

Lev 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

Lev 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

Num 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Num 8:17 For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Num 20:13 This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Deu 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

1Sa 7:1 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

1Sa 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1Sa 21:5 And David answered the priest, and said unto him, Of a truth women *have been* kept from us about these three days, since I came out, and the vessels of the young men are holy, and *the bread is* in a manner common, yea, though it were sanctified this day in the vessel.

1Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

2Ch 5:11 And it came to pass, when the priests were come out of the holy *place*: (for all the priests *that were* present were sanctified, *and* did not *then* wait by course:

2Ch 7:16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

2Ch 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb and a byword among all nations.

2Ch 29:15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

2Ch 29:17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

2Ch 29:19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the LORD.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the Levites *were* more upright in heart to sanctify themselves than the priests.

2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

2Ch 30:8 Now be ye not stiffnecked, as your fathers *were, but* yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

2Ch 30:15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2Ch 30:17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the LORD.

2Ch 30:24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

2Ch 31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

Neh 3:1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Neh 12:47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified *holy things* unto the Levites; and the Levites sanctified *them* unto the children of Aaron.

Job 1:5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Isa 5:16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Isa 13:3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

Jer 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.

Eze 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Eze 28:22 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

Eze 28:25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Eze 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Eze 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

Eze 48:11 *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Joh 10:36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Act 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Act 26:18 To open their eyes, *and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*

Rom 15:16 That I should be the minister of Yashaya Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Ephesians 5:26 (KJVA) That he might sanctify and cleanse it with the washing of water by the word,

John 1:14 (KJVA) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:17 (KJVA) For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

John 1:18 (KJVA) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

1 Timothy 3:15 (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1Co 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Yashaya called *to be* saints, with all that in every place call upon the name of Yashaya our Lord, both theirs and ours:

<https://www.visitpetra.jo/DetailsPage/VisitPetra/LocationsInPetraDetailsEn.aspx?PID=12>

1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Yashaya and by the Spirit of our God.

1Co 7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

1Ti 4:5 For it is sanctified by the word of God and prayer.

2Ti 2:21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

Heb 2:11 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Jud 1:1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

Jdt 4:3 For they were newly returned from the captivity, and all the people of Judea were lately gathered together: and the vessels, and the altar, and the house, were sanctified after the profanation.

Jdt 6:19 O Lord God of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

Jdt 11:13 And are resolved to spend the firstfruits of the the tenths of wine and oil, which they had sanctified, and reserved for the priests that serve in Jerusalem before the face of our God; the which things it is not lawful for any of the people so much as to touch with their hands.

Sir 33:12 Some of them hath he blessed and exalted and some of them he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their places.

Sir 36:4 As thou wast sanctified in us before them: so be thou magnified among them before us.

Sir 45:4 He sanctified him in his faithfulness and meekness, and chose him out of all men.

Sir 49:7 For they entreated him evil, who nevertheless was a prophet, sanctified in his mother's womb, that he might root out, and afflict, and destroy; and that he might build up also, and plant.

2Ma 2:8 Then shall the Lord shew them these things, and the glory of the Lord shall appear, and the cloud also, as it was shewed under Moses, and as when Solomon desired that the place might be honourably sanctified.

1Es 1:49 The governors also of the people and of the priests did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.

1Es 7:10 And the children of Israel that were of the captivity held the passover the fourteenth day of the first month, after that the priests and the Levites were sanctified.

1Es 7:11 They that were of the captivity were not all sanctified together: but the Levites were all sanctified together.

2Es 2:18 For thy help will I send my servants Esau and Jeremy, after whose counsel I have sanctified and prepared for thee twelve trees laden with divers fruits,

2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Exo 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

Exo 19:10 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

Exo 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exo 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exo 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exo 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which is for his sons:

Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a stranger shall not eat *thereof*, because they *are* holy.

Exo 29:36 And thou shalt offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exo 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Romans 5:11 (KJV) And not only *so*, but we also joy in God through our Lord Yashaya Christ, by whom we have now received the atonement.

Exo 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exo 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exo 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

Exo 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exo 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exo 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Lev 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 11:44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 20:7 Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

Lev 20:8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you.

Lev 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, *am* holy.

Lev 21:15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

Lev 21:23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Lev 22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

Lev 22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

Lev 27:14 And when a man shall sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Lev 27:16 And if a man shall sanctify unto the LORD *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed *shall be valued* at fifty shekels of silver.

Lev 27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

Lev 27:18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

Lev 27:22 And if *a man* sanctify unto the LORD a field which he hath bought, which *is* not of the fields of his possession;

Lev 27:26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORD'S.

Num 11:18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Num 20:12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Num 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deu 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deu 15:19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

Jos 3:5 And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you.

Jos 7:13 Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

1Sa 16:5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

1Ch 15:12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it.

1Ch 23:13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

2Ch 29:5 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

2Ch 29:17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the Levites *were* more upright in heart to sanctify themselves than the priests.

2Ch 30:17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the LORD.

2Ch 35:6 So kill the passover, and sanctify yourselves, and prepare your brethren, that *they* may do according to the word of the LORD by the hand of Moses.

Neh 13:22 And I commanded the Levites that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

Isa 8:13 Sanctify the LORD of hosts himself; and *let him be* your fear, and *let him be* your dread.

Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

Eze 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

Eze 36:23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

Eze 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

Eze 44:19 And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

Eze 46:20 Then said he unto me, This *is* the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear *them* not out into the utter court, to sanctify the people.

Joe 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Joe 2:16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

1Th 5:23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

1Pe 3:15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

Sir 14:16 Give, and take, and sanctify thy soul; for there is no seeking of dainties in the grave.

2Ma 1:25 The only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them:

2Ma 1:26 Receive the sacrifice for thy whole people Israel, and preserve thine own portion, and sanctify it.

Ephesians 5:26 (KJVA) That he might sanctify and cleanse it with the washing of water by the word,

John 1:14 (KJVA) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:17 (KJVA) For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

John 1:18 (KJVA) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Jubilees 8:29 Blessed be the Lord God of Shem, And may the Lord dwell in the dwelling of Shem."

Jubilees 4:34-35 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world

Jubilees 8:30 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Ezekiel 31:18 (KJVA) To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with *them that be* slain by the sword. This *is* Pharaoh and all his multitude, saith the Lord GOD.

Exodus 24:16 (KJVA) And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Psalms 102:16 (KJVA) When the LORD shall build up Zion, he shall appear in his glory.

Jubilees 2: 31-33 known to any flesh to keep Sabbath thereon on the earth. And the Creator of all things blessed it, but he did not sanctify all peoples and nations to keep Sabbath thereon, but Israel alone: them alone he permitted to eat and drink and to keep Sabbath thereon on the earth. And the Creator of all things blessed this day which He had created for blessing and holiness and glory above all days. This law and testimony was given to the children of Israel as a law for ever unto their generations.

The Most High Sanctify Cleanse the earth than breath into man became alive

Genesis 2:3 (KJVA) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:5 (KJVA) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

Genesis 2:6 (KJVA) But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 (KJVA) And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 (KJVA) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 (KJVA) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 (KJVA) And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 (KJVA) The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 (KJVA) And the gold of that land *is* good: there *is* bdellium and the onyx stone.

Genesis 2:13 (KJVA) And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

Genesis 2:14 (KJVA) And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Genesis 2:15 (KJVA) And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 (KJVA) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 (KJVA) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 (KJVA) And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 (KJVA) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

Genesis 2:20 (KJVA) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 (KJVA) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 (KJVA) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 (KJVA) And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 (KJVA) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 (KJVA) And they were both naked, the man and his wife, and were not ashamed.

Exodus 26:20 And for the second side of the tabernacle on the north side *there shall be* twenty boards:

Exodus 37:1 And Bezaleel made the ark *of* shittim wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

1 Corinthians 7:11 (KJV) But and if she depart, let her remain Unmarried, or be reconciled to her husband: and let not the husband put away his wife.

1 Corinthians 7:12 (KJV) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 (KJV) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 (KJV) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

Ephesians 5:26 (KJVA) That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:21 Submitting yourselves one to another in the fear of God.

It's the most high will to have Wife and Husband in Following Christ is our head of and are subject the true teaching of the church

Ephesians 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Ephesians 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Ephesians 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

[Ephesians 5:26](#) That he might sanctify and cleanse it with the washing of water by the word,

[Ephesians 5:27](#) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

[Ephesians 5:28](#) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

[Ephesians 5:29](#) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

[Ephesians 5:30](#) For we are members of his body, of his flesh, and of his bones.

[Ephesians 5:31](#) For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

[Ephesians 5:32](#) This is a great mystery: but I speak concerning Christ and the church.

[Ephesians 5:33](#) Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

[1 Timothy 3:15](#) (KJV) But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

[1 Chronicles 22:19](#) (KJV) Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

[1 Corinthians 7:15](#) (KJV) But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

[1 Corinthians 7:16](#) (KJV) For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

[1 Corinthians 7:20](#) (KJV) Let every man abide in the same calling wherein he was called.

[1 Corinthians 7:21](#) (KJV) Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

[1 Corinthians 7:22](#) (KJV) For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

[1 Corinthians 7:23](#) (KJV) Ye are bought with a price; be not ye the servants of men.

[Genesis 34:12](#) (KJV) Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Let husband and wife and children be sanctified at homes, and at the Alter, tabernacle, temple of the most high

[1 Corinthians 7:11](#) (KJV) But and if she depart, let her remain Unmarried, or be reconciled to her husband: and let not the husband put away his wife.

1 Corinthians 7:12 (KJV) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Corinthians 7:13 (KJV) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

1 Corinthians 7:14 (KJV) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

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1 Corinthians 7:23 (KJV) Ye are bought with a price; be not ye the servants of men.

Cleansing Tabernacle

Num 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

Mal 3:3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

Mal 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts

Exo 38:21 This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Num 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Num 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Num 1:53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Num 2:17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Num 7:5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Num 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Num 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

Num 8:19 And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Num 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Num 8:24 This *is it* that *belongeth* unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Num 8:26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Num 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are given as* a gift for the LORD, to do the service of the tabernacle of the congregation.

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Num 31:30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Num 31:47 Even of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

1Ki 8:4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

1Ch 6:48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

1Ch 23:26 And also unto the Levites; they shall no *more* carry the tabernacle, nor any vessels of it for the service thereof.

2Ch 5:5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

2Ch 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, *according to the commandment* of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Num 3:9 And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

Num 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

Num 8:19 And I have given the Levites *as* a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Num 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

1Ch 24:31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

2Ch 13:9 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of *other* lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods.

2Ch 13:10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business:

2Ch 31:19 Also of the sons of Aaron the priests, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

2Ch 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

1Es 1:14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

Gather together

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Gen 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Gen 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Exo 3:16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

Lev 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Num 8:9 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Num 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Num 21:16 And from thence *they went* to Beer: that *is* the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

Deu 4:10 *Specially* the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

2Sa 12:28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

1Ch 16:35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

1Ch 22:2 And David commanded to gather together the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

2Ch 24:5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened *it* not.

Ezr 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

Neh 7:5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

Est 2:3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given *them*:

Est 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which *is* not according to the law: and if I perish, I perish.

Est 8:11 Wherein the king granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,

Job 11:10 If he cut off, and shut up, or gather together, then who can hinder him?

Psa 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Psa 56:6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

Psa 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

Psa 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

Ecc 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. *As* I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee*, as a bride *doeth*.

Isa 54:15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

Isa 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

Jer 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Jer 31:8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Jer 49:14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, *saying*, Gather ye together, and come against her, and rise up to the battle.

Dan 3:2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

Jol 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Mic 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude* of men.

Nam 2:10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain *is* in all loins, and the faces of them all gather blackness.

Zep 2:1 Gather yourselves together, yea, gather together, O nation not desired;

Mat 13:30 *Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Mat 24:31 *And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

Mrk 13:27 *And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.*

Luk 13:34 *O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!*

Jhn 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Jdt 3:10 *And he pitched between Geba and Scythopolis, and there he tarried a whole month, that he might gather together all the carriages of his army.*

Sir 36:11 *Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.*

1Ma 9:7 *When Judas therefore saw that his host slipt away, and that the battle pressed upon him, he was sore troubled in mind, and much distressed, for that he had no time to gather them together.*

1Ma 10:6 *Wherefore he gave him authority to gather together an host, and to provide weapons, that he might aid him in battle: he commanded also that the hostages that were in the tower should be delivered him.*

1Ma 10:8 *Who were sore afraid, when they heard that the king had given him authority to gather together an host.*

2Ma 1:27 Gather those together that are scattered from us, deliver them that serve among the heathen, look upon them that are despised and abhorred, and let the heathen know that thou art our God.

2Ma 2:7 Which when Jeremy perceived, he blamed them, saying, As for that place, it shall be unknown until the time that God gather his people again together, and receive them unto mercy.

2Ma 2:18 As he promised in the law, will shortly have mercy upon us, and gather us together out of every land under heaven into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

2Es 5:36 And he said unto me, Number me the things that are not yet come, gather me together the dross that are scattered abroad, make me the flowers green again that are withered,

2Es 14:23 And he answered me, saying, Go thy way, gather the people together, and say unto them, that they seek thee not for forty days.

Confession and Restitution

Num 5:5 And the LORD spake unto Moses, saying,

Num 5:6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Num 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

Num 5:8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Num 5:9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

Num 5:10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

The Nazirite Vow

Num 6:1 And the LORD spake unto Moses, saying,

Num 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate *themselves* to vow a vow of a Nazirite, to separate *themselves* unto the LORD:

Num 6:3 He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Num 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Num 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.

Num 6:6 All the days that he separateth *himself* unto the LORD he shall come at no dead body.

Num 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God *is* upon his head.

Num 6:8 All the days of his separation he *is* holy unto the LORD.

Num 6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Num 6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Num 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Num 6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

Num 6:13 And this *is* the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Num 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Num 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Num 6:16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

Num 6:17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Num 6:18 And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

Num 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven:

Num 6:20 And the priest shall wave them *for* a wave offering before the LORD: this *is* holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Num 6:21 This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Aaron's Blessing

Num 6:22 And the LORD spake unto Moses, saying,

Num 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Num 6:24 The LORD bless thee, and keep thee:

Num 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

Num 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Num 6:27 And they shall put my name upon the children of Israel; and I will bless them.

The Sons of Aaron

Num 3:1 These also *are* the generations of Aaron and Moses in the day *that* the LORD spake with Moses in mount Sinai.

Num 3:2 And these *are* the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Num 3:3 These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Num 3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Duties of the Levites

Num 3:5 And the LORD spake unto Moses, saying,

Num 3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Num 3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

Num 3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

Num 3:9 And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

Num 3:10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

Num 3:11 And the LORD spake unto Moses, saying,

Num 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Num 3:13 Because all the firstborn *are* mine; *for* on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I *am* the LORD.

Num 3:14 And the LORD spake unto Moses in the wilderness of Sinai, saying,

Num 3:15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

Num 3:16 And Moses numbered them according to the word of the LORD, as he was commanded.

Num 3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Num 3:18 And these *are* the names of the sons of Gershon by their families; Libni, and Shimei.

Num 3:19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Num 3:20 And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers.

Num 3:21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

Num 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them *were* seven thousand and five hundred.

Num 3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

Num 3:24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

Num 3:25 And the charge of the sons of Gershon in the tabernacle of the congregation *shall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

Num 3:26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Num 3:27 And of Kohath *was* the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

Num 3:28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

Num 3:29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Num 3:30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

Num 3:31 And their charge *shall be* the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

Num 3:32 And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

Num 3:33 Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

Num 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, *were* six thousand and two hundred.

Num 3:35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle northward.

Num 3:36 And *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

Num 3:37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

Num 3:38 But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Num 3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

Redemption of the Firstborn

Num 3:40 And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

Num 3:41 And thou shalt take the Levites for me (I *am* the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Num 3:42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

Num 3:43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

Num 3:44 And the LORD spake unto Moses, saying,

Num 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I *am* the LORD.

Num 3:46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Num 3:47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take *them*: (the shekel *is* twenty gerahs:)

Num 3:48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

Num 3:49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Num 3:50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five *shekels*, after the shekel of the sanctuary:

Num 3:51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Duties of the Kohathites

Num 4:1 And the LORD spake unto Moses and unto Aaron, saying,

Num 4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Num 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Num 4:4 This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* the most holy things:

Num 4:5 And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

Num 4:6 And shall put thereon the covering of badgers' skins, and shall spread over *it* a cloth wholly of blue, and shall put in the staves thereof.

Num 4:7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

Num 4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

Num 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Num 4:10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put *it* upon a bar.

Num 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

Num 4:12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers' skins, and shall put *them* on a bar:

Num 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Num 4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

Num 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it*: but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

Num 4:16 And to the office of Eleazar the son of Aaron the priest *pertaineth* the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

Num 4:17 And the LORD spake unto Moses and unto Aaron, saying,

Num 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Num 4:19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Num 4:20 But they shall not go in to see when the holy things are covered, lest they die.

Num 4:21 And the LORD spake unto Moses, saying,

Num 4:22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

Num 4:23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

Num 4:24 This *is* the service of the families of the Gershonites, to serve, and for burdens:

Num 4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

Num 4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

Num 4:27 At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

Num 4:28 This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

Num 4:29 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

Num 4:30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

Num 4:31 And this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

Num 4:32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

Num 4:33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

Num 4:34 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Num 4:35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

Num 4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

Num 4:37 These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

Num 4:38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

Num 4:39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Num 4:40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Num 4:41 These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

Num 4:42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

Num 4:43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Num 4:44 Even those that were numbered of them after their families, were three thousand and two hundred.

Num 4:45 These *be* those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Num 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Num 4:47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

Num 4:48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

Num 4:49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Laws for Burnt Offerings

Lev 1:1 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Lev 1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

Lev 1:3 If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Lev 1:5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

Lev 1:6 And he shall flay the burnt offering, and cut it into his pieces.

Lev 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Lev 1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

Lev 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Lev 1:10 And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Lev 1:11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

Lev 1:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

Lev 1:13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Lev 1:14 And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Lev 1:15 And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

Lev 1:16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

Lev 1:17 And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Gen 22:2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Gen 22:3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Gen 22:6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Gen 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering?

Gen 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Gen 22:13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Exo 18:12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

Exo 29:18 And thou shalt burn the whole ram upon the altar: it *is* a burnt offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD.

Exo 29:25 And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

Exo 29:42 *This shall be* a continual burnt offering throughout your generations *at* the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

Exo 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exo 30:28 And the altar of burnt offering with all his vessels, and the laver and his foot.

Exo 31:9 And the altar of burnt offering with all his furniture, and the laver and his foot,

Exo 35:16 The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

Exo 38:1 And he made the altar of burnt offering of shittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.

Exo 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exo 40:10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

Exo 40:29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

Lev 1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Lev 1:6 And he shall flay the burnt offering, and cut it into his pieces.

Lev 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Lev 1:10 And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Lev 1:13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Lev 1:14 And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Lev 1:17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Lev 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

Lev 4:7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Lev 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 4:18 And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

Lev 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.

Lev 4:25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Lev 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Lev 4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

Lev 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Lev 4:34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

Lev 5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

Lev 5:10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Lev 6:9 Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Lev 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the **burnt offering** on the altar, and he shall put them beside the altar.

Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the **burnt offering** in order upon it; and he shall burn thereon the fat of the peace offerings.

Lev 6:23 For every meat **offering** for the priest shall be wholly **burnt**: it shall not be eaten.

Lev 6:25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin **offering**: In the place where the **burnt offering** is killed shall the sin **offering** be killed before the LORD: it *is* most holy.

Lev 6:30 And no sin **offering**, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be **burnt** in the fire.

Lev 7:2 In the place where they kill the **burnt offering** shall they kill the trespass **offering**: and the blood thereof shall he sprinkle round about upon the altar.

Lev 7:8 And the priest that offereth any man's **burnt offering**, *even* the priest shall have to himself the skin of the **burntoffering** which he hath offered.

Lev 7:37 This *is* the law of the **burnt offering**, of the meat **offering**, and of the sin **offering**, and of the trespass **offering**, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 8:18 And he brought the ram for the **burnt offering**: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:21 And he washed the inwards and the legs in water; and Moses **burnt** the whole ram upon the altar: it *was* a **burntsacrifice** for a sweet savour, *and* an **offering** made by fire unto the LORD; as the LORD commanded Moses.

Lev 8:28 And Moses took them from off their hands, and **burnt** *them* on the altar upon the **burnt offering**: they *were* consecrations for a sweet savour: it *is* an **offering** made by fire unto the LORD.

Lev 9:2 And he said unto Aaron, Take thee a young calf for a sin **offering**, and a ram for a **burnt offering**, without blemish, and offer *them* before the LORD.

Lev 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin **offering**; and a calf and a lamb, *both* of the first year, without blemish, for a **burntoffering**;

Lev 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin **offering**, and thy **burnt offering**, and make an atonement for thyself, and for the people: and offer the **offering** of the people, and make an atonement for them; as the LORD commanded.

Lev 9:10 But the fat, and the kidneys, and the caul above the liver of the sin **offering**, he **burnt** upon the altar; as the LORD commanded Moses.

Lev 9:12 And he slew the **burnt offering**; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Lev 9:13 And they presented the **burnt offering** unto him, with the pieces thereof, and the head: and he **burnt** *them* upon the altar.

Lev 9:14 And he did wash the inwards and the legs, and **burnt** *them* upon the **burnt offering** on the altar.

Lev 9:16 And he brought the **burnt offering**, and offered it according to the manner.

Lev 9:17 And he brought the meat **offering**, and took an handful thereof, and **burnt** *it* upon the altar, beside the **burnt** sacrifice of the morning.

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from **offering** of the sin **offering**, and the **burnt offering**, and peace offerings.

Lev 9:24 And there came a fire out from before the LORD, and consumed upon the altar the **burnt offering** and the fat: *which* when all the people saw, they shouted, and fell on their faces.

Lev 10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were left alive*, saying,

Lev 10:19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and *if* I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

Lev 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Lev 12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Lev 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering *is* the priest's, *so is* the trespass offering: it *is* most holy:

Lev 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

Lev 14:20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

Lev 14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Lev 14:31 *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

Lev 15:15 And the priest shall offer them, the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

Lev 15:30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Lev 16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Lev 17:8 And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Lev 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Num 6:11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Num 6:14 And he shall offer his **offering** unto the LORD, one he lamb of the first year without blemish for a **burnt offering**, and one ewe lamb of the first year without blemish for a sin **offering**, and one ram without blemish for peace offerings,

Num 6:16 And the priest shall bring *them* before the LORD, and shall offer his sin **offering**, and his **burnt offering**:

Num 7:15 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:21 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:27 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:33 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:39 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:45 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:51 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:57 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:63 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:69 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:75 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:81 One young bullock, one ram, one lamb of the first year, for a **burnt offering**:

Num 7:87 All the oxen for the **burnt offering** *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat **offering**: and the kids of the goats for sin **offering** twelve.

Num 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin **offering**, and the other *for* a **burnt offering**, unto the LORD, to make an atonement for the Levites.

Num 15:3 And will make an **offering** by fire unto the LORD, a **burnt offering**, or a sacrifice in performing a vow, or in a freewill **offering**, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

Num 15:5 And the fourth *part* of an hin of wine for a drink **offering** shalt thou prepare with the **burnt offering** or sacrifice, for one lamb.

Num 15:8 And when thou preparest a bullock *for* a **burntoffering**, or *for* a sacrifice in performing a vow, or peace offerings unto the LORD:

Num 15:24 Then it shall be, if *ought* be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a **burnt offering**, for a sweet savour unto the LORD, with his meat **offering**, and his drink **offering**, according to the manner, and one kid of the goats for a sin **offering**.

Num 23:3 And Balaam said unto Balak, Stand by thy **burntoffering**, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place.

Num 23:15 And he said unto Balak, Stand here by thy **burntoffering**, while I meet *the LORD* yonder.

Num 23:17 And when he came to him, behold, he stood by his **burnt offering**, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

Num 28:3 And thou shalt say unto them, This *is* the **offering** made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, *for* a continual **burntoffering**.

Num 28:6 *It is* a continual **burnt offering**, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

Num 28:10 *This is* the **burnt offering** of every sabbath, beside the continual **burnt offering**, and his drink **offering**.

Num 28:11 And in the beginnings of your months ye shall offer a **burnt offering** unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Num 28:13 And a several tenth deal of flour mingled with oil *for* a meat **offering** unto one lamb; *for* a **burnt offering** of a sweet savour, a sacrifice made by fire unto the LORD.

Num 28:14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.

Num 28:15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

Num 28:19 But ye shall offer a sacrifice made by fire *for* a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Num 28:23 Ye shall offer these beside the burnt offering in the morning, which *is* for a continual burnt offering.

Num 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Num 28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

Num 28:31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Num 29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish:

Num 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Num 29:8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; they shall be unto you without blemish:

Num 29:11 One kid of the goats *for* a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Num 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish:

Num 29:16 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Num 29:22 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

Num 29:38 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Deu 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Jos 22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon **burnt offering** or meat **offering**, or if to offer peace offerings thereon, let the LORD himself require *it*;

Jos 22:26 Therefore we said, Let us now prepare to build us an altar, not for **burnt offering**, nor for sacrifice:

Jdg 11:31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a **burnt offering**.

Jdg 13:16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a **burnt offering**, thou must offer it unto the LORD. For Manoah knew not that he *was* an angel of the LORD.

Jdg 13:23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a **burnt offering** and a meat **offering** at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things* as these.

1Sa 6:14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a **burnt offering** unto the LORD.

1Sa 7:9 And Samuel took a sucking lamb, and offered *it for* a **burnt offering** wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

1Sa 7:10 And as Samuel was **offering** up the **burnt offering**, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

1Sa 13:9 And Saul said, Bring hither a **burnt offering** to me, and peace offerings. And he offered the **burnt offering**.

1Sa 13:10 And it came to pass, that as soon as he had made an end of **offering** the **burnt offering**, behold, Samuel came; and Saul went out to meet him, that he might salute him.

1Sa 13:12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a **burnt offering**.

2Sa 6:18 And as soon as David had made an end of **offering** **burnt offerings** and peace offerings, he blessed the people in the name of the LORD of hosts.

2Ki 3:27 Then he took his eldest son that should have reigned in his stead, and offered him *for* a **burnt offering** upon the wall. And there was great indignation against Israel: and they departed from him, and returned to *their own* land.

2Ki 5:17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither **burnt offering** nor sacrifice unto other gods, but unto the LORD.

2Ki 10:25 And it came to pass, as soon as he had made an end of **offering** the **burnt offering**, that Jehu said to the guard and to the captains, Go in, *and* slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast *them* out, and went to the city of the house of Baal.

2Ki 16:13 And he **burnt** his **burnt offering** and his meat **offering**, and poured his drink **offering**, and sprinkled the blood of his peace offerings, upon the altar.

2Ki 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning **burnt offering**, and the evening meat **offering**, and the king's **burnt** sacrifice, and his meat **offering**, with the **burnt offering** of all the people of the land, and their meat **offering**, and their drink offerings; and sprinkle upon it all the blood of the **burnt offering**, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire *by*.

1Ch 6:49 But Aaron and his sons offered upon the altar of the **burnt offering**, and on the altar of incense, *and were appointed* for all the work of the *place* most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

1Ch 16:2 And when David had made an end of **offering** the **burnt offerings** and the peace offerings, he blessed the people in the name of the LORD.

1Ch 16:40 To offer **burnt offerings** unto the LORD upon the altar of the **burnt offering** continually morning and evening, and *to do* according to all that is written in the law of the LORD, which he commanded Israel;

1Ch 21:23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for **burnt offerings**, and the threshing instruments for wood, and the wheat for the meat **offering**; I give it all.

1Ch 21:26 And David built there an altar unto the LORD, and offered **burnt offerings** and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of **burnt offering**.

1Ch 21:29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the **burnt offering**, *were* at that season in the high place at Gibeon.

1Ch 22:1 Then David said, This *is* the house of the LORD God, and this *is* the altar of the **burnt offering** for Israel.

2Ch 4:6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the **burnt offering** they washed in them; but the sea *was* for the priests to wash in.

2Ch 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the **burnt offering** and the sacrifices; and the glory of the LORD filled the house.

2Ch 29:18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of **burnt offering**, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

2Ch 29:24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded *that* the **burntoffering** and the sin **offering** *should be made* for all Israel.

2Ch 29:27 And Hezekiah commanded to offer the **burnt offering** upon the altar. And when the **burnt offering** began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by David king of Israel.

2Ch 29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the **burnt offering** was finished.

2Ch 29:32 And the number of the **burnt offerings**, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a **burnt offering** to the LORD.

2Ch 29:35 And also the **burnt offerings** *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* **burnt offering**. So the service of the house of the LORD was set in order.

2Ch 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in **offering** of **burnt offerings** and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

Ezr 3:5 And afterward *offered* the continual **burnt offering**, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill **offering** unto the LORD.

Ezr 8:35 *Also* the children of those that had been carried away, which were come out of the captivity, offered **burnt offerings** unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats *for* a sin **offering**: all *this was* a **burnt offering** unto the LORD.

Neh 10:33 For the shewbread, and for the continual meat **offering**, and for the continual **burnt offering**, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

Job 42:8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a **burnt offering**; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your folly*, in that ye have not spoken of me *the thing which is* right, like my servant Job.

Psa 40:6 Sacrifice and **offering** thou didst not desire; mine ears hast thou opened: **burnt offering** and sin **offering** hast thou not required.

Psa 51:16 For thou desirest not sacrifice; else would I give *it*: thou delightest not in **burnt offering**.

Psa 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with **burnt offering** and whole **burnt offering**: then shall they offer bullocks upon thine altar.

Isa 40:16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a **burnt offering**.

Isa 43:23 Thou hast not brought me the small cattle of thy burntofferings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Jer 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Ezk 40:38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.

Ezk 40:39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

Ezk 40:42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

Ezk 43:24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

Ezk 44:11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

Ezk 45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Ezk 45:17 And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezk 45:23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

Ezk 45:25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Ezk 46:2 And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezk 46:4 And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish.

Ezk 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate.

Ezk 46:13 Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning.

Ezk 46:15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Gen 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Exo 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exo 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exo 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Lev 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Lev 7:37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Lev 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Num 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Num 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

Num 15:8 And when thou preparest a bullock *for* a burnt offering, or *for* a sacrifice in performing a vow, or peace offerings unto the LORD:

Num 28:14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.

Num 28:31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Num 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Num 29:11 One kid of the goats *for* a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Num 29:19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Num 29:39 These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Deu 12:6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

Deu 12:11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Deu 12:13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Deu 12:14 But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

Deu 12:27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

Deu 27:6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

Jos 8:31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

Jos 22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require *it*;

Jos 22:27 But *that* it *may be* a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

Jos 22:28 Therefore said we, that it shall be, when they should *so* say to us or to our generations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it *is* a witness between us and you.

Jos 22:29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that *is* before his tabernacle.

Jdg 20:26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Jdg 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

1Sa 6:15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

1Sa 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, *and* to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

1Sa 13:9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

1Sa 15:22 And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

2Sa 6:17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

2Sa 6:18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

2Sa 24:24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.

2Sa 24:25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

1Ki 3:4 And the king went to Gibeon to sacrifice there; for that *was* the great high place: a thousand burnt offerings did Solomon offer upon that altar.

1Ki 3:15 And Solomon awoke; and, behold, *it was* a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1Ki 8:64 The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that *was* before the LORD *was* too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1Ki 9:25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that *was* before the LORD. So he finished the house.

2Ki 10:24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands escape, *he that letteth him go*, his life *shall be* for the life of him.

2Ki 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

2Ki 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all

the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire *by*.

1Ch 16:1 So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

1Ch 16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1Ch 16:40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and *to do* according to all that is written in the law of the LORD, which he commanded Israel;

1Ch 21:23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

1Ch 21:24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt offerings without cost.

1Ch 21:26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

1Ch 29:21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

2Ch 1:6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

2Ch 2:4 Behold, I build an house to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

2Ch 7:7 Moreover Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

2Ch 8:12 Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

2Ch 23:18 Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as *it is* written in the law of Moses, with rejoicing and with singing, *as it was ordained* by David.

2Ch 24:14 And when they had finished *it*, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, *even* vessels to minister, and to offer *withal*, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

2Ch 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel.

2Ch 29:31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

2Ch 29:32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt offering to the LORD.

2Ch 29:34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the Levites *were* more upright in heart to sanctify themselves than the priests.

2Ch 29:35 And also the burnt offerings *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

2Ch 30:15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2Ch 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

2Ch 31:3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit*, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as *it is* written in the law of the LORD.

2Ch 35:12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moses. And so *did they* with the oxen.

2Ch 35:14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

2Ch 35:16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

Ezr 3:2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as *it is* written in the law of Moses the man of God.

Ezr 3:3 And they set the altar upon his bases; for fear *was* upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, *even* burnt offerings morning and evening.

Ezr 3:4 They kept also the feast of tabernacles, as *it is* written, and *offered* the daily burnt offerings by number, according to the custom, as the duty of every day required;

Ezr 3:6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not *yet* laid.

Ezr 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

Ezr 8:35 *Also* the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats *for* a sin offering: all *this was* a burnt offering unto the LORD.

Neh 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

Job 1:5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Psa 20:3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

Psa 50:8 I will not reprove thee for thy sacrifices or thy burnt offerings, *to have been* continually before me.

Psa 66:13 I will go into thy house with burnt offerings: I will pay thee my vows,

Isa 1:11 To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

Isa 43:23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Jer 6:20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings *are* not acceptable, nor your sacrifices sweet unto me.

Jer 7:21 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Jer 7:22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Jer 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

Jer 19:5 They have built also the high places of Baal, to burn their sons with fire *for* burnt offerings unto Baal, which I commanded not, nor spake *it*, neither came *it* into my mind:

Jer 33:18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Ezk 43:18 And he said unto me, Son of man, thus saith the Lord GOD; These *are* the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

Ezk 43:27 And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Ezk 45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Ezk 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall

prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezk 46:2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezk 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.

(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,

(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:

(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.

(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.

(3:29) For we have sinned and committed iniquity, departing from thee.

(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.

(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.

(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.

(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.

(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:

(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;

(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.

(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.

(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.

(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.

(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.

(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.

(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.

- (3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
- (3:44) And let them be confounded in all their power and might, and let their strength be broken;
- (3:45) And let them know that thou art God, the only God, and glorious over the whole world.
- (3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
- (3:47) So that the flame streamed forth above the furnace forty and nine cubits.
- (3:48) And it passed through, and burned those Chaldeans it found about the furnace.
- (3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
- (3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
- (3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
- (3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
- (3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
- (3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
- (3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
- (3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
- (3:57) Blessed art thou in the firmament of heaven: and above all to be praised and glorified for ever.
- (3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
- (3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
- (3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
- (3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
- (3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
- (3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
- (3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
- (3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
- (3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
- (3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
- (3:69) O ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
- (3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
- (3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
- (3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
- (3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
- (3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
- (3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
- (3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
- (3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
- (3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
- (3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
- (3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
- (3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
- (3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.

(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.

(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.

(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.

(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.

(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.

(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.

(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.

(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.

(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Hos 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Amo 5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept *them*: neither will I regard the peace offerings of your fat beasts.

Mic 6:6 Wherewith shall I come before the LORD, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

Mrk 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

Heb 10:6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldst not, neither hadst pleasure *therein*; which are offered by the law;

Jdt 4:14 And Joacim the high priest, and all the priests that stood before the Lord, and they which ministered unto the Lord, had their loins girt with sackcloth, and offered the daily burnt offerings, with the vows and free gifts of the people,

Jdt 16:18 Now as soon as they entered into Jerusalem, they worshipped the Lord; and as soon as the people were purified, they offered their burnt offerings, and their free offerings, and their gifts.

Bar 1:10 And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye manna, and offer upon the altar of the Lord our God;

1Ma 1:45 And forbid burnt offerings, and sacrifice, and drink offerings, in the temple; and that they should profane the sabbaths and festival days:

1Ma 4:44 And when as they consulted what to do with the altar of burnt offerings, which was profaned;

1Ma 4:49 They made also new holy vessels, and into the temple they brought the candlestick, and the altar of burnt offerings, and of incense, and the table.

1Ma 4:53 And offered sacrifice according to the law upon the new altar of burnt offerings, which they had made.

1Ma 4:56 And so they kept the dedication of the altar eight days and offered burnt offerings with gladness, and sacrificed the sacrifice of deliverance and praise.

1Ma 5:54 So they went up to mount Sion with joy and gladness, where they offered burnt offerings, because not one of them were slain until they had returned in peace.

2Ma 2:10 And as when Moses prayed unto the Lord, the fire came down from heaven, and consumed the sacrifices: even so prayed Solomon also, and the fire came down from heaven, and consumed the burnt offerings.

1Es 4:52 And other ten talents yearly, to maintain the burnt offerings upon the altar every day, as they had a commandment to offer seventeen:

1Es 5:50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to the Lord both morning and evening.

Laws for Grain Offerings

Lev 2:1 And when any will offer a meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

Lev 2:2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

Lev 2:3 And the remnant of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

Lev 2:4 And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Lev 2:5 And if thy oblation *be* a meat offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

Lev 2:6 Thou shalt part it in pieces, and pour oil thereon: *it is* a meat offering.

Lev 2:7 And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

Lev 2:8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

Lev 2:9 And the priest shall take from the meat offering a memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD.

Lev 2:10 And that which is left of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

Lev 2:11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

Lev 2:12 As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

Lev 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

Lev 2:14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

Lev 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it *is* a meat offering.

Lev 2:16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

Laws for Peace Offerings

Lev 3:1 And if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.

Lev 3:2 And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

Lev 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 3:4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Lev 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire, of a sweet savour unto the LORD.

Lev 3:6 And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish.

Lev 3:7 If he offer a lamb for his offering, then shall he offer it before the LORD.

Lev 3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

Lev 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 3:10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Lev 3:11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

Lev 3:12 And if his offering *be* a goat, then he shall offer it before the LORD.

Lev 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Lev 3:14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 3:15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Lev 3:16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for a sweet savour: all the fat *is* the LORD'S.

Lev 3:17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Exo 29:28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it *is* an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto the LORD.

Lev 3:1 And if his oblation *be* a sacrifice of peace offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.

Lev 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 3:6 And if his offering for a sacrifice of peace offering unto the LORD *be* of the flock; male or female, he shall offer it without blemish.

Lev 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Lev 7:13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Lev 7:14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings.

Lev 7:32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.

Lev 7:37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Lev 22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish *his* vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Num 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Num 6:17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Num 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab.

Num 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar.

Num 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon.

Num 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elizur the son of Shedeur.

Num 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai.

Num 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel.

Num 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

Num 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

Num 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideoni.

Num 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

Num 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran.

Num 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

Num 15:8 And when thou preparest a bullock *for* a burnt offering, or *for* a sacrifice in performing a vow, or peace offerings unto the LORD:

Jos 22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require *it*;

Jdg 11:31 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

1Sa 13:9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

2Sa 6:18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

2Ki 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

1Ch 16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1Ch 21:26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

2Ch 29:35 And also the burnt offerings *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

2Ch 30:22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Ezk 45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Ezk 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezk 46:2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezk 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

Sir 35:1 *He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.*

Sir 47:2 *As is the fat taken away from the peace offering, so was David chosen out of the children of Israel.*

1Es 8:66 *Threescore and twelve lambs, goats for a peace offering, twelve; all of them a sacrifice to the Lord.*

Exo 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exo 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Exo 29:28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it *is* an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto the LORD.

Exo 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

Lev 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Lev 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

Lev 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Lev 7:11 And this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

Lev 7:13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Lev 7:14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings.

Lev 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Lev 7:18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Lev 7:20 But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Lev 7:21 Moreover the soul that shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people.

Lev 7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

Lev 7:32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.

Lev 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.

Lev 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Lev 7:37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Lev 9:18 He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Lev 10:14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.

Lev 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.

Lev 19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

Lev 22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish *his* vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Num 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Num 6:17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Num 6:18 And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

Num 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab.

Num 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar.

Num 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon.

Num 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elizur the son of Shedeur.

Num 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai.

Num 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel.

Num 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

Num 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

Num 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideoni.

Num 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

Num 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran.

Num 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

Num 7:88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

Num 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

Num 15:8 And when thou preparest a bullock *for* a burnt offering, or *for* a sacrifice in performing a vow, or peace offerings unto the LORD:

Num 29:39 These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Deu 27:7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

Jos 8:31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

Jos 22:23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require *it*;

Jos 22:27 But *that it may be* a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

Jdg 20:26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.

Jdg 21:4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

1Sa 10:8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, *and* to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

1Sa 11:15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

1Sa 13:9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

2Sa 6:17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

2Sa 6:18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

2Sa 24:25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

1Ki 3:15 And Solomon awoke; and, behold, *it was* a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1Ki 8:63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

1Ki 8:64 The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that *was* before the LORD *was* too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

1Ki 9:25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that *was* before the LORD. So he finished the house.

2Ki 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

1Ch 16:1 So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

1Ch 16:2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

1Ch 21:26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

2Ch 7:7 Moreover Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

2Ch 29:35 And also the burnt offerings *were* in abundance, with the fat of the peace offerings, and the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

2Ch 30:22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

2Ch 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

2Ch 33:16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

Pro 7:14 *I have* peace offerings with me; this day have I payed my vows.

Ezk 43:27 And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Ezk 45:15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Ezk 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Ezk 46:2 And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

Ezk 46:12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

Amo 5:22 Though ye offer me burnt offerings and your meat offerings, I will not accept *them*: neither will I regard the peace offerings of your fat beasts.

Sir 35:1 *He that keepeth the law bringeth offerings enough: he that taketh heed to the commandment offereth a peace offering.*

1Ma 5:54 *So they went up to mount Sion with joy and gladness, where they offered burnt offerings, because not one of them were slain until they had returned in peace.*

Laws for Sin Offerings

Lev 4:1 And the LORD spake unto Moses, saying,

Lev 4:2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them:

Lev 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Lev 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

Lev 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

Lev 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

Lev 4:7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

Lev 4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 4:9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

Lev 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

Lev 4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

Lev 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Lev 4:13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;

Lev 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Lev 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

Lev 4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

Lev 4:17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

Lev 4:18 And he shall put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

Lev 4:19 And he shall take all his fat from him, and burn *it* upon the altar.

Lev 4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Lev 4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin offering for the congregation.

Lev 4:22 When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty;

Lev 4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

Lev 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it *is* a sin offering.

Lev 4:25 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Lev 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Lev 4:27 And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;

Lev 4:28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Lev 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Lev 4:30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

Lev 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

Lev 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Lev 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Lev 4:34 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

Lev 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Lev 5:1 And if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

Lev 5:2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

Lev 5:3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

Lev 5:4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

Lev 5:5 And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*:

Lev 5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Lev 5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

Lev 5:8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin offering first, and wring off his head from his neck, but shall not divide *it* asunder:

Lev 5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin offering.

Lev 5:10 And he shall offer the second *for* a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Lev 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin offering.

Lev 5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, *even* a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is* a sin offering.

Lev 5:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a meat offering.

Exo 29:14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin offering.

Exo 29:36 And thou shalt offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exo 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

Lev 4:3 If the priest that is anointed do *sin* according to the *sin* of the people; then let him bring for his *sin*, which he hath sinned, a young bullock without blemish unto the LORD for a *sin offering*.

Lev 4:8 And he shall take off from it all the fat of the bullock for the *sin offering*; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

Lev 4:20 And he shall do with the bullock as he did with the bullock for a *sin offering*, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Lev 4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a *sin offering* for the congregation.

Lev 4:23 Or if his *sin*, wherein he hath sinned, come to his knowledge; he shall bring his *offering*, a kid of the goats, a male without blemish:

Lev 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt *offering* before the LORD: it *is* a *sin offering*.

Lev 4:25 And the priest shall take of the blood of the *sino offering* with his finger, and put *it* upon the horns of the altar of burnt *offering*, and shall pour out his blood at the bottom of the altar of burnt *offering*.

Lev 4:28 Or if his *sin*, which he hath sinned, come to his knowledge: then he shall bring his *offering*, a kid of the goats, a female without blemish, for his *sin* which he hath sinned.

Lev 4:29 And he shall lay his hand upon the head of the *sino offering*, and slay the *sin offering* in the place of the burnt *offering*.

Lev 4:32 And if he bring a lamb for a *sin offering*, he shall bring it a female without blemish.

Lev 4:33 And he shall lay his hand upon the head of the *sino offering*, and slay it for a *sin offering* in the place where they kill the burnt *offering*.

Lev 4:34 And the priest shall take of the blood of the *sino offering* with his finger, and put *it* upon the horns of the altar of burnt *offering*, and shall pour out all the blood thereof at the bottom of the altar:

Lev 5:6 And he shall bring his trespass *offering* unto the LORD for his *sin* which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a *sin offering*; and the priest shall make an atonement for him concerning his *sin*.

Lev 5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a *sin offering*, and the other for a burnt *offering*.

Lev 5:8 And he shall bring them unto the priest, who shall offer *that* which *is* for the *sin offering* first, and wring off his head from his neck, but shall not divide *it* asunder:

Lev 5:9 And he shall sprinkle of the blood of the **sin offering** upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it *is* a **sin offering**.

Lev 5:10 And he shall offer the second *for* a burnt **offering**, according to the manner: and the priest shall make an atonement for him for his **sin** which he hath sinned, and it shall be forgiven him.

Lev 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his **offering** the tenth part of an ephah of fine flour for a **sin offering**; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a **sin offering**.

Lev 5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, *even* a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is* a **sin offering**.

Lev 5:13 And the priest shall make an atonement for him as touching his **sin** that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as a meat **offering**.

Lev 5:15 If a soul commit a trespass, and **sin** through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass **offering**:

Lev 6:17 It shall not be baken with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the **sin offering**, and as the trespass **offering**.

Lev 6:25 Speak unto Aaron and to his sons, saying, This *is* the law of the **sin offering**: In the place where the burnt **offering** is killed shall the **sin offering** be killed before the LORD: it *is* most holy.

Lev 6:30 And no **sin offering**, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

Lev 7:7 As the **sin offering** *is*, so *is* the trespass **offering**: *there is* one law for them: the priest that maketh atonement therewith shall have *it*.

Lev 7:37 This *is* the law of the burnt **offering**, of the meat **offering**, and of the **sin offering**, and of the trespass **offering**, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the **sin offering**, and two rams, and a basket of unleavened bread;

Lev 8:14 And he brought the bullock for the **sin offering**: and Aaron and his sons laid their hands upon the head of the bullock for the **sin offering**.

Lev 9:2 And he said unto Aaron, Take thee a young calf for a **sin offering**, and a ram for a burnt **offering**, without blemish, and offer *them* before the LORD.

Lev 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a **sin offering**; and a calf and a lamb, *both* of the first year, without blemish, for a burnt **offering**;

Lev 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy **sin offering**, and thy burnt **offering**, and make an atonement for thyself, and for the people: and offer the **offering** of the people, and make an atonement for them; as the LORD commanded.

Lev 9:8 Aaron therefore went unto the altar, and slew the calf of the **sin offering**, which *was* for himself.

Lev 9:10 But the fat, and the kidneys, and the caul above the liver of the **sin offering**, he burnt upon the altar; as the LORD commanded Moses.

Lev 9:15 And he brought the people's **offering**, and took the goat, which *was* the **sin offering** for the people, and slew it, and offered it for **sin**, as the first.

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from **offering** of the **sin offering**, and the burnt **offering**, and peace offerings.

Lev 10:16 And Moses diligently sought the goat of the **sin offering**, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were* left *alive*, saying,

Lev 10:17 Wherefore have ye not eaten the **sin offering** in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Lev 10:19 And Aaron said unto Moses, Behold, this day have they offered their **sin offering** and their burnt **offering** before the LORD; and such things have befallen me: and *if* I had eaten the **sin offering** to day, should it have been accepted in the sight of the LORD?

Lev 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt **offering**, and a young pigeon, or a turtledove, for a **sin offering**, unto the door of the tabernacle of the congregation, unto the priest:

Lev 12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt **offering**, and the other for a **sin offering**: and the priest shall make an atonement for her, and she shall be clean.

Lev 14:13 And he shall slay the lamb in the place where he shall kill the **sin offering** and the burnt **offering**, in the holy place: for as the **sin offering** *is* the priest's, *so is* the trespass **offering**: it *is* most holy:

Lev 14:19 And the priest shall offer the **sin offering**, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt **offering**:

Lev 14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a **sin offering**, and the other a burnt **offering**.

Lev 14:31 *Even* such as he is able to get, the one *for* a **sin offering**, and the other *for* a burnt **offering**, with the meat **offering**: and the priest shall make an atonement for him that is to be cleansed before the LORD.

Lev 15:15 And the priest shall offer them, the one *for* a **sin offering**, and the other *for* a burnt **offering**; and the priest shall make an atonement for him before the LORD for his issue.

Lev 15:30 And the priest shall offer the one *for* a **sin offering**, and the other *for* a burnt **offering**; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a **sin offering**, and a ram for a burnt **offering**.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a **sin offering**, and one ram for a burnt **offering**.

Lev 16:6 And Aaron shall offer his bullock of the **sin offering**, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a **sin offering**.

Lev 16:11 And Aaron shall bring the bullock of the **sin offering**, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the **sin offering** which *is* for himself:

Lev 16:15 Then shall he kill the goat of the **sin offering**, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Lev 16:25 And the fat of the **sin offering** shall he burn upon the altar.

Lev 16:27 And the bullock *for* the **sin offering**, and the goat *for* the **sin offering**, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Lev 19:22 And the priest shall make an atonement for him with the ram of the trespass **offering** before the LORD for his **sin** which he hath done: and the **sin** which he hath done shall be forgiven him.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a **sin offering**, and two lambs of the first year for a sacrifice of peace offerings.

Num 6:11 And the priest shall offer the one for a **sin offering**, and the other for a burnt **offering**, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Num 6:14 And he shall offer his **offering** unto the LORD, one he lamb of the first year without blemish for a burnt **offering**, and one ewe lamb of the first year without blemish for a **sino offering**, and one ram without blemish for peace offerings,

Num 6:16 And the priest shall bring *them* before the LORD, and shall offer his **sin offering**, and his burnt **offering**:

Num 7:16 One kid of the goats for a **sin offering**:

Num 7:22 One kid of the goats for a **sin offering**:

Num 7:28 One kid of the goats for a **sin offering**:

Num 7:34 One kid of the goats for a **sin offering**:

Num 7:40 One kid of the goats for a **sin offering**:

Num 7:46 One kid of the goats for a **sin offering**:

Num 7:52 One kid of the goats for a **sin offering**:

Num 7:58 One kid of the goats for a **sin offering**:

Num 7:64 One kid of the goats for a **sin offering**:

Num 7:70 One kid of the goats for a **sin offering**:

Num 7:76 One kid of the goats for a **sin offering**:

Num 7:82 One kid of the goats for a **sin offering**:

Num 7:87 All the oxen for the burnt **offering** *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat **offering**: and the kids of the goats for **sino offering** twelve.

Num 8:8 Then let them take a young bullock with his meat **offering**, *even* fine flour mingled with oil, and another young bullock shalt thou take for a **sin offering**.

Num 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a **sin offering**, and the other *for* a burnt **offering**, unto the LORD, to make an atonement for the Levites.

Num 9:13 But the man that *is* clean, and is not in a journey, and forbear^{eth} to keep the passover, even the same soul shall be cut off from among his people: because he brought not the **offering** of the LORD in his appointed season, that man shall bear his **sin**.

Num 15:24 Then it shall be, if *ought* be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt **offering**, for a sweet savour unto the LORD, with his meat **offering**, and his drink **offering**, according to the manner, and one kid of the goats for a **sin offering**.

Num 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their **offering**, a sacrifice made by fire unto the LORD, and their **sin offering** before the LORD, for their ignorance:

Num 15:27 And if any soul **sin** through ignorance, then he shall bring a she goat of the first year for a **sin offering**.

Num 18:9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of theirs, every meat **offering** of theirs, and every **sin offering** of theirs, and every trespass **offering** of theirs, which they shall render unto me, *shall be* most holy for thee and for thy sons.

Num 28:15 And one kid of the goats for a **sin offering** unto the LORD shall be offered, beside the continual burnt **offering**, and his drink **offering**.

Num 28:22 And one goat *for* a **sin offering**, to make an atonement for you.

Num 29:5 And one kid of the goats *for* a **sin offering**, to make an atonement for you:

Num 29:11 One kid of the goats *for* a **sin offering**; beside the **sino offering** of atonement, and the continual burnt **offering**, and the meat **offering** of it, and their drink offerings.

Num 29:16 And one kid of the goats *for* a **sin offering**; beside the continual burnt **offering**, his meat **offering**, and his drink **offering**.

Num 29:19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Num 29:22 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:38 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

1Sa 2:17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

2Ch 29:21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer *them* on the altar of the LORD.

2Ch 29:23 And they brought forth the he goats *for* the sin offering before the king and the congregation; and they laid their hands upon them:

2Ch 29:24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel.

Ezr 6:17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

Ezr 8:35 *Also* the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats *for* a sin offering: all *this was* a burnt offering unto the LORD.

Neh 10:33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

Psa 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

Ezk 40:39 And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

Ezk 42:13 Then said he unto me, The north chambers *and* the south chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place *is* holy.

Ezk 43:19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Ezk 43:21 Thou shalt take the bullock also of the **sin offering**, and he shall burn it in the appointed place of the house, without the sanctuary.

Ezk 43:22 And on the second day thou shalt offer a kid of the goats without blemish for a **sin offering**; and they shall cleanse the altar, as they did cleanse *it* with the bullock.

Ezk 43:25 Seven days shalt thou prepare every day a goat *for* a **sin offering**: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

Ezk 44:27 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his **sin offering**, saith the Lord GOD.

Ezk 44:29 They shall eat the meat **offering**, and the **sin offering**, and the trespass **offering**; and every dedicated thing in Israel shall be theirs.

Ezk 45:17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the **sin offering**, and the meat **offering**, and the burnt **offering**, and the peace offerings, to make reconciliation for the house of Israel.

Ezk 45:19 And the priest shall take of the blood of the **sin offering**, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Ezk 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock *for* a **sin offering**.

Ezk 45:23 And seven days of the feast he shall prepare a burnt **offering** to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily *for* a **sin offering**.

Ezk 45:25 In the seventh *month*, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the **sin offering**, according to the burnt **offering**, and according to the meat **offering**, and according to the oil.

Ezk 46:20 Then said he unto me, This *is* the place where the priests shall boil the trespass **offering** and the **sin offering**, where they shall bake the meat **offering**; that they bear *them* not out into the utter court, to sanctify the people.

Heb 10:8 Above when he said, Sacrifice and **offering** and burnt offerings and **offering** for **sin** thou wouldest not, neither hadst pleasure *therein*; which are offered by the law;

Heb 10:18 Now where remission of these *is*, *there is* no more **offering** for **sin**.

2Ma 2:8 Then shall the Lord shew them these things, and the glory of the Lord shall appear, and the cloud also, as it was shewed under Moses, and as when Solomon desired that the place might be honourably sanctified.

2Ma 2:9 It was also declared, that he being wise offered the **sacrifice of dedication**, and of the finishing of the temple.

2Ma 2:10 And as when Moses prayed unto the Lord, the fire came down from heaven, and consumed the sacrifices: even so prayed Solomon also, and the fire came down from heaven, and consumed the burnt offerings.

2Ma 2:11 And Moses said, Because the sin offering was not to be eaten, it was consumed.

2Ma 2:12 So Solomon kept those eight days.

2Ma 2:13 The same things also were reported in the writings and commentaries of Neemias; and how he founding a library gathered together the acts of the kings, and the prophets, and of David, and the epistles of the kings concerning the holy gifts.

2Ma 12:43 And when he had made a gathering throughout the company to the sum of two thousand drachms of silver, he sent it to Jerusalem to offer a **sin offering**, doing therein very well and honestly, in that he was mindful of the resurrection:

Sir 34:19 The most High is not pleased with the offerings of the wicked; neither is he pacified for sin by the multitude of sacrifices.

Bar 1:10 And they said, Behold, we have sent you money to buy you burnt offerings, and sin offerings, and incense, and prepare ye manna, and offer upon the altar of the Lord our God;

Laws About Bodily Discharges

Lev 15:1 And the LORD spake unto Moses and to Aaron, saying,

Lev 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, *because of* his issue he *is* unclean.

Lev 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

Lev 15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

Lev 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:9 And what saddle soever he rideth upon that hath the issue shall be unclean.

Lev 15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Lev 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

Lev 15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

Lev 15:15 And the priest shall offer them, the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

Lev 15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

Lev 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Lev 15:18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

Lev 15:19 And if a woman have an issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

Lev 15:20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Lev 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Lev 15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

Lev 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

Lev 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Lev 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Lev 15:29 And **on the eighth day she shall take unto her two turtles, or two young pigeons,** and bring them unto the priest, to the door of the tabernacle of the congregation.

Lev 15:30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Lev 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them.

Lev 15:32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith;

Lev 15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Laws for Guilt Offerings

Lev 5:14 And the LORD spake unto Moses, saying,

Lev 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Lev 5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Lev 5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall bear his iniquity.

Lev 5:18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and it shall be forgiven him.

Lev 5:19 It *is* a trespass offering: he hath certainly trespassed against the LORD.

Lev 6:1 And the LORD spake unto Moses, saying,

Lev 6:2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Lev 6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

Lev 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Lev 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, in the day of his trespass offering.

Lev 6:6 And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

Lev 6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

The Priests and the Offerings

Lev 6:8 And the LORD spake unto Moses, saying,

Lev 6:9 Command Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Lev 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Lev 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Lev 6:13 The fire shall ever be burning upon the altar; it shall never go out.

Lev 6:14 And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

Lev 6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD.

Lev 6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

Lev 6:17 It shall not be baked with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* most holy, as *is* the sin offering, and as the trespass offering.

Lev 6:18 All the males among the children of Aaron shall eat of it. *It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Lev 6:19 And the LORD spake unto Moses, saying,

Lev 6:20 This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

Lev 6:21 In a pan it shall be made with oil; *and when it is* baked, thou shalt bring it in: *and* the baked pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.

Lev 6:22 And the priest of his sons that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; it shall be wholly burnt.

Lev 6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

Lev 6:24 And the LORD spake unto Moses, saying,

Lev 6:25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it *is* most holy.

Lev 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

Lev 6:27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

Lev 6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

Lev 6:29 All the males among the priests shall eat thereof: it *is* most holy.

Lev 6:30 And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, shall be eaten: it shall be burnt in the fire.

Lev 7:1 Likewise this *is* the law of the trespass offering: it *is* most holy.

Lev 7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

Lev 7:3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

Lev 7:4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away:

Lev 7:5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass offering.

Lev 7:6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it *is* most holy.

Lev 7:7 As the sin offering *is*, so *is* the trespass offering: *there is* one law for them: the priest that maketh atonement therewith shall have *it*.

Lev 7:8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he hath offered.

Lev 7:9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

Lev 7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

Lev 7:11 And this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

Lev 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Lev 7:13 Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Lev 7:14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, *and* it shall be the priest's that sprinkleth the blood of the peace offerings.

Lev 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Lev 7:16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

Lev 7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Lev 7:18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

Lev 7:19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

Lev 7:20 But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.

Lev 7:21 Moreover the soul that shall touch any unclean *thing*, *as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul shall be cut off from his people.

Lev 7:22 And the LORD spake unto Moses, saying,

Lev 7:23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Lev 7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Lev 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people.

Lev 7:26 Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

Lev 7:27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

Lev 7:28 And the LORD spake unto Moses, saying,

Lev 7:29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

Lev 7:30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for* a wave offering before the LORD.

Lev 7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

Lev 7:32 And the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.

Lev 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.

Lev 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Lev 7:35 This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office;

Lev 7:36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever throughout their generations.

Lev 7:37 This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Lev 7:38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Consecration of Aaron and His Sons

Lev 8:1 And the LORD spake unto Moses, saying,

Lev 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Lev 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Lev 8:4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

Lev 8:5 And Moses said unto the congregation, This *is* the thing which the LORD commanded to be done.

Lev 8:6 And Moses brought Aaron and his sons, and washed them with water.

Lev 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

Lev 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Lev 8:9 And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Lev 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

Lev 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Lev 8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

Lev 8:15 And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Lev 8:16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

Lev 8:17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

Lev 8:18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:19 And he killed *it*; and Moses sprinkled the blood upon the altar round about.

Lev 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Lev 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

Lev 8:22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

Lev 8:23 And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Lev 8:24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Lev 8:25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

Lev 8:26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

Lev 8:27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave offering before the LORD.

Lev 8:28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

Lev 8:29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses.

Lev 8:30 And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

Lev 8:31 And Moses said unto Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Lev 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Lev 8:33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Lev 8:34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

Lev 8:35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

Lev 8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

The Lord Accepts Aaron's Offering

Lev 9:1 And it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

Lev 9:2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer *them* before the LORD.

Lev 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

Lev 9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Lev 9:5 And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

Lev 9:6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

Lev 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

Lev 9:8 Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself.

Lev 9:9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

Lev 9:10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

Lev 9:11 And the flesh and the hide he burnt with fire without the camp.

Lev 9:12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Lev 9:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

Lev 9:14 And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar.

Lev 9:15 And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first.

Lev 9:16 And he brought the burnt offering, and offered it according to the manner.

Lev 9:17 And he brought the meat offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

Lev 9:18 He slew also the bullock and the ram *for* a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Lev 9:19 And the fat of the bullock and of the ram, the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver:

Lev 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

Lev 9:21 And the breasts and the right shoulder Aaron waved *for* a wave offering before the LORD; as Moses commanded.

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Lev 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

Lev 9:24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

Offerings at the Tabernacle's Consecration

Num 7:1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Num 7:2 That the princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, and were over them that were numbered, offered:

Num 7:3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

Num 7:4 And the LORD spake unto Moses, saying,

Num 7:5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Num 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Num 7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Num 7:8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Num 7:9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them *was that* they should bear upon their shoulders.

Num 7:10 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

Num 7:11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Num 7:12 And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Num 7:13 And his offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them *were* full of fine flour mingled with oil for a meat offering:

Num 7:14 One spoon of ten *shekels* of gold, full of incense:

Num 7:15 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:16 One kid of the goats for a sin offering:

Num 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab.

Num 7:18 On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

Num 7:19 He offered *for* his offering one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:20 One spoon of gold of ten *shekels*, full of incense:

Num 7:21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:22 One kid of the goats for a sin offering:

Num 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar.

Num 7:24 On the third day Eliab the son of Helon, prince of the children of Zebulun, *did offer*:

Num 7:25 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:26 One golden spoon of ten *shekels*, full of incense:

Num 7:27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:28 One kid of the goats for a sin offering:

Num 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon.

Num 7:30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, *did offer*:

Num 7:31 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:32 One golden spoon of ten *shekels*, full of incense:

Num 7:33 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:34 One kid of the goats for a sin offering:

Num 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elizur the son of Shedeur.

Num 7:36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, *did offer*:

Num 7:37 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:38 One golden spoon of ten *shekels*, full of incense:

Num 7:39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:40 One kid of the goats for a sin offering:

Num 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai.

Num 7:42 On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, *offered*:

Num 7:43 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:44 One golden spoon of ten *shekels*, full of incense:

Num 7:45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:46 One kid of the goats for a sin offering:

Num 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel.

Num 7:48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered*:

Num 7:49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:50 One golden spoon of ten *shekels*, full of incense:

Num 7:51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:52 One kid of the goats for a sin offering:

Num 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

Num 7:54 On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh:

Num 7:55 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:56 One golden spoon of ten *shekels*, full of incense:

Num 7:57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:58 One kid of the goats for a sin offering:

Num 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

Num 7:60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered*:

Num 7:61 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:62 One golden spoon of ten *shekels*, full of incense:

Num 7:63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:64 One kid of the goats for a sin offering:

Num 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideon.

Num 7:66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered*:

Num 7:67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:68 One golden spoon of ten *shekels*, full of incense:

Num 7:69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:70 One kid of the goats for a sin offering:

Num 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

Num 7:72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered*:

Num 7:73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:74 One golden spoon of ten *shekels*, full of incense:

Num 7:75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:76 One kid of the goats for a sin offering:

Num 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran.

Num 7:78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered*:

Num 7:79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Num 7:80 One golden spoon of ten *shekels*, full of incense:

Num 7:81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Num 7:82 One kid of the goats for a sin offering:

Num 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

Num 7:84 This *was* the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Num 7:85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary:

Num 7:86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.

Num 7:87 All the oxen for the burnt offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

Num 7:88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

Num 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

Laws About Sacrifices

Num 15:1 And the LORD spake unto Moses, saying,

Num 15:2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

Num 15:3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

Num 15:4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth *part* of an hin of oil.

Num 15:5 And the fourth *part* of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for **one lamb**.

Num 15:6 **Or for a ram**, thou shalt prepare *for* a meat offering two tenth deals of flour mingled with the third *part* of an hin of oil.

Num 15:7 And for a drink offering thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD.

Num 15:8 And when thou preparest **a bullock *for* a burnt offering**, or *for* a sacrifice in performing a vow, or **peace offerings** unto the LORD:

Num 15:9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Num 15:10 And thou shalt bring for a drink offering half an hin of wine, *for* an offering made by fire, of a sweet savour unto the LORD.

Num 15:11 Thus shall it be done for **one bullock, or for one ram, or for a lamb, or a kid**.

Num 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Num 15:13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

Num 15:14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Num 15:15 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

Num 15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

Num 15:17 And the LORD spake unto Moses, saying,

Num 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Num 15:19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Num 15:20 Ye shall offer up a cake of the first of your dough *for* an heave offering: as *ye do* the heave offering of the threshingfloor, so shall ye heave it.

Num 15:21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

Laws About Unintentional Sins

Num 15:22 And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

Num 15:23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded *Moses*, and henceforward among your **generations;**

Num 15:24 Then it shall be, if *ought* **be committed by ignorance** without the knowledge of the congregation, that all the congregation shall offer **one young bullock for a burnt offering**, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and **one kid of the goats for a sin offering.**

Num 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

Num 15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

Num 15:27 And if any soul **sin through ignorance**, then he shall bring a she goat of the first year for a sin offering.

Num 15:28 And the priest shall make an atonement for the soul that **sinneth ignorantly**, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

Num 15:29 Ye shall have one law for him that sinneth through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them.

Num 15:30 But the soul that doeth *ought* presumptuously, *whether he be* born in the land, or a stranger, theysame reproacheth the LORD; and that soul shall be cut off from among his people.

Num 15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut of; his iniquity *shall be* upon him.

Laws for Purification

Num 19:1 And the LORD spake unto Moses and unto Aaron, saying,

Num 19:2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, *and* upon which never came yoke:

Num 19:3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and *one* shall slay her before his face:

Num 19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Num 19:5 And *one* shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Num 19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

Num 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Num 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Num 19:9 And a man *that is* clean shall gather up the ashes of the heifer, and lay *them* up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it *is* a purification for sin.

Num 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Num 19:11 He that toucheth the dead body of any man shall be unclean seven days.

Num 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

Num 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness *is* yet upon him.

Num 19:14 This *is* the law, when a man dieth in a tent: all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

Num 19:15 And every open vessel, which hath no covering bound upon it, *is* unclean.

Num 19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Num 19:17 And for an unclean *person* they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

Num 19:18 And a clean person shall take hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Num 19:19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Num 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he *is* unclean.

Num 19:21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

Num 19:22 And whatsoever the unclean *person* toucheth shall be unclean; and the soul that toucheth *it* shall be unclean until even.

Daily Offerings

Num 28:1 And the LORD spake unto Moses, saying,

Num 28:2 Command the children of Israel, and say unto them, My offering, *and* my bread for my sacrifices made by fire, *for* a swyet savour unto me, shall ye observe to offer unto me in their due season.

Num 28:3 And thou shalt say unto them, This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, *for* a continual burnt offering.

Num 28:4 The **one lamb shalt thou offer in the morning**, and the **other lamb shalt thou offer at even**;

Num 28:5 And a tenth *part* of an ephah of flour for a meat offering, mingled with the fourth *part* of an hin of beaten oil.

Num 28:6 *It is* a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

Num 28:7 And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink offering.

Num 28:8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD.

Sabbath Offerings

Num 28:9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof:

Num 28:10 *This is* the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Monthly Offerings

Num 28:11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Num 28:12 And three tenth deals of flour *for* a meat offering, mingled with oil, for one bullock; and two tenth deals of flour *for* a meat offering, mingled with oil, for one ram;

Num 28:13 And a several tenth deal of flour mingled with oil *for* a meat offering unto one lamb; *for* a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

Num 28:14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.

Num 28:15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

The Silver Trumpets

Num 10:1 And the LORD spake unto Moses, saying,

Num 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Num 10:3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

Num 10:4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thousands of Israel, shall gather themselves unto thee.

Num 10:5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Num 10:6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Num 10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Num 10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

Num 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Num 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

Passover Offerings

Num 28:16 And in the fourteenth day of the first month *is* the passover of the LORD.

Num 28:17 And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

Num 28:18 In the first day *shall be* an holy convocation; ye shall do no manner of servile work *therein*:

Num 28:19 But ye shall offer a sacrifice made by fire *for* a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Num 28:20 And their meat offering *shall be of* flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Num 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Num 28:22 And one goat *for* a sin offering, to make an atonement for you.

Num 28:23 Ye shall offer these beside the burnt offering in the morning, which *is* for a continual burnt offering.

Num 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Num 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

The Passover

Exo 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

Exo 12:2 This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

Exo 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

Exo 12:4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.

Exo 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

Exo 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Exo 12:7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exo 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

Exo 12:9 Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

Exo 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exo 12:11 And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover.

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

Exo 12:13 And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exo 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exo 12:16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

Exo 12:17 And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exo 12:18 In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exo 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exo 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

Exo 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exo 12:22 And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning.

Exo 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

Exo 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exo 12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exo 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exo 12:27 That ye shall say, It *is* the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exo 12:28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they

Institution of the Passover

Exo 12:43 And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof:

Exo 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

Exo 12:45 A foreigner and an hired servant shall not eat thereof.

Exo 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Exo 12:47 All the congregation of Israel shall keep it.

Exo 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exo 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Exo 12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exo 12:51 And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

The Passover Celebrated

Num 9:1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Num 9:2 Let the children of Israel also keep the passover at his appointed season.

Num 9:3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Num 9:4 And Moses spake unto the children of Israel, that they should keep the passover.

Num 9:5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

Num 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Num 9:7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Num 9:8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

Num 9:9 And the LORD spake unto Moses, saying,

Num 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

Num 9:11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*.

Num 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

Num 9:13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Num 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

The Feast of Unleavened Bread

Exo 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Exo 13:4 This day came ye out in the month Abib.

Exo 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exo 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

Exo 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exo 13:8 And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

Exo 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exo 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exo 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

Exo 13:12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD'S.

Exo 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exo 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exo 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

Exo 13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Pillars of Cloud and Fire

Exo 13:17 And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exo 13:18 But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

Exo 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exo 13:20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exo 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exo 13:22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

Offerings for the Feast of Weeks

Num 28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work:

Num 28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

Num 28:28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

Num 28:29 A several tenth deal unto one lamb, throughout the seven lambs;

Num 28:30 *And* one kid of the goats, to make an atonement for you.

Num 28:31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Offerings for the Feast of Trumpets

Num 29:1 And in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Num 29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish:

Num 29:3 And their meat offering *shall be of* flour mingled with oil, three tenth deals for a bullock, *and* two tenth deals for a ram,

Num 29:4 And one tenth deal for one lamb, throughout the seven lambs:

Num 29:5 And one kid of the goats *for* a sin offering, to make an atonement for you:

Num 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Offerings for the Day of Atonement

Num 29:7 And ye shall have on the tenth *day* of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work *therein*:

Num 29:8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; they shall be unto you without blemish:

Num 29:9 And their meat offering *shall be of* flour mingled with oil, three tenth deals to a bullock, *and* two tenth deals to one ram,

Num 29:10 A several tenth deal for one lamb, throughout the seven lambs:

Num 29:11 One kid of the goats *for* a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

The Day of Atonement

Lev 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

Lev 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

Lev 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

Lev 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.

Lev 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

Lev 16:11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

Lev 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail:

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Lev 16:14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Lev 16:15 Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

THE ARK OF THE COVENANT



Lev 16:16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Lev 16:18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

Lev 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Lev 16:20 And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Lev 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:

Lev 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Lev 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

Lev 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Lev 16:25 And the fat of the sin offering shall he burn upon the altar.

Lev 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

Lev 16:27 And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Lev 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Lev 16:29 And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

Lev 16:30 For on that day shall *the priest* make an atonement for you, to cleanse you, *that ye may be clean* from *all your sins* before the LORD.

Isaiah 43:25 (KJV) I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isaiah 43:26 (KJV) Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Isaiah 43:27 (KJV) Thy first father hath sinned, and thy teachers have transgressed against me.

Lev 16:31 It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:

Lev 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Offerings for the Feast of Booths

Num 29:12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Num 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish:

Num 29:14 And their meat offering *shall be of* flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

Num 29:15 And a several tenth deal to each lamb of the fourteen lambs:

Num 29:16 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:17 And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

Num 29:18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

Num 29:19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Num 29:20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

Num 29:21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

Num 29:22 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:23 And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

Num 29:24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

Num 29:25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:26 And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

Num 29:27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

Num 29:28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:29 And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

Num 29:30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

Num 29:31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:32 And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

Num 29:33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

Num 29:34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Num 29:35 On the eighth day ye shall have a solemn assembly: ye shall do no servile work *therein*:

Num 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

Num 29:37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

Num 29:38 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Num 29:39 These *things* ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Num 29:40 And Moses told the children of Israel according to all that the LORD commanded Moses.

Feasts of the Lord

Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

The Sabbath

Lev 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

The Passover

Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.

Lev 23:6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Lev 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

The Feast of Firstfruits

Lev 23:9 And the LORD spake unto Moses, saying,

Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Lev 23:13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

Lev 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Lev 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD.

Lev 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Lev 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

The Feast of Trumpets

Lev 23:23 And the LORD spake unto Moses, saying,

Lev 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Lev 23:25 Ye shall do no servile work *therein:* but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Lev 23:26 And the LORD spake unto Moses, saying,

Lev 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Lev 23:28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

Lev 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

True and False Fasting

Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

Isa 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Isa 58:3 Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Isa 58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as *ye do this* day, to make your voice to be heard on high.

Isa 58:5 **Is it such a fast that I have chosen?** a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*? wilt thou call this a fast, and an acceptable day to the LORD?

Isa 58:6 *Is not* this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Isa 58:7 *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Isa 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

Isa 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

Isa 58:10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

Isa 58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isa 58:12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isa 58:13 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Isa 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.

The Day of Atonement

Lev 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

Lev 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering.

Lev 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Lev 16:7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

Lev 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

Lev 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.

Lev 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

Lev 16:11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

Lev 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the vail:

Lev 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

Lev 16:14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Lev 16:15 Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Lev 16:16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Lev 16:18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

Lev 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Lev 16:20 And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Lev 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:

Lev 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Lev 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

Lev 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Lev 16:25 And the fat of the sin offering shall he burn upon the altar.

Lev 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

Lev 16:27 And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

Lev 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Lev 16:29 And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

Lev 16:30 For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

Lev 16:31 It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the holy garments:

Lev 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

The Feast of Booths

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: *it is* a solemn assembly; *and* ye shall do no servile work *therein*.

Lev 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Lev 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Lev 23:41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

The Place of Sacrifice

Lev 17:1 And the LORD spake unto Moses, saying,

Lev 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying,

Lev 17:3 What man soever *there be* of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* out of the camp,

Lev 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Lev 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.

Lev 17:6 And the priest shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

Lev 17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Lev 17:8 And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Lev 17:9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

The Lamps

Lev 24:1 And the LORD spake unto Moses, saying,

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Lev 24:3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.

Lev 24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

Bread for the Tabernacle

Lev 24:5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

Lev 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

Lev 24:7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

Lev 24:8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

Lev 24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

No Stranger/Gentile Nations can eat Holy things globally. The Nation Gentile have to be thought the Laws and Commandments.

Gen 31:15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

Hos 7:9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.

2Ch 6:32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) 329in ten Égypte; Jacob séjourna au pays de Cham.

Lev 22:10 There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

Exo 12:43 And the LORD said unto Moses and Aaron, This *is the* ordinance of the passover: There shall no stranger eat thereof:

Ezk 44:9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

Deu 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deu 30:10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Job 22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Psalms 40:8 (KJV) I delight to do thy will, O my God: yea, thy law *is* within my heart.

Psalms 40:8 (KJV) I delight to do thy will, O my AHAYAH: yea, thy law *is* within my heart.

Mat 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Mat 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mrk 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Jhn 16:26 O At that day ye shall ask in my name: and I say O not unto you, that I will pray the Father for you:

Lev 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Gen 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Gen 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

Colossians 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the **circumcision of Christ**:

Galatians 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Gen 17:14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Gen 17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Exo 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exo 12:43 And the LORD said unto Moses and Aaron, This *is* **the ordinance of the passover**: There shall **no stranger eat thereof**:

Exo 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exo 12:49 **One law shall be to him that is homeborn, and unto the stranger** that sojourneth among you.

Psa 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

Psa 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

H8451 (Strong) תֹרָה תּוֹרָה tôrâh tôrâh to-raw', to-raw' From H3384; a precept or statute, especially the Decalogue or Pentateuch: - law. Total KJV occurrences: 219	8451 (Brown-Driver-Briggs) תֹרָה / תורה tôrâh BDB Definition: 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law Part of Speech: noun feminine A Related Word by BDB/Strong's Number: from H3384
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Psa 119:151 Thou *art* near, O LORD; and all thy commandments *are* truth.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Jhn 1:17 For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

Jhn 12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

Gal 3:24 Wherefore the law was our schoolmaster *to bring us unto* Christ, that we might be justified by faith.

Exo 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exo 22:21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exo 23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Exo 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exo 29:33 And they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: **but a stranger shall not eat *thereof*, because they *are* holy.**

Exo 30:33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people.

Lev 16:29 And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

Lev 17:12 Therefore I said unto the children of Israel, **No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.**

Lev 17:15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts*, *whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

Lev 18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

Lev 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: *I am* the LORD your God.

Lev 19:33 And if a stranger sojourn with thee in your land, ye shall not vex him.

Lev 19:34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: *I am* the LORD your God.

Lev 22:10 **There shall no stranger eat *of the holy thing*:** a sojourner of the priest, or an hired servant, shall not eat *of the holy thing*.

Lev 22:12 If the priest's daughter also be *married* unto a stranger, she may not eat of an offering of the holy things.

Lev 22:13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

Lev 22:25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

Lev 22:25 Neither from a stranger's hand shall ye offer the bread of your AHAYAH of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

Lev 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, shall be put to death.

Lev 24:22 Ye shall have one manner of law, as well for the stranger, as for one of *your own country*: for I *am* the LORD your God.

Lev 24:22 Ye shall have one manner of law, as well for the stranger, as for one of *your own country*: for I *am* the LORD your AHAYAH.

Lev 25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

Lev 25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

Lev 25:47 And if a sojourner or stranger wax rich by thee, and thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:

Num 1:51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Num 3:10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

Num 3:38 But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

1Co 15:29 Else what shall they do which are baptized for the *dead*, if the *dead* rise not at all? why are they then baptized for the *dead*?

Matthew 3:13 Then cometh YASHAYA from Galilee to Jordan unto John, to be baptized of him.

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Matthew 3:16 (KJV) And Yashaya, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of AHAYAH descending like a dove, and lighting upon him:



Mat 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Num 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

Num 15:14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Num 15:15 One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

Num 15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

Num 15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

Num 15:29 Ye shall have one law for him that sinneth through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them.

Num 15:30 But the soul that doeth *ought* presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Num 16:40 *To be* a memorial unto the children of Israel, that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

Num 18:4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

Num 18:7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office *unto you* as a service of gift: and the stranger that cometh nigh shall be put to death.

Num 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Num 35:15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

Deu 1:16 And I charged your judges at that time, saying, Hear *the causes* between your brethren, and judge righteously between *every* man and his brother, and the stranger *that is* with him.

Deu 5:14 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deu 10:18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

Deu 10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Psa 19:7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Pro 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Num 30:2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

1Jn 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

2Jn 1:3 Grace be with you, mercy, *and* peace, from **God** the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

2Jn 1:3 Grace be with you, mercy, *and* peace, from **AHAYAH** the Father, and from the Lord Yashaya Christ, the Son of the Father, in truth and love.

Deu 14:21 Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Deu 14:29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which *are* within thy gates, **shall come**, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Deu 16:11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

Deuteronomy 12:10 (KJV) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

The Burning Bush

Exo 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Exo 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Exo 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exo 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Exo 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Exo 3:6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Exo 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Exo 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exo 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exo 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exo 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exo 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exo 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exo 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 20:24 (KJV) An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 20:26 (KJV) Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

Isaiah 56:7 (KJV) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

1Ki 11:36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

2Ki 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.

2Ki 21:7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

2Ki 23:27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

2Ch 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

2Ch 33:4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

2Ch 33:7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Deu 16:14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

Deu 17:15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

Deu 23:20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

Deu 24:17 Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless; nor take a widow's raiment to pledge:

Deu 24:19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

Deu 24:20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

Deu 24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow.

Deu 25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

Deu 26:11 And thou shalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you.

Deu 26:12 When thou hast made an end of tithing all the tithes of thine increase the third year, *which is* the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Deu 26:13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them*:

Deu 27:19 Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

Deu 28:43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.

Deu 29:11 Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water:

Deu 29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

Deu 31:12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

Jos 8:33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Jos 20:9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Jdg 19:12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over to Gibeah.

Rut 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

2Sa 1:13 And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

2Sa 15:19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

1Ki 3:18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save we two in the house.

1Ki 8:41 Moreover concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake;

1Ki 8:43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

2Ch 6:32 Moreover concerning the **stranger, which is not of thy people Israel**, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

2Ch 6:33 Then hear thou from the heavens, *even* from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel, and may know that this house which I have built is called by thy name.

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar. (16:1) The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting. (16:2) Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen, (16:3) And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good: (16:4) And take not only

thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil. (16:5) Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities: (16:6) Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes. (16:7) Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority. (16:8) And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men, (16:9) Both by changing our purposes, and always judging things that are evident with more equal proceeding. (16:10) For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us, (16:11) Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king. (16:12) But he, not bearing his great dignity, went about to deprive us of our kingdom and life: (16:13) Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation. (16:14) For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians. (16:15) But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws: (16:16) And that they be children of the most high and most mighty, living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner. (16:17) Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha. (16:18) For he that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts. (16:19) Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws. (16:20) And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them. (16:21) For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished. (16:22) Ye shall therefore among your solemn feasts keep it an high day with all feasting: (16:23) That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction. (16:24) Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

Job 15:19 Unto whom alone the earth was given, and no stranger passed among them.

Job 19:15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

Job 31:32 The stranger did not lodge in the street: *but* I opened my doors to the traveller.

Psa 39:12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

Psa 69:8 I am become a stranger unto my brethren, and an alien unto my mother's children.

Psa 94:6 They slay the widow and the stranger, and murder the fatherless.

Psa 119:19 I *am* a stranger in the earth: hide not thy commandments from me.

Pro 2:16 To deliver thee from the strange woman, *even* from the stranger *which* flattereth with her words;

Pro 5:10 Lest strangers be filled with thy wealth; and thy labours *be* in the house of a stranger;

Pro 5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

Pro 6:1 My son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,

Pro 7:5 That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

Pro 11:15 He that is surety for a stranger shall smart *for it*: and he that hateth suretiship is sure.

Pro 14:10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

Pro 20:16 Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

Pro 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Pro 27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Ecc 6:2 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it evil disease.

Isa 56:3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

Amalek fake Jews are Edomites the strangers mixed his seed with Arabs and enslaved the real Jews Black People Priests of AHAYAH the (true God)

Isaiah 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

Jubilees 50:9-10

And behold the commandment regarding the Sabbaths--I have written (them) down for thee and all the judgments of its laws.

Six days wilt thou labour, but on the seventh day is the Sabbath of the Lord your God.

In it ye shall do no manner of work, ye and your sons, and your men-servants and your maid-servants, and all your cattle and the sojourner also who is with you.

And the man that doeth any work on it shall die:

whoever desecrateth that day, whoever lieth with (his) wife or whoever saith he will do something on it, that he will set out on a journey thereon in regard to any buying or selling: and whoever draweth water thereon which he had not prepared for himself on the sixth day, and whoever taketh up any burden to carry it out of his tent or out of his house shall die.

2 Samuel 1:13 (KJV) And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an **Amalekite**.

Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Titus 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

Titus 1:16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Deuteronomy 25:16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

Deuteronomy 25:17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

Deuteronomy 25:18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God.

Deuteronomy 25:19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

1 Samuel 28:18 (KJV) Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

Judges 3:13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

1Samauel 15:2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way, when he came up from Egypt.

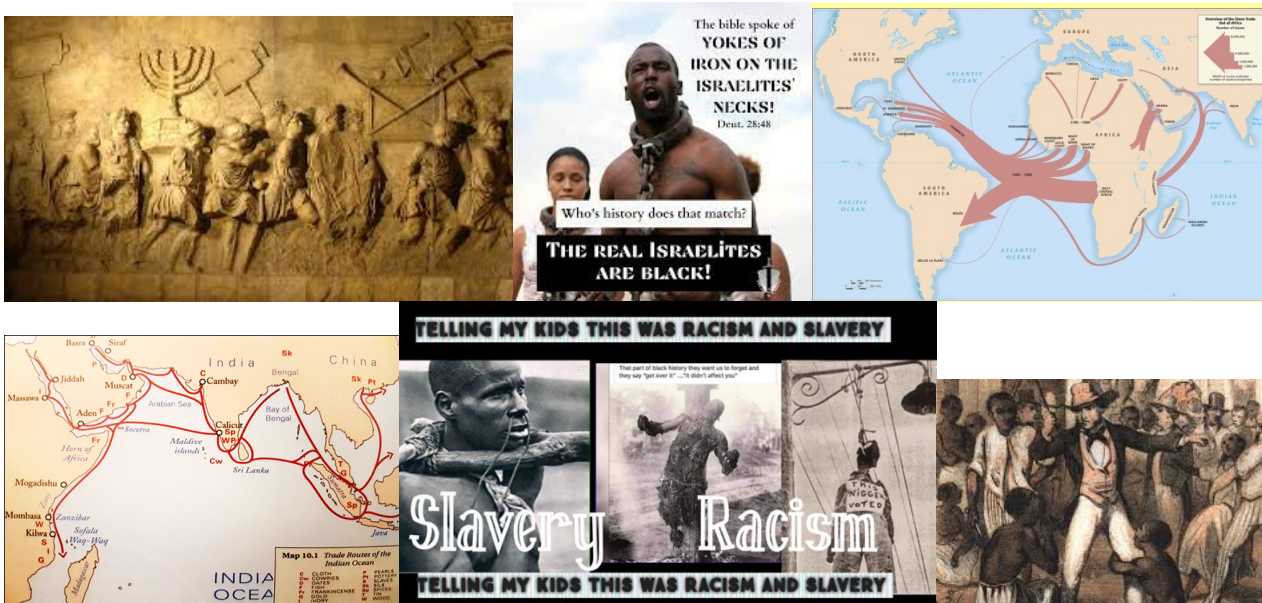
1Samauel 15:3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

1 Maccabees 6:12 (KJVA) But now I remember the evils that I did at Jerusalem, and that I took all the vessels of gold and silver that were therein, and sent to destroy the inhabitants of Judea without a cause.

Acts 16:21 (KJVA) And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

1 Maccabees 8:24 (KJVA) If there come first any war upon the Romans or any of their confederates throughout all their dominion,



Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

1 Corinthians 6:2 (KJVA) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Psalms 148:14 (KJVA) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Jeremiah 29:14 (KJVA) And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from **all the nations**, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Zechariah 5:3 (KJV) Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

Zechariah 5:4 (KJV) I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Ezra 7:26 (KJV) And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 (KJVA) In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 (KJVA) In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

Psalms 37:20 (KJVA) But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

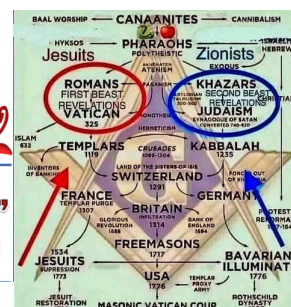
1 John 5:19 (KJVA) *And* we know that we are of God, and the whole world lieth in wickedness.

1 John 5:19 (KJVA) *And* we know that we are of AHAYAH, and the whole world lieth in wickedness.

Malachi 1:4 (KJVA) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Isaiah 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.



8 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.



"The Synagogue of Satan" runs the world

Recent genetic research shows conclusively that Israeli's have no ancient Hebrew Blood.

Recent peer reviewed John Hopkins genetic research has shown most Israelis have no ancient Hebrew Blood at all, but are Khazarians or Ashkenazis and that most Palestinians DO have ancient Hebrew Blood

The implications of this recent John Hopkins genetic research on Israelis are astounding and clearly suggest that the real Semites are Palestinians, while the World's biggest Anti-Semites are the Israelis.



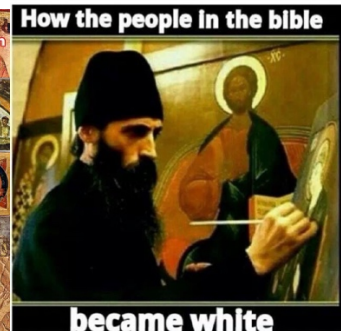
Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Exodus 20:13 (KJVA) Thou shalt not kill.

John 16:2 (KJVA) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.



1 Maccabees 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.



Whereas the people of the world have been so long in the habit of regarding the Jews as a distinct and separate race, it is now becoming more and more evident that they are a mixture of various races, and that the Jewish race is a composite of many different elements.

Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
Abigail	James Lopez, Moses Levy, Jacob Frank	Jews
Corvus	James Levy and Nathan Simpson	Jews
Orion	Moses Levy	Jews
Four Seasons	James Levy and John Alton	Jews
Hope & Eliza	James Levy and John Alton	Jews
Proctor Berry	James Levy and John Alton	Jews
Harriet	James Levy and John Alton	Jews
Elizabeth	James Levy and John Alton	Jews
Antigua	James Levy and John Alton	Jews
Polly	James Levy and John Alton	Jews
White Horse	James Levy and John Alton	Jews
Expedition	James Levy and John Alton	Jews
Charlotte	James Levy and John Alton	Jews
Centurion	James Levy and John Alton	Jews

Source: Elizabeth Dumas, 'A Vindication, Thoroughly Illustrative of the History of the Slave Trade to America' Washington, D.C. 1850, 1855 Copyright Institute of Technology, Pittsburgh, Pa.

1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

1 Maccabees 3:49 (KJVA) They brought also the priests' garments, and the firstfruits, and the tithes: and the Nazarites they stirred up, who had accomplished their days.

1 Maccabees 3:50 (KJVA) Then cried they with a loud voice toward heaven, saying, What shall we do with these, and whither shall we carry them away?

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.



Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Jeremiah 29:14 (KJVA) And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Ezekiel 35:10 (KJV) Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:



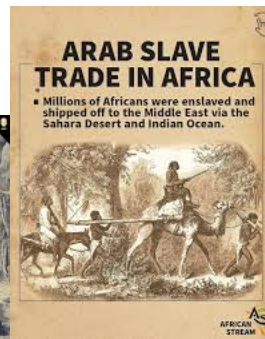
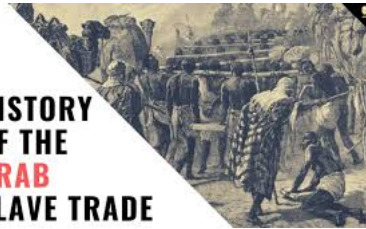
Isa 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isa 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

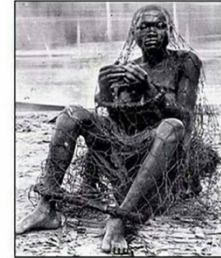
Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



A HISTORY OF THE ARAB SLAVE TRADE



How "Negroes" (Hebrews) became



Muslims and Christians

Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

O God, Do Not Keep Silence

Psalms 83:1 A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Sirach 21:8 (KJVA) He that buildeth his house with other men's money is like one that gathereth himself stones for the tomb of his burial.

Acts 8:20 (KJVA) But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of God *is* eternal life through Yashaya Christ our Lord.

John 4:10 (KJVA) Yashaya answered and said unto her, *If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.*

John 4:14 (KJVA) *But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.*

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Psalms 83:18 That *men* may know that thou, whose name alone *is* AHAYAH, *art* the most high over all the earth.

1 Timothy 6:17 (KJVA) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

John 13:6 (KJVA) Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

1 Corinthians 13:3 (KJVA) And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1 Corinthians 13:4 (KJVA) Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:5 (KJVA) Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

John 13:7 (KJVA) Yashaya answered and said unto him, *What I do thou knowest not now; but thou shalt know hereafter.*

John 13:8 (KJVA) Peter saith unto him, Thou shalt never wash my feet. Yashaya answered him, *If I wash thee not, thou hast no part with me.*

John 13:14 (KJVA) *If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

John 13:15 (KJVA) *For I have given you an example, that ye should do as I have done to you.*

John 13:16 (KJVA) *Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

John 13:17 (KJVA) *If ye know these things, happy are ye if ye do them.*

John 13:20 (KJVA) Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Matthew 25:1 (KJVA) Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Matthew 25:14 (KJVA) For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mat 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mat 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mat 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee?* or thirsty, and gave *thee* drink?

Mat 25:38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

Mat 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Mat 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of AHAYAH

Matthew 22:2 (KJVA) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Romans 2:7 (KJVA) To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Romans 6:23 (KJVA) For the wages of sin *is* death; but the gift of AHAYAH *is* eternal life through YASHAYA Christ our Lord.

1 Timothy 6:17 (KJVA) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

1 Timothy 6:17 (KJV) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living AHAYAH, who giveth us richly all things to enjoy;

1 John 5:11 (KJVA) And this is the record, that God hath given to us eternal life, and this life is in his Son.

1 Timothy 6:18 (KJV) That they do good, that they be rich in good works, ready to distribute, willing to communicate;

1 Timothy 6:19 (KJV) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Mark 10:21 (KJVA) Then Yashaya beholding him loved him, and said unto him, *One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.*

Deuteronomy 15:4 (KJVA) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Deuteronomy 15:7 (KJVA) If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

Deuteronomy 15:11 (KJVA) For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Deuteronomy 24:14 (KJVA) Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

1 Samuel 2:7 (KJVA) The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

Psalms 69:29 (KJVA) But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

Psalms 69:29 (KJVA) But I *am* poor and sorrowful: let thy salvation, O AHAYAH set me up on high.

Luke 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luke 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish it?

Luke 18:22 (KJVA) Now when Yashaya heard these things, he said unto him, *Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.*

Mark 10:23 (KJVA) And Yashaya looked round about, and saith unto his disciples, *How hardly shall they that have riches enter into the kingdom of God!*

Mark 10:23 (KJVA) And Yashaya looked round about, and saith unto his disciples, *How hardly shall they that have riches enter into the kingdom of AHAYAH!*

Mark 10:24 (KJVA) And the disciples were astonished at his words. But Yashaya answereth again, and saith unto them, *Children, how hard is it for them that trust in riches to enter into the kingdom of God!*

Mark 10:24 (KJVA) And the disciples were astonished at his words. But Yashaya answereth again, and saith unto them, *Children, how hard is it for them that trust in riches to enter into the kingdom of AHAYAH.*

Matthew 19:21 (KJVA) Yashaya said unto him, *If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.*

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Psalms 19:8 (KJVA) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

Matthew 19:23 (KJVA) Then said Yashaya unto his disciples, *Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.*

Matthew 19:24 (KJVA) And again I say unto you, *It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.*

Matthew 19:24 (KJVA) And again I say unto you, *It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of AHAYAH.*

Jos 1:7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

John 21:16 (KJVA) He saith to him again the second time, *Simon, son of Jonas, lovest thou me?* He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, *Feed my sheep.*

John 21:17 (KJVA) He saith unto him the third time, *Simon, son of Jonas, lovest thou me?* Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Yashaya saith unto him, *Feed my sheep.*

Jer 7:6 *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

Jer 14:8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

Jer 22:3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

Ezk 14:7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

Ezk 22:7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

Ezk 22:29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

Ezk 44:9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

Ezk 47:23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

Oba 1:12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

Zec 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

Mal 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

Mat 25:35 *For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*

Mat 25:38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Luk 17:18 There are not found that returned to give glory to God, save this stranger.

Luk 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

Jhn 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

Act 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

Jdt 4:10 Both they, and their wives and their children, and their cattle, and every stranger and hireling, and their servants bought with money, put sackcloth upon their loins.

Sir 8:18 Do no secret thing before a stranger; for thou knowest not what he will bring forth.

Sir 11:34 Receive a stranger into thine house, and he will disturb thee, and turn thee out of thine own.

Sir 29:24 For it is a miserable life to go from house to house: for where thou art a stranger, thou darest not open thy mouth.

Sir 29:26 Come, thou stranger, and furnish a table, and feed me of that thou hast ready.

Sir 29:27 Give place, thou stranger, to an honourable man; my brother cometh to be lodged, and I have need of mine house.

Sir 45:13 Before him there were none such, neither did ever any stranger put them on, but only his children and his children's children perpetually.

Exo 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Exo 22:21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Exo 23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Lev 17:8 And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

Lev 17:10 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Lev 17:13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

Lev 19:34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

Lev 20:2 Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Lev 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Lev 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Lev 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

Deu 10:19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.

Deu 24:14 Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

Deu 31:16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will forsake me, and break my covenant which I have made with them.

Jos 8:35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

2Sa 22:45 **Strangers shall submit themselves unto me:** as soon as they hear, they shall be obedient unto me.

2Sa 22:46 Strangers shall fade away, and they shall be afraid out of their close places.

1Ch 16:19 When ye were but few, even a few, and strangers in it.

1Ch 22:2 And David commanded to gather together the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

1Ch 29:15 For we *are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is* none abiding.

2Ch 2:17 And Solomon numbered all the strangers that *were* in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

2Ch 15:9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him.

2Ch 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

Neh 9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

Neh 13:30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Psa 18:44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

Psa 18:45 The strangers shall fade away, and be afraid out of their close places.

Psa 54:3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Psa 54:3 For strangers are risen up against me, and oppressors seek after my soul: they have not set AHAYAH before them. Selah.

Psa 105:12 When they were *but* a few men in number; yea, very few, and strangers in it.

Psa 109:11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

Psa 146:9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

Pro 5:10 Lest strangers be filled with thy wealth; and thy labours *be* in the house of a stranger;

Pro 5:17 Let them be only thine own, and not strangers' with thee.

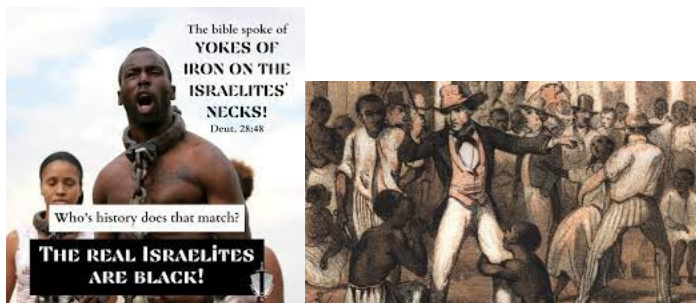
Isa 1:7 Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers.

Isa 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.

Isa 5:17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Isa 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.



Isa 25:2 For thou hast made of a city an heap; *of* a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

Isa 25:5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

Isa 29:5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

Isa 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Isa 61:5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

Jer 2:25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

Jer 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Jer 5:19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.

Jer 30:8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Jer 35:7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Jer 51:51 We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

Ezk 7:21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

Ezk 11:9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

1Ma 2:55 Yashaya for fulfilling the word was made a judge in Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Psa 148:14 He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD.

Hos 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Ezk 16:32 But as a wife that committeth adultery, which taketh strangers instead of her husband!

Ezk 28:7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Ezk 30:12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken *it*.

Ezk 31:12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Ezk 44:7 In that ye have brought *into my sanctuary* strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

Ezk 47:22 And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Hos 7:9 **Strangers have devoured his strength**, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.

Hos 8:7 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

Jol 3:17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

Oba 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou *wast* as one of them.

Mat 17:25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, **What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

Mat 17:26 Peter saith unto him, Of strangers. Jesus saith unto him, **Then are the children free.**

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Jhn 10:5 **And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.**

Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Act 13:17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

Act 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Eph 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

1Ti 5:10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

Heb 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

Heb 13:2 **Be not forgetful to entertain strangers:** for thereby some have entertained angels unawares.

1Pe 1:1 Peter, an apostle of Yashaya Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1Pe 2:11 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

3Jn 1:5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

Jdt 9:2 O Lord God of my father Simeon, to whom thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach; for thou saidst, It shall not be so; and yet they did so:

Wis 19:13 And punishments came upon the sinners not without former signs by the force of thunders: for they suffered justly according to their own wickedness, insomuch as they used a more hard and hateful behaviour toward strangers.

Wis 19:15 And not only so, but peradventure some respect shall be had of those, because they used strangers not friendly:

Sir 26:19 My son, keep the flower of thine age sound; and give not thy strength to strangers.

Sir 45:18 Strangers conspired together against him, and maligned him in the wilderness, even the men that were of Dathan's and Abiron's side, and the congregation of Core, with fury and wrath.

Bar 6:5 Beware therefore that ye in no wise be like to strangers, neither be ye and of them, when ye see the multitude before them and behind them, worshipping them.

1Ma 1:38 Insomuch that the inhabitants of Jerusalem fled because of them: whereupon the city was made an habitation of strangers, and became strange to those that were born in her; and her own children left her.

1Ma 2:7 He said, Woe is me! wherefore was I born to see this misery of my people, and of the holy city, and to dwell there, when it was delivered into the hand of the enemy, and the sanctuary into the hand of strangers?

1Ma 3:36 And that he should place strangers in all their quarters, and divide their land by lot.

1Ma 4:12 Then the strangers lifted up their eyes, and saw them coming over against them.

1Ma 4:22 They fled every one into the land of strangers.

1Ma 4:26 Now all the strangers that had escaped came and told Lysias what had happened:

1Ma 4:30 And when he saw that mighty army, he prayed and said, Blessed art thou, O Saviour of Israel, who didst quell the violence of the mighty man by the hand of thy servant David, and gavest the host of strangers into the hands of Jonathan the son of Saul, and his armourbearer;

1Ma 4:35 Now when Lysias saw his army put to flight, and the manliness of Judas' soldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of strangers, and having made his army greater than it was, he purposed to come again into Judea.

1Ma 10:12 Then the strangers, that were in the fortresses which Bacchides had built, fled away;

1Ma 11:38 After this, when king Demetrius saw that the land was quiet before him, and that no resistance was made against him, he sent away all his forces, every one to his own place, except certain bands of strangers, whom he had gathered from the isles of the heathen: wherefore all the forces of his fathers hated him.

1Ma 11:68 And, behold, the host of strangers met them in the plain, who, having laid men in ambush for him in the mountains, came themselves over against him.

2Ma 6:2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.

2Ma 10:5 Now upon the same day that the strangers profaned the temple, on the very same day it was cleansed again, even the five and twentieth day of the same month, which is Casleu.

1Es 8:83 That the land, which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness.

2Es 16:46 For strangers shall reap their fruits, and spoil their goods, overthrow their houses, and take their children captives, for in captivity and famine shall they get children.

Ezra 7:26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Romans 2:16 (KJV) In the day when God shall judge the secrets of men by Yashaya Christ according to my gospel.

Romans 2:16 (KJV) In the day when AHAYAH shall judge the secrets of men by Yashaya Christ according to my gospel.

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THE BOOK OF DEUTERONOMY (THE MOVIE) @AIBIBLESAGAS

<https://www.youtube.com/watch?v=QPW2S6P6SSU&t=644s>

Laws Against Eating Blood

Lev 17:10 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Lev 17:11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.

Lev 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Lev 17:13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

Lev 17:14 For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

Lev 17:15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts, whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

Lev 17:16 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

The Sabbath Year

Lev 25:1 And the LORD spake unto Moses in mount Sinai, saying,

Lev 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Lev 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

Lev 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Lev 25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land.

Lev 25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

Lev 25:7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

The Year of Jubilee

Lev 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Lev 25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Lev 25:10 And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Lev 25:11 A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

Lev 25:12 For it *is* the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Lev 25:13 In the year of this jubile ye shall return every man unto his possession.

Lev 25:14 And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another:

Lev 25:15 According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:

Lev 25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee.

Lev 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Lev 25:18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Lev 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Lev 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Lev 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Lev 25:22 And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

Redemption of Property

Lev 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Lev 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Lev 25:25 If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Lev 25:26 And if the man have none to redeem it, and himself be able to redeem it;

Lev 25:27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Lev 25:28 But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

Lev 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.

Lev 25:30 And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

Lev 25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

Lev 25:32 Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

Lev 25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of* jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel.

Lev 25:34 But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

Kindness for Poor Brothers

Lev 25:35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

Lev 25:36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

Lev 25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Lev 25:38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

Lev 25:39 And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Lev 25:40 *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile:

Lev 25:41 And *then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Lev 25:42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Lev 25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

Lev 25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

Lev 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

Lev 25:46 And ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

Redeeming a Poor Man

Lev 25:47 And if a sojourner or stranger wax rich by thee, and thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:

Lev 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

Lev 25:49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Lev 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

Lev 25:51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

Lev 25:52 And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

Lev 25:53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

Lev 25:54 And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

Lev 25:55 For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

Blessings for Obedience

Lev 26:1 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up *any* image of stone in your land, to bow down unto it: for I *am* the LORD your God.

Lev 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

Lev 26:3 If ye walk in my statutes, and keep my commandments, and do them;

Lev 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Lev 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Lev 26:6 And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Lev 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Lev 26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

Lev 26:10 And ye shall eat old store, and bring forth the old because of the new.

Lev 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Lev 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Lev 26:13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Punishment for Disobedience

Lev 26:14 But if ye will not hearken unto me, and will not do all these commandments;

Lev 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

Lev 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Lev 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

Lev 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Lev 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Lev 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Lev 26:26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied.

Lev 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Lev 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Lev 26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

Lev 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Lev 26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Lev 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

Lev 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Lev 26:36 And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Lev 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Lev 26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

Lev 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Lev 26:41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Lev 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Lev 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

Lev 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD.

Lev 26:46 These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

A Sabbathbreaker Executed

Num 15:32 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

Num 15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Num 15:34 And they put him in ward, because it was not declared what should be done to him.

Num 15:35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

Num 15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Warning Against Idolatry

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1Co 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1Co 10:7 Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1Co 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1Co 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

1Co 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1Co 10:13 There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

1Co 10:14 Wherefore, my dearly beloved, flee from idolatry.

1Co 10:15 I speak as to wise men; judge ye what I say.

1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1Co 10:17 For we *being* many are one bread, *and* one body: for we are all partakers of that one bread.

1Co 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

1Co 10:19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

1Co 10:20 But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

1Co 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Co 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

Do All to the Glory of God

1Co 10:23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

1Co 10:24 Let no man seek his own, but every man another's *wealth*.

1Co 10:25 Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

1Co 10:26 For the earth *is* the Lord's, and the fulness thereof.

1Co 10:27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

1Co 10:28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof:

1Co 10:29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience?

1Co 10:30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1Co 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

1Co 10:33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

Laws About Vows

Lev 27:1 And the LORD spake unto Moses, saying,

Lev 27:2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation.

Lev 27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Lev 27:4 And if it *be* a female, then thy estimation shall be thirty shekels.

Lev 27:5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Lev 27:6 And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

Lev 27:7 And if *it be* from sixty years old and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Lev 27:8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

Lev 27:9 And if *it be* a beast, whereof men bring an offering unto the LORD, all that *any man* giveth of such unto the LORD shall be holy.

Lev 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

Lev 27:11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

Lev 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, *who art* the priest, so shall it be.

Lev 27:13 But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

Lev 27:14 And when a man shall sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Lev 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

Lev 27:16 And if a man shall sanctify unto the LORD *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed *shall be valued* at fifty shekels of silver.

Lev 27:17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

Lev 27:18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

Lev 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

Lev 27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

Lev 27:21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

Lev 27:22 And if *a man* sanctify unto the LORD a field which he hath bought, which *is* not of the fields of his possession;

Lev 27:23 Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a holy thing unto the LORD.

Lev 27:24 In the year of the jubile the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong*.

Lev 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Lev 27:26 Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORD'S.

Lev 27:27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

Lev 27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD.

Lev 27:29 None devoted, which shall be devoted of men, shall be redeemed; *but* shall surely be put to death.

Lev 27:30 And all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD'S: *it is* holy unto the LORD.

Lev 27:31 And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth *part* thereof.

Lev 27:32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Lev 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Lev 27:34 These *are* the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.